

# Notices

Federal Register

Vol. 64, No. 227

Friday, November 26, 1999

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food, Nutrition, and Consumer Services

### Research, Education, and Economics

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Public Health and Science

### National Nutrition Summit: Notice of a Public Meeting To Solicit Input in the Planning of a National Nutrition Summit

**AGENCIES:** U.S. Department of Agriculture and U.S. Department of Health and Human Services.

**ACTION:** National Nutrition Summit: Notice of a public meeting to solicit input in the planning of a National Nutrition Summit.

**SUMMARY:** The Department of Agriculture (USDA) and the Department of Health and Human Services (HHS) provide notice of a public meeting to solicit input in the planning of the National Nutrition Summit. The meeting will be held at the Jefferson Auditorium of the South Agriculture Building, 1400 Independence Avenue, SW, Washington, DC, near the Smithsonian Metro station.

**DATES:** The public meeting to solicit input for the National Nutrition Summit (the Summit) will be held on December 9, 1999, from 9 a.m. to 1 p.m. e.s.t.

**FOR FURTHER INFORMATION CONTACT:** Shanthy A. Bowman, USDA, Agricultural Research Service, 301-504-0619, or Paul M. Coates, HHS, National Institutes of Health, 301-435-2920.

### SUPPLEMENTARY INFORMATION:

### Background Information on the Summit

The USDA and HHS are planning a National Nutrition Summit that is tentatively scheduled for May 30-31, 2000, in Washington, DC. This Summit is intended to provide opportunity (a) to

highlight accomplishments in the areas of Food, Nutrition, and Health since the White House Conference on this subject held in 1969; (b) to identify continuing challenges and emerging opportunities for the Nation in these areas; and (c) to focus on nutrition and lifestyle issues across the lifespan, especially those that we confront in solving the Nation's epidemic of overweight and obesity.

### Registration for Oral Presentation

Registration is required to provide oral input for the Summit at the public meeting on December 9, 1999. Requests to provide oral input at the meeting should be submitted by 5:00 p.m. e.s.t. December 7, 1999, to Shanthy A. Bowman, USDA, Agricultural Research Service, 301-504-0619. Name of the presenter, organization affiliation (if applicable), city, state, and contact phone number are required for registration. Presenters will be selected on first come basis. Presentations should be limited to three (3) minutes or less. Registration will also be accepted at the meeting, if time slots are available.

### Written Comments

Written comments will be accepted at the public meeting on December 9, 1999. Written comments may also be submitted by 5:00 p.m. e.s.t. December 20, 1999 to Shanthy A. Bowman, USDA-ARS-BHNR, 10300 Baltimore Avenue, Bldg 005, Rm 125, BARC-West, Beltsville, MD 20705-2325.

### Agenda

The agenda for the public meeting will include, but will not be limited to, a) introductory remarks from the representatives of the Departments of Agriculture and Health and Human Services, b) public meeting session on nutrition and lifestyle approaches to solving the nation's epidemic of overweight, and c) public meeting session on nutrition and physical activity across the lifespan.

The HHS and USDA Summit Steering Committee is interested in receiving input that will help guide the planning activities for the Summit, in relation to the above mentioned areas. The Summit Steering Committee includes representatives of the HHS Centers for Disease Control and Prevention, National Institutes of Health and Office of the Secretary and the USDA mission areas of Research, Education, and

Economics and Food, Nutrition, and Consumer Services.

Dated: November 18, 1999.

**Julie Paradis,**

*Deputy Under Secretary, Food, Nutrition, and Consumer Services, Department of Agriculture.*

**Eileen T. Kennedy,**

*Deputy Under Secretary, Research, Education, and Economics, Department of Agriculture.*

**Nicole Lurie,**

*Principal Deputy Assistant Secretary for Health, Department of Health and Human Services.*

[FR Doc. 99-30812 Filed 11-24-99; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Establishment of the Land Between The Lakes (LBL) Advisory Board

**AGENCY:** Forest Service.

**ACTION:** Notice of intent to establish the LBL Advisory Board.

**SUMMARY:** Notice is hereby given that, in accordance with the Land Between The Lakes Protection Act of 1998, the Secretary of Agriculture intends to establish the Land Between The Lakes Advisory Board (LBLAB). Land Between The Lakes (LBL) is a 170,000-acre National Recreation Area located in western Kentucky and Tennessee; it is bounded by the Tennessee River and Kentucky Lake on the west and the Cumberland River and Lake Barkley on the east.

LBL is one of the largest tracts of Federal land in the eastern United States. It is managed for multiple purposes to optimize a wide variety of outdoor recreation uses and to provide a national resource for environmental education. At LBL, innovative programs in these fields can be tested and carried out. LBL is also a significant economic stimulus for the surrounding region.

Until September 30, 1999, LBL was managed by the Tennessee Valley Authority (TVA). On October 1, 1999, management of LBL transferred from TVA to the USDA Forest Service in accordance with the Land Between The Lakes Protection Act of 1998 (LBL Protection Act). The LBL Protection Act states the Secretary of Agriculture shall establish an advisory board to receive

advice on (1) means of promoting public participation for LBL's land and resource management plan, and (2) environmental education.

As required in the LBL Protection Act, seventeen members shall be appointed to the LBLAB as follows:

- 4 persons selected by the Secretary of Agriculture, including:
  - 2 residents of the State of Kentucky
  - 2 residents of the State of Tennessee
- 2 person selected by the Governor of Tennessee;
- 2 persons selected by the Governor of Kentucky;
- 2 persons selected by the Commissioner (or designee) of the Kentucky Department of Fish and Wildlife Resources;
- 1 person selected by the Commission (or designee) of the Tennessee Wildlife Resources Agency;
- 2 persons selected by the Judge Executive of Lyon County, Kentucky;
- 2 persons selected by the Judge Executive of Trigg County, Kentucky; and
- 2 persons selected by the County Executive of Stewart County, Tennessee.

LBLAB will function solely as an advisory body and in compliance with the provisions of the Federal Advisory Committee Act. Persons interested in being considered for appointment to LBLAB should contact Kathy Coursey, LBLAB Administrative Officer, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, phone 270-924-2272, email kccoursey@tva.gov.

**FOR FURTHER INFORMATION CONTACT:**

Kathy Coursey, LBLAB Administrative Officer, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2272, kccoursey@tva.gov.

Dated: November 16, 1999.

**Ann W. Wright,**

*General Manager, Land Between The Lakes.*

[FR Doc. 99-30785 Filed 11-24-99 8:45 am]

**BILLING CODE 8120-08-M**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

The United States Chemical Safety and Hazard Investigation Board announces that it will convene a Public Meeting beginning at 10:00 a.m. local time on December 9, 1999 at the Fungler Building, Room 103, The George Washington University 2201 G Street, N.W. Washington, D.C. 20052. Topics to be discussed at the meeting will include: implementation of various

Board Directives, including the Board members request to withdraw the agency's preliminary budget request for fiscal year 2001; the agency's compliance with the Government in the Sunshine Act; the status of the agency's on-going investigations; and the status of the agency's annual reports to the President and Congress. The meeting will be open to the public. For more information, please contact the Chemical Safety and Hazard Investigation Board's Office of External Relations, (202)-261-7600, or visit our website at: [www.csb.gov](http://www.csb.gov).

**Gerald V. Poje,**

*Board Member.*

[FR Doc. 99-30922 Filed 11-23-99; 2:36 pm]

**BILLING CODE 6350-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

**[Docket Number 99112302-9302-01]**

**RIN Number 0607-XX48**

### 1999 Company Organization Survey

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of determination.

**SUMMARY:** The U.S. Census Bureau is conducting the 1999 Company Organization Survey. The survey's data are needed, in part, to update the multi-establishment companies in the Business Register. The survey, which has been conducted annually since 1974, is designed to collect information on the number of employees, payroll, geographic location, current operational status, and kind of business for the establishments of multi-location companies. We have determined that annual data collected from this survey are needed to aid the efficient performance of essential governmental functions and have significant application to the needs of the public and industry. The data derived from this survey are not available from any other source.

**FOR FURTHER INFORMATION CONTACT:** Paul Hanczaryk, Economic Planning and Coordination Division, U.S. Census Bureau, Room 2747, Federal Building 3, Washington, DC 20233-6100, telephone (301) 457-2580.

**SUPPLEMENTARY INFORMATION:** Title 13, United States Code, Sections 182, 195, 224, and 225, authorize the Census Bureau to undertake surveys necessary to furnish current data on the subjects covered by the major censuses. This survey will provide continuing and

timely national statistical data for the period between economic censuses. The next economic censuses will be conducted for the year 2002. The data collected in this survey will be within the general scope, type, and character of those that are covered in the economic censuses.

Notwithstanding any other provision of law, no person is required to respond to, nor shall a person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid Office of Management and Budget (OMB) control number. In accordance with the Paperwork Reduction Act, 44 U.S.C., Chapter 35, the OMB approved the survey on November 3, 1999, under OMB control Number 0607-0444. We will furnish report forms to organizations included in the survey, and additional copies are available on written request to the Director, U.S. Census Bureau, Washington, DC 20233-0101.

I have, therefore, directed that the 1999 Company Organization Survey be conducted for the purpose of collecting these data.

Dated: November 12, 1999.

**Kenneth Prewitt,**

*Director, Bureau of the Census.*

[FR Doc. 99-30768 Filed 11-24-99; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

**[Docket Number 991116304-9304-01]**

**RIN Number 0607-XX49**

### Annual Surveys in the Manufacturing Area

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of determination.

**SUMMARY:** The U.S. Census Bureau is conducting the 1999 Annual Surveys in the Manufacturing Area. The 1999 Annual Surveys consist of the Current Industrial Reports surveys, the Annual Survey of Manufactures, the Survey of Industrial Research and Development, and the Survey of Plant Capacity Utilization. We have determined that annual data collected from these surveys are needed to aid the efficient performance of essential governmental functions and have significant application to the needs of the public and industry. The data derived from these surveys, most of which have been