

New England Aquarium, in the Conference Center, Long Wharf, Boston, Massachusetts.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational, cultural, and environmental entities; municipalities surrounding Boston Harbor; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operation of the Boston Harbor Islands National Recreation Area.

The Agenda for this meeting is as follows:

1. Approval of minutes from September 30, 1999
2. Update on the status of the Draft General Management Plan
3. Discussion about hosting a series of public meetings regarding the plan
4. Discussion about the allocation of the grant money from the Merck Family Trust
5. Initiation of the nominating process for the upcoming March elections

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Ave., Boston, MA, 02110, telephone (617) 223-8667.

Dated: November 2, 1999.

George E. Price, Jr.,

Superintendent, Boston Harbor Islands NRA.
[FR Doc. 99-29780 Filed 11-15-99; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 6, 1999.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC

20240. Written comments should be submitted by December 1, 1999.

Carol D. Shull,

Keeper of the National Register.

ARKANSAS

Newton County

May Farmstead, 3 mi. NE of Bass on Cave Cr., Bass vicinity, 99001470

CALIFORNIA

Riverside County

Martinez Canyon Rockhouse, BLM, Palm Springs-South Coast Resource Area, North Palm Springs vicinity, 99001471

CONNECTICUT

New Haven County

North Branford Center Historic District, Roughly along Church and North Sts., North Branford, 99001472

GEORGIA

Lincoln County

Simmons—Cullars House, Jct. GA 79 and Co. Rd. 25, Lincolnton vicinity, 99001473

IDAHO

Bannock County

L.D.S. Ward Building, 187 S. 2nd Ave., Lava Hot Springs, 99001474

Kootenai County

Crane, Silas W., and Elizabeth, House, 201 S. Coeur d'Alene Ave., Harrison, 99001476

Owyhee County

Gusman, James E., and Emma, Ranch, South Mountain Rd., Jordan Valley vicinity, 99001477

Teton County

Spud Drive-In Theater (Drive-In Theaters in Idaho MPS) 231 ID 33, Driggs vicinity, 99001475

LOUISIANA

St. James Parish Millet House (Louisiana's French Creole Architecture MPS) 509 E. Jefferson Hwy., Gramercy, 99001478
St. Martin Parish Burdin House, 422 N. Pinaud St., St. Martinville, 99001479

MASSACHUSETTS

Middlesex County

Musketaquid Mills, 131 Davidson St., Lowell, 99001480

NEW HAMPSHIRE

Cheshire County

Beaver Mills, 93-115 Railroad St., Keene, 99001481

Hillsborough County

Citizens' Hall, 13-12 Citizens' Hall Rd., Lyndeborough, 99001482

NEW YORK

Columbia County

Williams, Elisha, House (Hudson MPS) 7 Aitkin Ave., Hudson, 99001483

Greene County

Hunter Synagogue, Main St., Hunter, 99001484
St. Francis DeSales Church, Church St., Lexington, 99001485

Herkimer County

Frankfort Town Hall, 140 S. Litchfield St., Frankfort, 99001486
Frisbie, Augustus, House, NY 29A, Salisbury Center, 99001487

Orange County

Powelton Club, 2963 Balmville Rd., Balmville, 99001488
Seward, William Henry, Memorial, Main St., Florida, 99001489

Oswego County

Pratt, John Wells, House, 177 S. 1st St., Fulton, 99001490

Schenectady County

Brandywine Avenue School, 108 Brandywine Ave., Schenectady, 99001491

Ulster County

Maverick Concert Hall, Off Maverick Rd., Hurley, 99001492
Van Steenburgh, Tobias, House, 93 Wall St., Kingston, 99001493

NORTH CAROLINA

Avery County

Avery County Jail, 1829 Schultz Cir., Newland, 99001494

Transylvania County

Hanckel—Barclay House (Transylvania County MPS), .8 mi. W of Jct. NC 1114 and US 276, Brevard vicinity, 99001495

OHIO

Columbiana County

Bell, Hiram, Farmstead, 43628 OH 517, Columbiana vicinity, 99001496

Lorain County

Lord, Addison, House, 315 West Ave., Elyria, 99001497

PENNSYLVANIA

Bucks County

Longland, 2909 Holicong Rd. (Buckingham Township), Holicong vicinity, 99001498

TEXAS

Dallas County

Texas Farm and Ranch Building, 3300 Main St., Dallas, 99001499

VIRGINIA

Albemarle County

Batesville Historic District, Jct. of Co. Rds. 692 and 635, Batesville vicinity, 99001500
Home Tract, 699 Ivy Depot Rd., Ivy, 99001501

Arlington County

Clarendon School, 3550 Wilson Blvd., Arlington, 99001502

Fairfax County

Bowman, A. Smith, Distillery, 1875 Old Reston Ave., Reston, 99001503

Franklin County

Evergreen—Callaway—Deyerle House, 536
Coles Cr. Rd., Rocky Mount vicinity,
99001504

Loudoun County

Hamilton Masonic Lodge, 43 S. Rogers St.,
Hamilton, 99001505
Lynchburg Independent City, Lynchburg
Hospital, 701-709 Hollins Mill Rd.,
Lynchburg, 99001506

WYOMING**Teton County**

Wort Hotel, 50 N. Glenwood St., Jackson,
99001507

A Request for a shortened comment period
has been made for the following resource:

NORTH CAROLINA**Wake County**

Raleigh Water Works and E. B. Bain
Treatment Plant, 1810 Fayetteville Rd.,
Raleigh, 99001452

The Comment period will end three (3)
days after printing of this notification.

A Request for a move has been made for
the following Resource:

NORTH CAROLINA**Oredell County**

Houston, George, House (Iredell County
MRA),
NC 115, Mount Mourne, 80002865

A request for REMOVAL has been made for
the following resources:

MISSISSIPPI**Hinds County**

Cain Hall (Raymond and Vicinity MRA),
Approx. .75 mi. W of jct. of MS 18 and MS
467, Raymond, 97000214

Lauderdale County

Suttle Building, (Meridian MRA), 801 22nd
Av., Meridian, 79003406

Copiah County

Rockport Bridge, (Historic Bridges of
Mississippi TR), Spans Pearl R. on Co. Rd.
S of Georgetown, Georgetown vicinity
88002414

SOUTH DAKOTA**Butte County**

SD DOT Bridge Number 10-112-355
(Historic Bridges of South Dakota MPS)
Diversion Dam Rd. over Crow Cr., Belle
Fourche vicinity 93001276

Charles Mix County

SD DOT Bridge Number 12-503-230
(Historic Bridges of South Dakota MPS)
Local Rd. over Choteau Cr., Wagner
vicinity, 93001278

Codington County

Larson Bridge, (Historic Bridges of South
Dakota MPS), Local Rd. over Willow Cr.,
Watertown vicinity, 93001266

Davison County

SD DOT Bridge Number 18-142-150
(Historic Bridges of South Dakota MPS),

Local Rd. over Enemy Cr., Mitchell
vicinity, 93001285

Gregory County

SD DOT Bridge Number 27-060-298
(Historic Bridges of South Dakota MPS),
Local Rd. over unnamed Cr., Gregory
vicinity, 93001290

Kingsbury County

Esmond Bridge (Historic Bridges of South
Dakota MPS), Local Rd. over Redstone Cr.,
De Smet vicinity, 93001298
SD DOT Bridge Number 39-176-100
(Historic Bridges of South Dakota MPS),
Local Rd. over unnamed Cr., De Smet
vicinity, 93001299

Meade County

SD DOT Bridge Number 47-215-363
(Historic Bridges of South Dakota MPS),
Local Rd. over Bell Fourche R., Sturgis
vicinity, 93001303

Minnehaha County

SD DOT Bridge Number 50-200-035
(Historic Bridges of South Dakota MPS),
Local Rd. over Big Sioux R., Dell Rapids
vicinity, 93001267

Sanborn County

SD DOT Bridge Number 56-174-090
(Historic Bridges of South Dakota MPS),
Local Rd. over Redstone Cr., Artesian
vicinity, 93001312

TENNESSEE**Cocke County**

Greenlawn, NW of Newport on Old Rankin
Rd., Newport vicinity, 75001743

Sevier County

Mountain View Hotel, 400 Parkway,
Gatlinburg, 84003681

[FR Doc. 99-29815 Filed 11-15-99; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF JUSTICE**National Institute of Corrections****Solicitation for a Cooperative Agreement; Cancellation**

AGENCY: National Institute of
Corrections, Department of Justice.

ACTION: Cancellation for a cooperative
agreement.

On October 13, 1999 (Volume 64,
Number 197) page 55490-55492 of the
Federal Register, the National Institute
of Corrections published a notice of a
solicitation for a cooperative agreement
entitled "How to Develop Management
Training." The NIC application number
is 00A10. This notice is canceled. It will
be revised and reissued at a later date.

Morris L. Thigpen,

Director, National Institute of Corrections.

[FR Doc. 99-29792 Filed 11-15-99; 8:45 am]

BILLING CODE 4410-36-M

DEPARTMENT OF LABOR**Office of the Secretary****Presidential Task Force on Employment of Adults with Disabilities; Notice of Town Hall Meeting**

AGENCY: Office of the Secretary, Labor.

ACTION: Notice of Town Hall Meeting

SUMMARY: Pursuant to Executive Order
No. 13078, authorizing the Presidential
Task Force on Employment of Adults
with Disabilities (Task Force), notice is
given of the third Town Hall Meeting.
The purpose of the Task Force is to
create a "coordinated and aggressive
national policy to bring adults with
disabilities into gainful employment at
a rate that is as close as possible to that
of the general adult population." The
purpose of the Town Hall Meetings is to
invite the public to participate and
discuss their thoughts, concerns, and
experiences with Task Force members.
The topics to be addressed at this Town
Hall Meeting will include expanding
employment opportunities for people
with the most significant disabilities,
including strategies for increasing
choice and community based
employment, use of technology, and
business/entrepreneurial development.

DATE: The Task Force will hold the third
Town Hall Meeting on Wednesday,
December 8, 1999 from 1:00 p.m. to
approximately 6:00 p.m. Registration
will begin at 11:00 a.m. The date,
location, and time for each subsequent
Town Hall Meeting will be announced
in advance in the **Federal Register**.

ADDRESS: The site of this Town Hall
Meeting is the Chicago Hilton and
Towers, 720 South Michigan Avenue,
Chicago, IL. All interested parties are
invited to attend this Town Hall
Meeting. Seating may be limited and
will be available on a first-come, first-
serve basis.

FOR FURTHER INFORMATION CONTACT: Paul
E. Bennett, Presidential Task Force on
Employment of Adults with Disabilities,
U. S. Department of Labor, 200
Constitution Avenue, N. W., Room S-
2220D, Washington, DC 20210. Requests
can be made by e-mail to: bennett-
paul@dol.gov; by phone (202) 693-4939;
TTY (202) 693-4920; or fax (202) 693-
4929. These are not toll-free numbers.

SUPPLEMENTARY INFORMATION: Pursuant
to Executive Order No. 13078, the
Presidential Task Force on Employment
of Adults with Disabilities (Task Force),
notice is given on the third Town Hall
Meeting.

The purpose of the Task Force is to
develop a "coordinated and aggressive