

copies) should be received in the SAB Executive Director's Office by July 5, 2000, in order to provide sufficient time for SAB review. Written comments received by the SAB Executive Director after July 5 will be distributed to the SAB, but may not be reviewed prior to the meeting date. Approximately thirty (30) seats will be available for the public including five (5) seats reserved for the media. Seats will be available on a first-come first-served basis.

**Matters To Be Considered:** The meeting will include the following topics: (1) Overview of NOAA's Alaskan, Arctic and Northern Pacific Region Science and Research programs, (2) NOAA's involvement in the National Oceanographic Partnership Program, (3) Discussion of the SAB Report for the next NOAA Administrator, (4) Public Input Session with SAB discussion, (5) Presentation and SAB discussion of the proposal for Lab and Joint Institute Reviews, (6) SAB Sub-Committee and Working Group Reports, (7) SAB debriefing of NOAA response to SAB commendations on Northwest Salmon, (8) Presentations of University of Alaska Fairbanks Cooperative Institute for Arctic Research (CIFAR) major NOAA activities and research programs.

**FOR FURTHER INFORMATION CONTACT:** Dr. Michael S. Uhart, Executive Director, Science Advisory Board, NOAA, Rm. 11142, 1315 East-West Highway, Silver Spring, Maryland 20910 (Phone: 301-713-9121, Fax: 301-713-3515, E-mail: [Michael.Uhart@noaa.gov](mailto:Michael.Uhart@noaa.gov)); or visit the NOAA SAB website at [www.sab.noaa.gov](http://www.sab.noaa.gov).

Dated: June 28, 2000.

Louisa Koch,

Deputy Assistant Administrator, OAR.

[FR Doc. 00-16943 Filed 7-3-00; 8:45 am]

BILLING CODE 3510-08-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 060800C]

#### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of photography permit no. 963-1535.

**SUMMARY:** Notice is hereby given that Wild Things Photography, P.O. Box 34517, 4474 Julep Street, Juneau, Alaska 99803, has been issued a permit to take by Level B harassment one species,

harbor seal (*Phoca vitulina*), of non-threatened, non-endangered marine mammals for purposes of commercial photography.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS,

1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Regional Administrator, Alaska Region, 709 W. 9<sup>th</sup> Street, Federal Building Room 461, P.O. Box 21668, Juneau, AK 99802 (907/586-7235).

**SUPPLEMENTARY INFORMATION:** On November 23, 1999, notice was published in the **Federal Register** (64 FR 65687) that the above-named applicant had submitted a request for a permit to take one species of marine mammals by Level B harassment during the course of commercial photographic activities in Glacier Bay National Park, Alaska. The requested permit has been issued, under the authority of § 104(c)(6) of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*).

Dated: June 27, 2000.

Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 00-16935 Filed 7-3-00; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062700C]

#### Marine Mammals; File No. 782-1438 and P77-4#2

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendments.

**SUMMARY:** Notice is hereby given that the National Marine Mammal Laboratory, National Marine Fisheries Service, NOAA, 7600 Sand Point Way NE, Seattle, Washington 98115-0070 has been issued an amendment to scientific research Permit No. 782-1438; and that the Northeast Fisheries Science Center, National Marine Fisheries Service, NOAA, 166 Water Street, Woods Hole, MA 02546-1026 has been issued an amendment to scientific

research Permit No. 917 (File No. P77-4#2).

**ADDRESSES:** The amendments and related documents are available for review upon written request or by appointment in the following office(s):

File Nos. 782-1438 and P77-4#2: Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289);

File No. 782-1438: Southwest Region, National Marine Fisheries Service, NOAA, 501 West Ocean Boulevard, Suite 4200, Long Beach, CA 90802-4213 (562/980-4001);

File No. 782-1438: Alaska Region, National Marine Fisheries Service, NOAA, P.O. Box 21668, Juneau, AK 99802 (907/586-7235);

File No. P77-4#2 (Permit No. 917): Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930, (978/281-9250).

**FOR FURTHER INFORMATION CONTACT:** Simona Roberts or Ruth Johnson, 301/713-2289.

**SUPPLEMENTARY INFORMATION:** On May 4, 2000, notice was published in the **Federal Register** (65 FR 25912) that an amendment of Permit No. 782-1438, issued on May 8, 1998 (63 FR 27265) and of Permit No. 917 (File No. P77-4#2), issued on May 11, 1994 (59 FR 25892), as amended on April 16, 1999 (64 FR 6326), had been requested by the above-named institutions. The requested amendments have been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

Permit No. 782-1438 authorizes the National Marine Mammal Laboratory to take various large and small cetacean species through photographic aerial surveys (Project I), biopsy sampling and photo-id (Project II), small cetacean species and pinnipeds through vessel surveys (Project III) and gray whales through biopsy sampling, tagging, photo-id and harassment (Project IV).

The amendment now authorizes the National Marine Mammal Laboratory to satellite-tag, flipper tag, VHF radio/time depth recorder (TDR) suction cup-tag and biopsy sample beluga whales (*Delphinapterus leucas*) in Alaskan waters.

Permit No. 917 (File No. P77-4#2) authorizes the Northeast Fisheries Science Center (NMFS) to conduct three projects: 1) aerial and boat surveys, biopsy sampling and photo-identification of various cetacean species during stock assessment research; 2) capture, sample, tag and release pinnipeds during pinniped stock assessment research; and 3) collection of samples from animals of the Orders Cetacea and Pinnipedia [except walrus] for deposit into a scientific collection for research.

The amendment now authorizes the Northeast Fisheries Science Center to extend the permit to December 31, 2000.

Issuance of this amendment, as required by the ESA was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of the endangered species which is the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: June 28, 2000.

**Ann Terbush,**

*Chief, Permits Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 00-16938 Filed 7-3-00; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., App. 2), announcement is made of the following Committee meeting:

*Name of Committee:* Reserve Officer's Training Corps (ROTC) Program Subcommittee.

*Date of Meeting:* 11-13 July 2000.

*Place:* Sheraton Inn, Tacoma, Washington.

*Time:* 0800-1700 hours, 11 July; 0800-1200 hours 13 July.

*Proposed Agenda:* Review and discuss status of Army ROTC since the February 2000 meeting held at the Pentagon, Washington, DC.

This meeting is open to the public. Any interested person may attend, appear before, or file statements with the committee. For further information contact: Commander, HQ U.S. Army Cadet Command, ATTN: ATCC-TT (MAJ Hewitt), Fort Monroe, VA 23651 (757) 728-5456.

**John W. Corbett,**

*Colonel, GS, Chief of Staff.*

[FR Doc. 00-17010 Filed 7-3-00; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Office of Postsecondary Education

[CFDA No. 84.347]

#### Community Scholarship Mobilization Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2000 Under the Community Scholarship Mobilization Program

*Purpose of Program:* The Community Scholarship Mobilization Program is designed to establish and support regional, State, or community program centers, and to enable such centers to foster the development of local entities in high poverty areas that promote higher education goals for students from low-income families by:

(1) Providing academic support, including guidance, counseling, mentoring, tutoring, and recognition; and (2) Providing scholarship assistance for the cost of postsecondary education.

*Eligible Applicants:* National organizations as defined in the statute. A National organization may receive funds on a competitive basis to enable it to support the establishment or ongoing work of regional, State or community program centers. These centers foster the development of local entities in high poverty areas to improve secondary school graduation rates and postsecondary attendance through the provision of academic support services, including guidance, counseling, mentoring, tutoring, and recognition, and scholarship assistance for the cost of postsecondary education.

*Applications Available:* July 10, 2000.

*Deadline for Transmittal of*

*Applications:* August 16, 2000.

*Deadline for Intergovernmental Review:* September 15, 2000.

*Estimated Available Funds:* The amount referenced below is advisory and represents the Department's best estimate at this time. This will be the first year for the program. The estimated FY 2000 average size of an award will be \$990,000.

*Estimated Range of Awards:* Up to \$990,000.

*Estimated Size of Awards:* Up to \$990,000.

*Estimated Number of Awards:* 1 or more.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 60 months.

*Applicable Regulations:* Regulations applicable to this program are the Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 82, 85, 97, 98, 99 and the Higher Education Amendments of 1998, Title VIII, Part C.

That statute defines several key terms used in this notice.

*Selection Criteria:* In evaluating an application for a new grant under this competition, the Secretary uses selection criteria under 34 CFR 75.210 of EDGAR. The Secretary informs applicants in the application package of the selection criteria and factors, if any, to be used for this competition and of the maximum weight assigned to each criterion.

*For Further Information or Applications Contact:* Ms. Marion Steward, Institutional Development and Undergraduate Education Service, U.S. Department of Education, 1990 K Street, NW, 6th Floor, Washington, DC 20006-8517. Telephone: (202) 502-7594. The e-mail address for Ms. Steward is: [Marion\\_Steward@ed.gov](mailto:Marion_Steward@ed.gov).

We encourage applicants to send facsimile requests for applications to (202) 502-7861.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Portable Document Format (PDF) on the Internet at either of the following sites:

<http://ocfo.ed.gov/fedreg.htm>

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To use PDF you must have Adobe Acrobat Reader, which is available free at either of the previous sites. If you have questions about using PDF, call the U.S. Government Printing Office toll free at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>

**Program Authority:** Pub. L. 105-244, the Higher Education Amendments of 1998, Title VIII, Part C.