247(b) as amended]. The Catalog of Federal Domestic Assistance number is 93.283.

# K. Where To Obtain Additional Information

This and other CDC Announcements can be found on the CDC homepage Internet address—http://www.cdc.gov. Click on "Funding" then "Grants and Cooperative Agreements". To receive additional written information and to request an application kit, call 1–888-Grants4 (1–888–472–6874). You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest.

If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from: Mattie B. Jackson, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC),Room 3000, 2920 Brandywine Road, Atlanta, GA 30341–4146, Telephone: (770) 488–2718, Email address: mij3@cdc.gov.

For program technical assistance, contact: Dayton T. Miller, Ph.D., National Center for Environmental Health, Centers for Disease Control and Prevention, 4770 Buford Highway, NE (F–18), Atlanta, Georgia 30341–3724, Telephone: (770) 488–4452, Email address: dtm1@cdc.gov.

Dated: May 19, 2000.

## John L. Williams,

Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 00–13131 Filed 5–24–00; 8:45 am] BILLING CODE 4163–18–P

# DEPARTMENT OF THE INTERIOR

# **Fish and Wildlife Service**

## Notice of Availability of Addendum #3 to the Assessment Plan: Lower Fox River/Green Bay Natural Resource Damage Assessment

**AGENCY:** Fish and Wildlife Service, Interior.

ACTION: Notice of 30-day comment period.

**SUMMARY:** Notice is given that the document entitled: "Third Assessment Plan Addendum: Lower Fox River/ Green Bay NRDA" ("The Addendum") will be available for public review and comment on the date of publication in the **Federal Register**.

The U.S. Department of the Interior ("Department"), the U.S. National

Oceanic and Atmospheric Administration, the Menominee Indian Tribe of Wisconsin, the Oneida Tribe of Indians of Wisconsin, and the Wisconsin Department of Natural Resources have asserted trusteeship for natural resources considered in this assessment, pursuant to subpart G of the National Oil and Hazardous Substances Pollution Contingency Plan, 40 CFR 300.600, 300.605, and 300.610, and Executive Order 12580, 52 F.R. 2923 (Jan. 23, 1987).

The assessment, including the activities addressed in this addendum, will be conducted in accordance with the Natural Resource Damage Assessment Regulations found at 43 CFR part 11, to the extent applicable. The public review of the Addendum announced by this Notice is provided for in 43 CFR 11.32(C).

Interested members of the public are invited to review and comment on the Addendum. Copies of the Addendum, and the "Assessment Plan: Lower Fox River/Green Bay NRDA" ("The Plan") issued on August 23, 1996 (FR Doc. 96– 21520), can be requested from the address listed below, or downloaded from the following web site: http:// www.fws.gov/r3pao/nrda. All written comments will be considered and included in the Report of Assessment, at the conclusion of the assessment process.

**DATES:** Written comments on the Addendum must be submitted on or before June 26,2000.

**ADDRESSES:** Requests for copies of the Addendum and/or the Plan may be made to: David Allen, U.S. Fish and Wildlife Service, 1015 Challenger Court, Green Bay, Wisconsin 54311.

SUPPLEMENTARY INFORMATION: The purpose of this natural resource damage assessment is to confirm and quantify the suspected injuries to natural resources in the Lower Fox River. Green Bay, and Lake Michigan environment resulting from exposure to hazardous substances released by area paper mills and other potential sources. It is suspected that this exposure has caused injury to trustee resources. The injury and resultant damages will be assessed under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, and the Clean Water Act, as amended.

The objective of this Addendum is to initiate a process through which the governmental partners will attempt to arrive at a single coordinated Restoration and Compensation Determination Plan that integrates the ongoing state and federal/tribal natural resource damage assessments and to notify the public regarding this process.

#### William F. Hartwig,

Regional Director, Region 3, Fish and Wildlife Service.

[FR Doc. 00–13133 Filed 5–24–00; 8:45 am] BILLING CODE 4310–55–M

# DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[ID-933-1430-ET; IDI-15630 et al.]

#### Legal Description of Modification and Partial Revocation of Executive Orders; Idaho

**AGENCY:** Bureau of Land Management, Interior.

## ACTION: Notice.

**SUMMARY:** This notice corrects the total acreage figures of Public Land Order 7437 published in 65 FR 58, of March 24, 1000, on page 15917. The Summary of the Public Land Order should read: "This order modifies 5 Executive orders to established a 20-year term as to 8,040.07 acres of lands withdrawn for the Bureau of Land Management for use as Powersite Reserves. This order also partially revokes 3 of the Executive orders insofar as they affect 2,362.82 acres and opens 401.95 acres to surface entry. The remaining 1,960.87 acres have been conveyed out of Federal ownership. All of the lands in Federal ownership have been and will remain open to mining and mineral leasing.' Paragraph 2 lists 277.30 acres, that figure is corrected to 401.95 acres. Paragraph 3 lists 3,165.70 acres, that figure is corrected to 1,960.87 acres.

EFFECTIVE DATE: May 25, 2000.

**FOR FURTHER INFORMATION CONTACT:** Jackie Simmons, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208–373–3867.

#### Jimmie Buxton,

Branch Chief, Lands and Minerals. [FR Doc. 00–13163 Filed 5–24–00; 8:45 am] BILLING CODE 4310–GG–P

## DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

## [MT-960-1150-PG]

#### **Dakotas Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, North Dakota Field Office, Interior. **ACTION:** Notice of meeting; Dakotas Advisory Council Meetings. **SUMMARY:** A meeting of the Dakotas Resource Advisory Council will be held July 10 & 11, 2000, at the Travel Lodge, Dickinson, North Dakota. The session will convene at 8 a.m. on July 10th and resume at 8 a.m. on the 11th. Agenda items will include OHV followup, South Dakota Land Exchange, grazing permit renewal update, Schnell signing, Endangered Species (sage grouse and prairie dogs), Grasslands Stewardship Initiative, Field Trip to Schnell Recreation Area.

The meeting is open to the public and a public comment period is set for 8 a.m. on July 11th. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per-person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying.

The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the Dakotas.

## FOR FURTHER INFORMATION CONTACT:

Douglas Burger, Field Office Manager, North Dakota Field Office, 2933 3rd Ave. W., Dickinson, North Dakota. Telephone (701) 225–9148.

Dated: May 10, 2000.

#### Douglas J. Burger,

Field Office Manager. [FR Doc. 00–13122 Filed 5–24–00; 8:45 am] BILLING CODE 4310-\$\$-U

## DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[NV-020-00-0777-XX]

## Sierra Front/Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting location and time for the Sierra Front/Northwestern Great Basin Resource Advisory Council (Nevada).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), a meeting of the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front/Northwestern Great Basin Resource Advisory Council (Nevada) will be held as indicated below. The topic of discussion will be a review of the Black Rock Management Plan being prepared by the Winnemucca Field Office, and other topics the council may raise.

The meetings is open to the public. The public may present written and/or comments to the council. The public comment period for the council meeting will be at 4:00 p.m. on Wednesday, June 14th. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations, or who desire a hard copy of the agenda, should contact Mike Holbert, Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, NV 89445, telephone (775) 623–1514 no later than June 10, 2000.

**DATES:** The council will meet on Wednesday, June 14, 2000, from 9:00 a.m. to 5:00 p.m. at the Best Western Inn-Fernley, 1405 East Newlands Drive, Fernley, Nevada. Public comment on individual topics will be received at the discretion of the Council Chairperson, as meeting moderator, with a general public comment period on Wednesday, June 14, 2000, at 4:00 p.m.

## FOR FURTHER INFORMATION CONTACT:

Mike Holbert, Associate Field Manager, Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, NV 89445. Telephone (775) 623–1514.

Dated: May 12, 2000.

## Michael R. Holbert,

Associate Field Manager, Winnemucca Field Office.

[FR Doc. 00–13165 Filed 5–24–00; 8:45 am] BILLING CODE 4310–HC–P

## DEPARTMENT OF THE INTERIOR

[CA-330-1220-AB]

# King Range National Conservation Area, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Proposed establishment of supplementary rules.

**SUMMARY:** The Arcata Field Office is proposing the establishment of the following Supplementary Rules for the King Range National Conservation Area as provided for under title 43 Code of Federal Regulations subpart 8365.1–6. The implementation of fees is authorized under the Land and Water Conservation Fund Act of 1965 as Amended, and the Omnibus Consolidated Rescissions Act of 1996 as Amended (Pub. L. 104–134).

#### A. Camping Closure

BLM administered lands within the following areas are closed to camping

(overnight occupancy) outside of developed campsites: Public lands within 500 feet of the perimeter of the Mattole Campground.

#### **B.** Overnight Trail Head Parking Fees

An overnight trailhead parking fee will be implemented at the Mattole and Black Sands Beach Recreation Sites to meet the goals described in the supplementary information below. The fee will be set at \$2 per night (any future fee changes would be published locally prior to implementation) and will be in effect from  $\frac{1}{2}$  hour after sunset to  $\frac{1}{2}$ hour before sunrise. There will be no fees for day use.

## **C. Overnight Camping Fees**

Campground use fees of \$5.00 per night are established for the Mattole and Honeydew Creek Campgrounds (any future fee changes would be published locally prior to implementation). Campsite occupancy is limited to two vehicles and 8 persons per site. Fees are in effect from ½ hour after sunset to ½ hour before sunrise at the Mattole Campground, and from ½ hour after sunset until 8:00 a. m. at the Honeydew Creek Campground.

# D. Black Sands Beach, Nighttime Use

This site is closed to all overnight camping. Nighttime occupancy is limited to vehicle parking for off-site backcountry use. For the purposes of this rule, off-site means traveling north of Telegraph Creek for camping/ backpacking or other overnight uses. Use of the site itself is limited to 30 minutes for unloading/loading purposes during the nighttime restriction period. The nighttime restriction is in place from ½ hour after sunset to ½ hour before sunrise. This rule does not affect day-time use.

**EFFECTIVE DATE:** These Supplementary Rules will be effective on July 1, 2000.

### **Comment Period**

The BLM is requesting comments concerning these supplemental rules. The comment period will be open for 30 days from the date of publication of this notice.

## FOR FURTHER INFORMATION CONTACT:

Lynda Roush, Bureau of Land Management, Arcata Field Office, 1695 Heindon Rd., Arcata, CA 95521. Phone (707) 825–2300.

**SUPPLEMENTARY INFORMATION:** The above supplementary rules are being proposed for the following purposes:

## **A. Camping Closure**

The closure is intended to reduce resource damage and fire danger in the riparian area and beach dunes