

addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 1, 2000.

**William Burrow,**

*Leader, Information Management Group,  
Office of the Chief Information Officer.*

#### **Office of Elementary and Secondary Education**

*Type of Review:* New.

*Title:* Annual Performance Report for the Smaller Learning Communities (SLC) Grant Program.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 161; Burden Hours: 1,288.

*Abstract:* This Annual Performance Report will allow the Department of Education to collect data required by the Government Performance and Results Act (GPRA) and by House Appropriations language that established the Smaller Learning Communities grant program [H.R. 3424, 106th Congress (Appropriations 2000)]. The Department will use the information for GPRA report and the national evaluation of the SLC program.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651. Requests may also be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at (703) 426-9692 or via her internet address [Kathy\\_Axt@ed.gov](mailto:Kathy_Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-14239 Filed 6-6-00; 8:45 am]

**BILLING CODE 4000-01-P**

## **DEPARTMENT OF EDUCATION**

### **Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 7, 2000.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 1, 2000.

**William Burrow,**

*Leader, Information Management Group,  
Office of the Chief Information Officer.*

#### **Office of the Undersecretary**

*Type of Review:* New.

*Title:* Comprehensive School Reform Demonstration Field Focused Studies.

*Frequency:* Semi-Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 198. Burden Hours: 324.

*Abstract:* This study is being conducted as part of the national evaluation of the Comprehensive School Reform Demonstration Program. The study will examine the link among three components—school reform processes, instruction and other educational activities, and student achievement.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651. Requests may also be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request. Comments regarding burden and/or the collection activity requirements should be directed to Jacqueline Montague at (202) 708-5359 or via her internet address [Jackie\\_Montague@ed.gov](mailto:Jackie_Montague@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-14240 Filed 6-6-00; 8:45 am]

**BILLING CODE 4000-01-U**

## **DEPARTMENT OF EDUCATION**

**[CFDA Nos. 84.184H, 84.184K, 84.184M, 84.184N]**

### **Office of Elementary and Secondary Education—Safe and Drug-Free Schools and Communities—National Programs**

**AGENCY:** Department of Education.

**ACTION:** Notice reopening the application deadline date for Safe and Drug-Free Schools and Communities Act—National Programs grant competitions.

**SUMMARY:** On April 6, 2000, the Department published a combined notice inviting applications for new

awards for Safe and Drug-Free Schools and Communities National Programs direct grant competitions (65 FR 18188). The Secretary reopens the deadline date for the submission of applications for four of the Safe and Drug-Free Schools and Communities—National Programs grant competitions from May 12, 2000, (May 22, 2000, for CFDA #84.184M) for applicants that can show a shipping label, invoice, or receipt for overnight delivery contracted to arrive by May 12, 2000 (May 22, 2000, for CFDA #84.184M). This action is taken due to unexpected or unavoidable delays in receipt of applications sent via certain overnight delivery services. Competitions affected by this change of application deadline date are CFDA #84.184H, Grant Competition to Prevent High-Risk Drinking and Violent Behavior Among College Students; CFDA #84.184K, Middle School Drug Prevention and School Safety Program Coordinators Grant Competition; CFDA #84.184M, Effective Alternative Strategies: Grant Competition to Reduce Student Suspensions and Expulsions and Ensure Educational Progress of Students who are Suspended or Expelled; and CFDA #84.184N, Alcohol and Other Drug Prevention Models on College Campuses Grant Competition.

**DATES:** For the competitions listed in this notice, the application deadline date is reopened to June 7, 2000, for applicants able to show a shipping label, invoice, or receipt for overnight delivery contracted to arrive by May 12, 2000 (May 22, 2000, for CFDA #84.184M). The deadline for intergovernmental review is extended to June 26, 2000 for these competitions.

**FOR FURTHER INFORMATION CONTACT:** Safe and Drug-Free Schools Program, U.S. Department of Education, 400 Maryland Avenue, SW, Washington, DC 20202-6123. Telephone: (202) 260-3954. Individuals who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at (800) 877-8339.

**Authority:** 20 U.S.C. 7131.

Dated: June 2, 2000.

**Michael Cohen,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 00-14278 Filed 6-6-00; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Denver Regional Office; Solicitation for Financial Assistance Applications; Weatherization Training and Program Enhancement

**AGENCY:** U.S. Department of Energy.

**ACTION:** Solicitation for financial assistance applications, solicitation number DE-PS48-00R810686.

**SUMMARY:** The U.S. Department of Energy (DOE), pursuant to the DOE Financial Assistance Rules, 10 CFR 600.8, is announcing its intention to solicit applications for a state sponsor for Weatherization Training and Program Enhancement activities to be conducted for the Weatherization Assistance Program (WAP) in the Denver Region. The financial assistance award issued under this Solicitation will be a cooperative agreement.

**DATES:** The solicitation will be issued on or about May 31, 2000.

**ADDRESSES:** Copies of the Solicitation, once issued, can be obtained from the Golden Field Office Home page at <http://www.eren.doe.gov/golden/solicitations.html>. DOE does not intend to issue written copies of the solicitation.

**SUPPLEMENTARY INFORMATION:** DOE is soliciting Applications for a state sponsor for Weatherization Training and Program Enhancement activities to be conducted for the Weatherization Assistance Program (WAP) in the Denver Region. Eligibility is restricted to the twelve states within DOE's Denver Region. The selected applicant (hereinafter called recipient) will receive financial assistance to administer training and other activities that assist with the enhancement and advancement of the WAP under a cooperative agreement with the DOE. It is anticipated that one award will result from this solicitation. Under the cooperative agreement, the recipient will have primary responsibility for providing training and technical development activities that are intended to improve the depth, knowledge and the caliber of technical skills of grantees and subgrantees administering the DOE WAP in the Denver Region. It is expected that the recipient will coordinate and work in conjunction with Weatherization organizations within the region that specialize in the delivery of training and enhancement-type activities, such as the Weatherization Manager's Association (WMA), and other technical skills training organizations.

The recipient will conduct solicitations for WAP projects in the

region, coordinate the selection process for subgrants, and oversee the management and monitoring of training and enhancement projects. The recipient will also ensure that information about the projects, through reports and minutes of informational meetings, are developed and distributed. It is estimated that \$100,000 will be made available for the initial award in Fiscal Year 2000, and DOE anticipates that up to \$750,000 may be made available over the five-year project period, depending upon availability of funding.

#### FOR FURTHER INFORMATION, CONTACT:

Dennis D. Maez, Contract Specialist, at (303) 275-4825, or send an e-mail to [dennis\\_maez@nrel.gov](mailto:dennis_maez@nrel.gov).

Issued in Golden, Colorado, on May 26, 2000.

**Jerry L. Zimmer,**

*Procurement Director, GO.*

[FR Doc. 00-14323 Filed 6-6-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Los Alamos

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, June 28, 2000; 6 p.m.-9 p.m.

**ADDRESSES:** Holiday Inn, 1005 Paseo de Pueblo Sur, Taos, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ann DuBois, Northern New Mexico Citizens' Advisory Board, 1640 Old Pecos Trail, Suite H, Santa Fe, NM 87505. Phone: 505-989-1662; Fax: 505-989-1752; E-mail: [adubois@doeal.gov](mailto:adubois@doeal.gov); or Internet <http://www.nnmcab.org>.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

Opening Activities—6 p.m.-6:30 p.m.

Public Comment—6:30 p.m.-7 p.m.

Committee Reports:

Environmental Restoration.

Monitoring and Surveillance.

Waste Management.