

Director, Planning and Program Development, (202) 606-5000, extension 470. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 565-2799 between 8:30 a.m. and 5:00 p.m. Eastern time, Monday through Friday.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: Ms. Terry O'Malley, OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, D.C. 20503, (202) 395-7316, within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information to those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g. permitting electronic submissions of responses.

#### *Description*

The 2000 Application Guidelines for AmeriCorps National, State, and Indian Tribes and U.S. Territories provide the background, requirements and instructions that potential applicants need to complete an application to the Corporation for funds to operate AmeriCorps programs.

The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application guidelines. The application forms and instructions are being revised to reflect the evaluation criteria approved by the Corporation board last year. In some instances this means that questions appear under different categories than previously. In an effort to streamline and consolidate this application package, there is one title page all AmeriCorps National, State, and Indian Tribes and U.S. Territories can use. The budget form and title page have been revised so that information is

asked for one place and does not need to be copied to some other part of the form as in the past. Form instructions are clearer and are written in plain language.

*Type of Review:* Revision of a currently approved collection.

*Agency:* Corporation for National and Community Service.

*Title:* The 2000 Application Guidelines for AmeriCorps National, State and Indian Tribes and U.S. Territories.

*OMB Number:* 3045-0047.

*Agency Number:* None.

*Affected Public:* Eligible applicants to the Corporation for funding.

*Total Respondents:* 2000.

*Frequency:* Once per year.

*Average Time Per Response:* Ten (10) hours.

*Estimated Total Burden Hours:* 20,000 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: December 20, 1999.

**Thomasenia P. Duncan,**  
*General Counsel.*

[FR Doc. 99-33334 Filed 12-22-99; 8:45 am]

**BILLING CODE 6050-28-U**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Proposed Information Collection; Submission for OMB Review; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

The Corporation for National and Community Service (hereinafter the "Corporation") has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). Copies of these individual ICRs, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Nancy Talbot, Director, Planning and Program Development, (202) 606-5000, extension 470. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 565-2799 between 8:30 a.m. and 5:00 p.m. Eastern time, Monday through Friday.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: Ms. Terry O'Malley, OMB

Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, D.C. 20503, (202) 395-7316, within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information to those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g. permitting electronic submissions of responses.

#### *Description*

AmeriCorps Education Awards Program 2000 Application Guidelines provide the background, requirements and instructions that potential applicants need to complete an application to the Corporation for education awards for community service programs that can support most or all of the AmeriCorps member and program costs from sources other than the Corporation. The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application guidelines.

*Type of Review:* New collection.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Education Awards Program. 2000 Application Guidelines.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Eligible applicants to the Corporation for funding.

*Total Respondents:* 300.

*Frequency:* Once per year.

*Average Time Per Response:* Eight (8) hours.

*Estimated Total Burden Hours:* 2,400 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: December 20, 1999.

**Thomasenia P. Duncan,**

*General Counsel.*

[FR Doc. 99-33335 Filed 12-22-99; 8:45 am]

BILLING CODE 6050-28-U

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Availability of Funds for National Providers of Training and Technical Assistance to Corporation for National and Community Service Programs; Correction

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of availability of funds; correction.

**SUMMARY:** The Corporation for National and Community Service published a notice in the **Federal Register** of December 3, 1999, concerning the availability of funds for organizations to provide training and technical assistance to grantees and subgrantees supported by the Corporation funds. The part of the notice concerning the provision of assistance to increase participation of persons with disabilities in national service contained extraneous information and omitted information about a matching funds requirement.

**FOR FURTHER INFORMATION CONTACT:** Jim Ekstrom or Margie Legowski at the Corporation for National and Community Service, telephone (202) 606-5000, ext. 414, T.D.D. (202) 565-2799. This Notice is available on the Corporation's web site, <http://www.nationalservice.org/research>.

### Correction

In the **Federal Register** of December 3, 1999, in 64 FR 67889, in the first column, correct the first paragraph to read: "The funds that the Corporation provides may not exceed 75 percent of the cost of carrying out activities under the cooperative agreement. The provider may provide for the remaining share through a payment in cash or in kind, fairly evaluated, including facilities, equipment, or services. The provider may use State sources, local sources, or other Federal sources (other than those funds made available under the national service laws) for this purpose."

Dated: December 20, 1999.

**William Bentley,**

*Director, Department of Evaluation and Effective Practices, Corporation for National and Community Service.*

[FR Doc. 99-33340 Filed 12-22-99; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Renewal of the Joint Military Intelligence College Board of Visitors

**ACTION:** Notice.

**SUMMARY:** The Joint Military Intelligence College (JMIC) Board of Visitors was renewed effective November 27, 1999, in consonance with the public interest, and in accordance with the provisions of Public Law 92-463, the "Federal Advisory Committee Act."

The JMIC Board of Visitors will continue to provide the Director, Defense Intelligence Agency, and the President, JMIC with advice on matters related to mission, policy, accreditation, faculty, students, facilities, curricula, educational methods, research and administration. The Board will continue to be composed of 11 members who are experts in the national intelligence community and who are former high ranking military officers and civilian government officials, and distinguished representatives from academia. Efforts will be made to ensure that there is a fairly balanced membership in terms of the functions to be performed and the interest groups represented.

For further information regarding the JMIC Board of Visitors, please contact Mr. Ronald Garst, (202) 231-3322.

Dated: December 16, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-33243 Filed 12-23-99; 8:45 am]

BILLING CODE 5000-10-M

## DEPARTMENT OF DEFENSE

### Department of the Air Force

### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice to Amend Record System.

**SUMMARY:** On August 24, 1999, at 64 FR 46185, the Air Force amended the system of records notice F044 AF DP B, entitled Substance Abuse Reorientation and Treatment Case Files. Two of the changes made to the system of records notice at that time were to the system identifier and the system name. They were changed to 'F044 AF SG B', entitled 'Alcohol and Drug Abuse Prevention and Treatment Program', respectively.

It has come to the attention of the Air Force that the new system identifier (F044 AF SG B) already existed. Therefore, the system of records notice published on August 24, 1999, should carry the system identifier of 'F044 AF SG S', while retaining the system name of 'Alcohol and Drug Abuse Prevention and Treatment Program'.

**DATES:** The amendment will be effective on December 23, 1999.

**ADDRESSES:** Send comments to the Air Force Access Programs Manager, Headquarters, Air Force Communications and Information Center/ITC, 1250 Air Force Pentagon, Washington, DC 20330-1250.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Anne Rollins at (703) 588-6187.

**SUPPLEMENTARY INFORMATION:** The Department of the Air Force's record system notices for records systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

On August 24, 1999, at 64 FR 46185, the Air Force amended the system of records notice F044 AF DP B, entitled 'Substance Abuse Reorientation and Treatment Case Files'. Two of the changes made to the system of records notice were to the system identifier and the system name. They were changed to 'F044 AF SG B', entitled 'Alcohol and Drug Abuse Prevention and Treatment Program', respectively.

It has come to the attention of the Air Force that the new system identifier (F044 AF SG B) already existed. Therefore, the system of records notice published on August 24, 1999, should carry the system identifier of 'F044 AF SG S', entitled 'Alcohol and Drug Abuse Prevention and Treatment Program'.

Dated: December 16, 1999.

**L. M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-33245 Filed 12-22-99; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

### Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 13-14 January 2000.