

1:30 p.m. to 1:45 p.m. on May 12, 2000. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before May 4, 2000, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

*Closed Committee Deliberations:* On May 11, 2000, from 8 a.m. to 9 a.m., and from approximately 1:45 p.m. to 5:30 p.m., and on May 12, 2000, from 8 a.m. to 9 a.m., the meeting will be closed to permit discussion and review of trade secret and/or confidential information. (5 U.S.C. 552b(c)(4)). These portions will be closed to permit discussion of pending investigational new drug applications or pending product licensing applications.

FDA regrets that it was unable to publish this notice 15 days prior to the May 11 and 12, 2000, Vaccines and Related Biological Products Advisory Committee meeting. Because the agency believes there is some urgency to bring these issues to public discussion and qualified members of the Vaccines and Related Biological Products Advisory Committee were available at this time, the Commissioner of Food and Drugs concluded that it was in the public interest to hold this meeting even if there was not sufficient time for the customary 15-day public notice.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: April 21, 2000.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

[FR Doc. 00-10457 Filed 4-26-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Document Identifier: HCFA-R-0315]

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Health Care Financing Administration.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed

collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New Collection; *Title of Information Collection:* Collection of Data on Physician Encounters from Medicare+Choice Organizations; *HCFA Form Number:* HCFA-R-0315 (OMB#0938-NEW); *Use* HCFA requires physician encounter data from Medicare+Choice organizations to develop and implement a risk adjustment payment methodology as required by the Balanced Budget Act of 1997; *Frequency:* Monthly; *Affected Public:* Business or other for-profit, Not-for-profit institutions; *Number of Respondents:* 300; *Total Annual Responses:* 75.6 million; *Total Annual Hours:* 938,700.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail you request, including your address, phone number, OMB number, and HCFA document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards, Attention: Julie Brown, Room N2-14-26, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: April 17, 2000.

**John P. Burke, III,**

*Reports Clearance Officer, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-10478 Filed 4-26-00; 8:45 am]

**BILLING CODE 4120-03-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[HCFA-1133-N]

#### Medicare Program; May 12, 2000, Meeting of the Citizens Advisory Panel on Medicare Education

**AGENCY:** Health Care Financing Administration (HCFA), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, this notice announces a meeting of the Citizens Advisory Panel on Medicare Education (the Panel) on May 12, 2000. This Committee advises and makes recommendations to the Secretary of the Department of Health and Human Services (the Secretary) and the Administrator of the Health Care Financing Administration (HCFA) on opportunities for HCFA to optimize the effectiveness of the National Medicare Education Program and other HCFA programs that help Medicare beneficiaries understand Medicare and the range of Medicare options available with the passage of the Medicare+Choice Program. The Panel meeting is open to the public.

**DATES:** The meeting is scheduled for May 12, 2000, from 8:00 a.m. until 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Phoenix Park Hotel, 520 North Capitol Street, NW., Washington, DC 20001, (202) 638-6900.

**FOR FURTHER INFORMATION CONTACT:** Susana Perry, Executive Director, CBS, Partnership Development Group, Health Care Financing Administration, 7500 Security Boulevard S1-08-07, Baltimore, MD 21244-1850, (410) 786-1076.

Please refer to the HCFA Advisory Committees Information Line (1-877-449-5659 toll free 410-786-9379 local) or the Internet (<http://www.hcfa.gov/events/apme/homepage.htm>) for additional information and updates on committee activities or by contacting the Executive Director at (<http://www.APME@hcfa.gov>). Press inquiries are handled through the HCFA Press Office at (202) 690-6145.

**SUPPLEMENTARY INFORMATION:** The Federal Advisory Committee Act (5 U.S.C. App. 2, Section 10(a)), Public Law 92-463, grants the Secretary the authority to establish an advisory committee if the Secretary finds the committee necessary and in the public interest. The Secretary signed the

charter establishing this committee on January 21, 1999 (64 FR 7899, February 17, 1999). The Citizen's Advisory Panel on Medicare Education (the Panel) advises us on opportunities to enhance the effectiveness of consumer education materials serving the Medicare program.

The goals of the Panel are as follows:

- Develop and implement a national Medicare education program that describes the options for selecting a health plan under Medicare.
- Enhance the Federal government's effectiveness in informing the Medicare consumer, including the appropriate use of public-private partnerships.
- Expand outreach to vulnerable and underserved communities, including racial and ethnic minorities; in the context of a national Medicare education program.
- Assemble an information base of best practices for helping consumers evaluate health plan options and building a community infrastructure for information, counseling, and assistance.

The current members are: Carol Cronin, Director, Center for Beneficiary Services, HCFA; Diane Archer, J.D., President, Medicare Rights Center; Bruce Bradley, M.B.A., Director, Managed Care Plans, General Motors Corporation; Joyce Dubow, M.U.P., Senior Policy Advisor, Public Policy Institute, AARP; Elmer Huerta, M.D., M.P.H., Director, Cancer Risk and Assessment Center, Washington Hospital Center; Bonita Kallestad, J.D., M.S., Western Minnesota Legal Services, Mid Minnesota Legal Assistance; Steven Larsen, J.D., M.A., Maryland Insurance Commissioner, Maryland Insurance Administration; Brian Lindberg, M.M.H.S., Executive Director, Consumer Coalition for Quality Health Care; Heidi Margulis, B.A., Vice President, Government Affairs, Humana, Inc.; Patricia Neuman, Sc.D., Director, Medicare Policy Project, Henry J. Kaiser Family Foundation; Elena Rios, M.D., M.S.P.H., President, National Hispanic Medical Association; Samuel Simmons, B.A., President and CEO, The National Caucus and Center on Black Aged, Inc.; Nina Weinberg, M.A., President, National Health Council; and Edward Zesk, B.A., Executive Director, Aging 2000.

The agenda for the May 12, 2000, meeting will include the following:

- An overview of current state of communication about health care quality.
- A discussion of HCFA's quality agenda.
- A discussion of the communication of quality through health plans providers.

- A discussion of HCFA's efforts in consumer information on quality and satisfaction.

- A wrap-up discussion of tentative findings.

- A discussion of the Panel's future direction.

- A period for public comments.

Individuals or organizations that wish to make 5-minute oral presentations on the agenda issues should contact the Executive Director, by 12 noon, May 5, 2000, to be scheduled. The number of oral presentations may be limited by the time available. A written copy of the oral remarks should be submitted to the Executive Director, no later than 12 noon, May 11, 2000. Anyone who is not scheduled to speak, may submit written comments to the Executive Director, by 12 noon, May 11, 2000.

The meeting is open to the public, but attendance is limited to the space available. Individuals requiring sign language interpretation for the hearing impaired or other special accommodation should contact the Executive Director at least 10 days before the meeting.

(5 U.S.C. App.2, section 10(a)(1) and (a)(2))

(Catalog of Federal Domestic Assistance Program No. 93.773, Medicare—Hospital Insurance; and Program No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: April 24, 2000.

**Nancy-Ann Min DeParle,**

*Administrator, Health Care Financing Administration.*

[FR Doc. 00-10553 Filed 4-26-00; 8:45 am]

**BILLING CODE 4120-01-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**[Docket No. FR-4562-N-03]**

### Notice of Proposed Information Collection for Public Comment: Study of Rent Burden of Residents Living in HOME-Assisted Rental Units

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comment Due Date:* June 26, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW, Room 8226, Washington, DC 20410.

#### FOR FURTHER INFORMATION CONTACT:

Vincent M. Mani, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410; telephone (202) 708-3700, ext. 5714 (this is not a toll free number). Copies of the proposed forms and other available documents to be submitted to OMB may be obtained from Mr. Mani.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Study of Rent Burden of Residents Living in HOME-Assisted Rental Units.

*Description of the need for the information and proposed use:* The Department is conducting, under a contract with Abt Associates, Inc., a study of the rent burden of residents living in rental housing developed under the HOME Program. The main objective is to examine the rent burdens of residents living in HOME-assisted units. Rent burden is the percentage of gross income paid toward rent and utilities. Because the rents in HOME-assisted units are unrelated to individual household income but are based instead of affordable rents for households earning 50 percent or 65