

position is: (1) There are significant deficiencies in the environmental analysis, (2) the DEIS does not demonstrate that the project alternatives are feasible or sustainable or that they will achieve project objectives, (3) Salton Sea restoration should be evaluated within the context of the Lower Colorado River watershed, and (4) the project scope is too narrow.

#### Final EISs

ERP No. F-BLM-J02037-WY South Baggs Natural Gas Development Area, Proposal to Drill and Develop 50 Natural Gas Wells, Application for Permit to Drill and COE Section 404 Permit, Carbon County, WY.

*Summary:* No formal comment letter was sent to the preparing agency.

ERP No. F-DOE-E06018-SC, Savannah River Site Spent Nuclear Fuel Management Plan, Implementation, Aiken County, SC.

*Summary:* EPA noted that the EIS provided a good explanation of the complex issues associated with this project, but the Agency has concerns about the project's cumulative environmental impacts.

Dated: May 30, 2000.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 00-13887 Filed 6-1-00; 8:45 am]

BILLING CODE 6560-50-U

#### ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6607-7]

#### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or [www.epa.gov/oeca/ofa](http://www.epa.gov/oeca/ofa)

Weekly receipt of Environmental Impact Statements Filed May 22, 2000 Through May 26, 2000 Pursuant to 40 CFR 1506.9.

*EIS No. 000157, DRAFT EIS, AFS, MT,* Rocky Mountain Front Mineral Withdrawal, Implementation, Helena and Lewis and Clark National Forests, Great Falls, MT, Due: July 17, 2000, Contact: Rick Prausa (406) 791-7720.

*EIS No. 000158, FINAL EIS, HUD, CA,* City of Monterey Park Project, Construction and Operation of the Monterey Park Towne Plaza, North of the Pomona Freeway and west of Paramount Boulevard, Los Angeles County, CA, Due: July 03, 2000, Contact: Ray Hanada (626) 307-1463.

*EIS No. 000159, FINAL EIS, BLM, WY,* Pinedale Anticline Oil and Gas

Exploration and Development Natural Gas Wells Project, Implementation, Sublette County, WY, Due: July 05, 2000, Contact: Joe Patti (307) 775-6101. *EIS No. 000160, DRAFT EIS, FHW, WV,* Shawnee Highway Project, Construction between the Ghent Interchange of I-787 in the North and McDowell County 14 or McDowell County 17 in the South, Funding, McDowell, Raleigh and Wyoming Counties, WV, Due: July 28, 2000, Contact: Thomas J. Smith (304) 347-5928.

*EIS No. 000161, DRAFT EIS, NPS, MA,* Boston Harbor Islands National Recreation Area, Implementation, General Management Plan, Boston, MA, Due: August 01, 2000, Contact: George Price (617) 223-8666.

*EIS No. 000162, FINAL EIS, BLM, CA,* Soledad Canyon Sand and Gravel Mining Project, Proposal to Mine, Produce and Sell, "Split Estate" Private Owned and Federally Owned Lands, Transit Mixed Concrete, Los Angeles County, CA, Due: July 03, 2000, Contact: Elena Miguez (460) 251-4810.

*EIS No. 000163, DRAFT EIS, COE, MS,* Destination Broadwater Project, Proposed Redevelopment and Construction of a large-scale Casino Destination Resort in Biloxi, Approval of Permits for Section 10 of the River and Harbor Act and Section 404 of the CWA, Harrison County, MS, Due: July 17, 2000, Contact: Susan Ivester Rees (334) 694-4141.

*EIS No. 000164, FINAL EIS, FAA, CT,* Tweed-New Haven Airport Runway Safety Area and Taxiway Improvements, Safety Improvements to Runway 2/20 and Taxiways 'B' and 'E', Funding, COE Section 10 and 404 Permits, New Haven County, CT, Due: July 03, 2000, Contact: John Silva (781) 238-7602.

*EIS No. 000165, DRAFT EIS, USN, HI,* North Pacific Acoustic Laboratory Project, Reuse of Low Frequency Sound Source and Cable for Use in Acoustic Thermometry of Ocean Climate (ATOC) Research, Kauai, HI, Due: July 17, 2000, Contact: Dr. Jeff Simmen (703) 696-4204.

*EIS No. 000166, DRAFT EIS, FTA, PA,* North Shore Connector, Extending existing Light Rail Transit (LRT) System from Golden Triangle of downtown Pittsburgh to the North Shore, Funding, USCG Bridge Permit, NPDES Permit, and COE Section 10 and 404 Permits, Allegheny County, PA, Due: July 17, 2000, Contact: Robin Mayhew (215) 656-7100.

*EIS No. 000167, FINAL EIS, FHW, NY,* Albany Shaker Road and Watervliet Shake Road Improvement Project,

Construction and Reconstruction, Funding and COE Section 404 Permit, Town of Colonie, Albany County, NY, Due: July 03, 2000, Contact: Harold J. Brown (518) 431-4127.

*EIS No. 000168, DRAFT EIS, AFS, ID,* Starbuck Restoration Project, Implementation of Vegetative Treatment, Road Construction and Watershed Improvements, Nez Perce National Forest, Red River Ranger District, Idaho County, ID, Due: July 17, 2000, Contact: Kevin Martin (202) 842-2245.

*EIS No. 000169, DRAFT EIS, AFS, NV, CA,* Northern Sierra Amendment to the Toiyabe Land and Resource Management, To Unify and Revise Management Direction, Humboldt-Toiyabe National Forest, Carson Ranger District, Stanislaus National Forest, Lake Tahoe Basin Management Unit, Douglas and Washoe Counties, NV and Alpine and Toulomne Counties, CA, Due: August 31, 2000, Contact: Dave Loomis (775) 882-2766.

Dated: May 30, 2000.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 00-13888 Filed 6-1-00; 8:45 am]

BILLING CODE 6560-50-U

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-6708-3]

#### Investigator-Initiated Grants: Request for Applications

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of request for applications.

**SUMMARY:** This notice provides information on the availability of fiscal year 2000 investigator-initiated grants program announcements, in which the areas of research interest, eligibility and submission requirements, evaluation criteria, and implementation schedules are set forth. Grants will be competitively awarded following peer review.

**DATES:** Receipt dates vary depending on the specific research area within the solicitation and are listed below.

**FOR FURTHER INFORMATION CONTACT:** U.S. Environmental Protection Agency, National Center for Environmental Research (8703R), 1200 Pennsylvania Avenue, N.W., Washington DC 20460, telephone (800) 490-9194. The complete announcement can be accessed on the Internet from the EPA

home page: <http://www.epa.gov/ncerqa> under "announcements."

**SUPPLEMENTARY INFORMATION:** In its Requests for Applications (RFA) the U.S. Environmental Protection Agency (EPA) invites research grant applications in the following areas of special interest to its mission: (1) Corporate Environmental Performance and the Effectiveness of Government Interventions; (2) Complex Chemical Mixtures (joint with NIOSH and NIEHS); and (3) Drinking Water. Applications must be received as follows: July 24, 2000, for topic (1); July 10, 2000, for topic (2); and July 31, 2000, for topic (3).

The RFAs provide relevant background information, summarize EPA's interest in the topic areas, and describe the application and review process.

Contact persons for the Corporate Environmental Performance RFA are Matthew Clark ([clark.matthew@epa.gov](mailto:clark.matthew@epa.gov)), telephone 202-564-6842, and Robert Menzer ([menzer.robert@epa.gov](mailto:menzer.robert@epa.gov)), telephone 202-564-6849. Contact persons for the Complex Chemical Mixtures RFA are Chris Saint ([saint.chris@epa.gov](mailto:saint.chris@epa.gov)), telephone 202-564-6909, Thomas Veirs ([veirs.thomas@epa.gov](mailto:veirs.thomas@epa.gov)), telephone 202-564-6831, Michael Galvin ([mtg3@cdc.gov](mailto:mtg3@cdc.gov)), telephone 404-639-1533, and Claudia Thompson ([thompso1@niehs.nih.gov](mailto:thompso1@niehs.nih.gov)), telephone 919-541-4638. Contact person for the Drinking Water RFA is Cynthia Nolt-Helms ([nolt-helms.cynthia@epa.gov](mailto:nolt-helms.cynthia@epa.gov)), telephone 202-564-6763.

Dated: May 19, 2000.

**Peter Durant,**

*Acting Assistant Administrator for Research and Development.*

[FR Doc. 00-13843 Filed 6-1-00; 8:45 am]

**BILLING CODE 6560-50-U**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6707-8]

### Meeting of the Small Community Advisory Subcommittee

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Small Community Advisory Subcommittee will meet on June 19-20, 2000, in Washington, DC.

The Small Community Advisory Subcommittee was established by the U.S. Environmental Protection Agency as a standing subcommittee of the Local Government Advisory Committee. The

June meeting will focus on Community Based Environmental Protection, Drinking Water Regulations and EPA's Regional Offices.

The Committee will hear comments from the public between 9:00 a.m. and 9:15 a.m. on June 19, 2000. Each individual or organization wishing to address the Committee will be allowed a minimum of three minutes. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come, first serve basis.

This is an open meeting and all interested persons are invited to attend. Meeting minutes will be available after the meeting and can be obtained by written request from the DFO. Members of the public are requested to call the DFO at the number listed below if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible. However, seating will be on a first come, first serve basis.

**DATES:** The meeting will begin at 8:30 a.m. on Monday, June 19th and conclude at 5:00 p.m. on the 20th.

**ADDRESSES:** The meetings will be held at the EPA Office located at 1200 Pennsylvania Ave. NW., Washington, DC in room 5530 Ariel Rios North.

Requests for Minutes and other information can be obtained by writing the DFO at 1200 Pennsylvania Ave., NW. (1306A), Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** The DFO for this Subcommittee is Steven Wilson. He is the point of contact for information concerning any Subcommittee matters and can be reached by calling (202) 564-3646.

Dated: May 18, 2000.

**Steven Wilson,**

*Designated Federal Officer, Small Community Advisory Subcommittee.*

[FR Doc. 00-13844 Filed 6-1-00; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6707-9]

### Science Advisory Board; Notification of Public Advisory Committee Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that a committee of the US EPA Science Advisory Board (SAB) will meet on the dates and times noted. All times noted are Eastern Standard Time. The meeting is open to the public, however, seating is limited and available on a first come basis.

## Environmental Engineering Committee (EEC)—June 28, 2000

The Environmental Engineering Committee of the US EPA Science Advisory Board (SAB), will hold a consultative Workshop on the Diffusion and Adoption of Innovations in Environmental Protection on June 28, 2000 in conference room 5530, USEPA, Ariel Rios Building North, 1200 Pennsylvania Avenue, NW., Washington, DC 20004. The meeting will begin by 9:00 a.m. and adjourn no later than 5:30 p.m.. The purpose of the meeting and availability of review materials were described in the **Federal Register** on May 22, 2000 (65 FR 32089-32090) when a public teleconference call to plan the workshop was announced.

### For Further Information

Any member of the public wishing further information concerning this meeting or wishing to submit brief oral comments (10 minutes or less) must contact Dr. Angela Nugent, Designated Federal Officer, Science Advisory Board (1400A), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW, Washington, DC 20460; telephone (202) 564-4562; FAX (202) 501-0582; or via e-mail at [nugent.angela@epa.gov](mailto:nugent.angela@epa.gov). Requests for oral comments must be *in writing* (e-mail, fax or mail) and received by Dr. Nugent by noon Eastern Standard Time on Wednesday, June 21, 2000.

### Providing Oral or Written Comments at SAB Meetings

It is the policy of the Science Advisory Board to accept written public comments of any length, and to accommodate oral public comments whenever possible. The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. *Oral Comments:* In general, each individual or group requesting an oral presentation at a face-to-face meeting will be limited to a total time of ten minutes. For teleconference meetings, opportunities for oral comment will usually be limited to no more than three minutes per speaker and no more than fifteen minutes total. Deadlines for getting on the public speaker list for a meeting are given above. Speakers should bring at least 35 copies of their comments and presentation slides for distribution to the reviewers and public at the meeting. *Written Comments:* Although the SAB accepts written comments until the date of the meeting (unless otherwise stated), written