

waste convenience station. Comments on the classifications are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a solid waste convenience station.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for conveyance until after the classification becomes effective.

Dated: March 8, 2000.

**Judy A. Fry,**

*Acting Assistant Field Manager, Division of Lands, Las Vegas Field Office.*

[FR Doc. 00-6893 Filed 3-20-00; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Final Environmental Impact Statement/General Management Plan, Whiskeytown Unit, Shasta-Trinity-Whiskeytown National Recreation Area, Shasta County, California; Notice of Approval of Record of Decision**

**SUMMARY:** Pursuant to 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190, as amended) and the regulations promulgated by the Council on Environmental Quality (40 CFR 1505.2), the Department of the Interior, National Park Service has prepared and approved a Record of Decision for the Final Environmental Impact Statement/General Management Plan for Whiskeytown National Recreation Area. The no-action period was initiated September 17, 1999, with the U.S. Environmental Protection Agency's **Federal Register** notification of the filing of the Final Environmental Impact Statement (FEIS).

#### **Decision**

As soon as practical the National Park Service will begin to implement the

General Management Plan described as the Proposed Action (Alternative C) contained in the FEIS. This alternative was deemed to be the environmentally preferred alternative. This course of action and three alternatives were identified and analyzed in the Final and Draft Environmental Impact Statements (the latter was distributed on September 8, 1998). The full range of foreseeable environmental consequences were assessed, and appropriate mitigation measures identified.

#### **Copies**

Interested parties desiring to review the Record of Decision may obtain a copy by contacting the Superintendent, Whiskeytown National Recreation Area, P.O. Box 188, Whiskeytown, California 96095; or via telephone request at (530) 242-3400.

Dated: March 8, 2000.

**John J. Reynolds,**

*Regional Director, Pacific West Region.*

[FR Doc. 00-6912 Filed 3-20-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Trail of Tears National Historic Trail Advisory Council Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Trail of Tears National Historic Trail Advisory Council will be held April 26, 2000, 8:30 a.m., at the Holiday Inn, 2336 Highway 411N, White, Georgia.

The Trail of Tears National Historic Trail Advisory Council was established administratively under authority of section 3 of Public Law 91-383 (16 U.S.C. 1s-2(c)), to consult with the Secretary of the Interior on the implementation of a comprehensive plan and other matters relating to the Trail, including certification of sites and segments, standards for erection and maintenance of markers, preservation of trail resources, American Indian relations, visitor education, historical research, visitor use, cooperative management, and trail administration.

The matters to be discussed include:  
—Plan Implementation Status  
—Trail Association Status  
—Cooperative Agreements Negotiation  
—Trail Route and other Historical Research

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be

accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with David Gaines, Superintendent.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact David Gaines, Superintendent, Long Distance Trails Group Office-Santa Fe, National Park Service, P.O. Box 728, Santa Fe, New Mexico 87504-0728, telephone 505/988-6888. Minutes of the meeting will be available for public inspection at the Office of the Superintendent, located in Room 205, Pinon Building, 1220 South St. Francis Drive, Santa Fe, New Mexico.

Dated: March 7, 2000.

**David M. Gaines,**

*Superintendent.*

[FR Doc. 00-6962 Filed 3-20-00; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 11, 2000. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by April 5, 2000.

**Beth Boland,**

*Acting Keeper of the National Register.*

#### ARIZONA

Coconino County: Grand Canyon Railway, From Williams, AZ, to Grand Canyon National Park, Williams, 00000319

#### ARKANSAS

Phillips County: Maple Hill Cemetery, N. Holly St., Helena, 00000318

#### CALIFORNIA

Mono County: Yellow Jacket Petroglyphs, Address Restricted, Bishop, 00000321

San Mateo County: Coxhead, Ernest, House, 37 E. Santa Inez Ave., San Mateo, 00000322

Stanislaus County: First National Bank of Oakdale Building, 338 East F St., Oakdale, 00000320

## COLORADO:

Phillips County: Reimer—Smith Oil Station, 109 S. Campbell Ave., Holyoke, 00000323

## CONNECTICUT

Fairfield County: Fourth Ward Historic District, Roughly along Church, Division, Northfield and William Sts.; and Putnam Court and Sherwood Place, Greenwich, 00000324

New Haven County: Birmingham Green Historic District, Roughly bounded by Fifth, Caroline, Fourth and Olivia Sts., Derby, 00000325

## IDAHO

Idaho County: Big Creek Commissary, Yellow Pine, Payette National Forest, Big Creek, 00000327

## IOWA

Emmet County: Brugiold—Peterson Family Farmstead District, 2349 450th Ave., Wallingford, 00000326

## KANSAS

Washington County: Washington County Courthouse, 214 C St., Washington, 00000328

## LOUISIANA

Natchitoches Parish: Jones, John Carroll, House, (Louisiana's French Creole Architecture MPS) 473 LA 484, Natchez, 00000329

## MISSISSIPPI

Bolivar County: Rosedale Historic District, Roughly along Main, Front, and Levee Sts., from Elizabeth Ave. to Brown St., Rosedale, 00000331

Jackson County: Pascagoula High School, Old, 2903 Pascagoula St., Pascagoula, 00000330

Madison County: Mt. Zion Baptist Church, 514 West North St., Canton, 00000333

Winston County: Foster—Fair House, 507 S. Columbus Ave., Louisville, 00000332

## MISSOURI

Jackson County: Pilgrim Lutheran Church for the Deaf of Greater Kansas City and Parsonage, 3801—3807 Gilham Rd., Kansas City, 00000334

## MONTANA

Missoula County: Mrs. Lydia McCaffery's Furnished Rooms, (Missoula MPS) 501 West Alder, Missoula, 00000335

## NEVADA

Douglas County: Farmers' Bank of Carson Valley, 1596 Esmeralda Ave., Minden, 00000338

Washoe County:

Nystrom Guest House, 333 Ralston St., Reno, 00000339

Peavine Ranch, 11220 N. Virginia St., Reno, 00000337

Twaddle—Pedroli Ranch, 4970 Susan Lee Circle, Washoe Valley, 00000340

Withers Log Home, 344 Wassou, Crystal Bay, 00000341

## NEW MEXICO

Rio Arriba County: Tierra Amarilla AFS P-8 Historic District, 9.0 mi. SE of Tierra Amarilla on NM 112, Tierra Amarilla, 00000342

## NEW YORK

Greene County: Fischel, Harry, House, 6302 Main St., Hunter, 00000348  
Halcott Grange No. 881, Cty Rte. 3, Halcott, 00000351

Livingston County: Hemlock Fairground, East Ave., Hemlock, 00000347

Onondaga County: Southwood Two-Teacher School, 4621 Barker Hill Rd., Jamesville, 00000349

Orange County: Brotherhood Winery, Brotherhood Plaza, Washingtonville, 00000345

Rockland County:

Hopper, Edward, Birthplace and Boyhood Home, 82 North Broadway, Nyack, 00000352  
Sloat's Dam and Mill Pond, Off of Station Rd., Sloatsburg, 00000344  
Wayside Chapel, Former, 24 River Rd., Grand View-On-Hudson, 00000346

Sullivan County: Cochection Center Methodist Episcopal Church, Skipperdine Rd., Cochection Center, 00000343

Wyoming County: Epworth Hall, Perry Ave., Perry, 00000350

## NORTH CAROLINA

Buncombe County: Fire Station Number 4, 300 Merrimon Ave., Asheville, 00000336

## TENNESSEE

Williamson County: Roper's Knob Fortifications, (Civil War Historic and Historic Archeological Resources in Tennessee MPS) Off Liberty Pike, Franklin, 00000353

## UTAH

Iron County: Lyman, William and Julia, House, 191 S. Main St., Parowan, 00000355

Salt Lake County: Green, Alvin and Annie, House, (Sandy City MPS) 8400 Danish Rd., Sandy, 00000356

Uintah County: Carter Road, Ashby National Forest, Ashby National Forest, 00000354

Utah County: Cedar Fort School, 40 E. Center St., Cedar Fort, 00000357

## VERMONT

Caledonia County: Building at 143 Highland Avenue, 143 Highland Ave., Hardwick, 00000358

## WISCONSIN

Dane County: Sun Prairie Water Tower, Jct. of Columbus, Church and Cliff Sts., Sun Prairie, 00000360

Green County: Chicago, Milwaukee and Saint Paul Railroad Depot, 418 Railroad St., New Glarus, 00000359

On March 13, 2000, the following resource was removed from the National Register of Historic Places; determined eligible for the National Register of Historic Places:

## PENNSYLVANIA

Greene County: Kent, Thomas, Jr. Farm 208 Laurel Run Rd., Waynesburg, 98000444

[FR Doc. 00-6911 Filed 3-20-00; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

## Bureau of Reclamation

### Glen Canyon Adaptive Management Work Group (AMWG) and Glen Canyon Technical Work Group (TWG)

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Bureau of Reclamation published a document in the **Federal Register** on February 24, 2000, concerning the announcement of an upcoming public meeting of the Glen Canyon Dam Adaptive Management Work Group. The meeting has been canceled.

**FOR FURTHER INFORMATION CONTACT:**

Randall Peterson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138-1102; telephone (801) 524-3758; faxogram (801) 524-3858; E-mail at rpeterson@uc.usbr.gov at least FIVE (5) days prior to the meeting. Any written comments received will be provided to the TWG and AMWG members at the meetings.

In the **Federal Register** of February 24, 2000, in FR Doc. 00-4205, on page 9296, in the third column, correct the information under April 4-5, 2000, Phoenix, Arizona, to read as follows:  
April 4-5, 2000, Phoenix, Arizona—The AMWG Meeting has been canceled. For further information on future