

for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including through the use of automated collection techniques or other forms of information technology.

The Office of Management and Budget has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, comments submitted in response to this notice should be submitted to OMB within 30 days in order to assure their maximum consideration. Please note: comments, names and addresses of commentators are available for public review during regular business hours. If you wish us to withhold any information, you must state this prominently at the beginning of your comment. We will honor your request to the extent allowable by law. Please note that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless a currently valid OMB control number is displayed. You may request copies of the information collection forms and our submission to OMB from the person listed in **FOR FURTHER INFORMATION CONTACT** section.

*Title:* The Adult Vocational Training and Employment Assistance Program Application Form.

*OMB approval number:* 1076-0062.

*Summary of Collection of Information:* The collection of information provides pertinent data concerning the individual's training and employment background to determine eligibility for program services.

*Frequency:* Annually.

*Description of respondents:* Individual tribal members residing on or near reservations seeking training and employment assistance services.

*Estimated completion time:* ½ hour.

*Number of Annual responses:* 4,900.

*Annual Burden hours:* 2,450 hours.

*Bureau Information Collection*

*Clearance Officer:* Ruth Bajema, 202-208-2574.

Dated: October 25, 1999.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 99-29857 Filed 11-15-99; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Off-Road Vehicle Management Plan/ Supplement to the Final Environment Impact Statement

**AGENCY:** National Park Service, Big Cypress National Preserve, Florida, Interior.

**ACTION:** Notice of Extension of Comment Period for Off-Road Vehicle Management Plan/Supplement to the Final Environment Impact Statement.

**SUMMARY:** This Off-Road Vehicle Management Plan/Supplement to the Final Environment Impact Statement (ORVMP/SFEIS) identifies and assesses potential impacts of alternative options for the management of off-road vehicles within the Big Cypress National Preserves. The ORVMP/SFEIS describes management concerns which include the need to protect natural resources while providing recreational ORV access to the Preserve.

**DATES:** The original comment period for the ORVMP/SFEIS as indicated in the **Federal Register** on August 16, 1999, was from August 13, 1999, until November 12, 1999. This period is extended until December 13, 1999. Written comments must be received by the Superintendent at the address below or postmarked no later than December 13, 1999.

**ADDRESSES:** The ORVMP/SFEIS may be viewed on the Internet at [www.nps.gov/BICY/ORVPLAN](http://www.nps.gov/BICY/ORVPLAN). Copies of the ORVMP/SFEIS are available from the Superintendent at the following address. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the rulemaking record a respondent's identity, as allowable by law. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Superintendent, Big cypress National Preserve, HCR 61, Box 110,

Ochopee, Florida 34141, Telephone: (941) 695-2000.

Copies of the ORVMP/SFEIS may also be read at the following libraries:

Barron Public Library,  
P.O. Box 785,

La Belle, FL 33935,

Telephone: (941) 675-0833.

Glades County Public Library,  
P.O. Box 505,

Moore Haven FL 33471,

Telephone: (941) 946-0744.

Monroe County Public Library,  
700 Fleming Street,

Key West FL 33040,

Telephone: (305) 292-3595.

Collier County Public Library,  
850 Central Avenue,

Naples, FL 34102,

Telephone: (941) 261-8208.

Miami-Dade Public Library,

101 W. Flagler Street,

Miami, FL 33130,

Telephone: (305) 375-2665.

Broward County Public Library,

100 South Andrews Avenue,

Ft. Lauderdale FL 33301,

Telephone: (954) 357-7444.

Palm Beach County Public Library,

3650 Summit Boulevard,

West Palm Beach FL 33406,

Telephone: (561) 233-2600.

Lee County Public Library,

2050 Lee Street,

Fort Myers FL 33901,

Telephone: (941) 479-4620.

**FOR FURTHER INFORMATION CONTACT:** For additional information, please contact the Superintendent.

**SUPPLEMENTARY INFORMATION:** Due to the rescheduling of public meetings for November 1 and 3 because of Hurricane Floyd, sufficient time did not remain for comments to be submitted. Several organizations requested an extension to allow sufficient time to respond after the public meetings.

Dated: November 5, 1999.

**Frances Peltier,**

*Acting Regional Director, Southeast Region.*

[FR Doc. 99-29814 Filed 11-15-99; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Boston Harbor Islands Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463) that the Boston Harbor Islands Advisory Council will meet on Thursday, December 9, 1999. The meeting will convene at 4 pm at the

New England Aquarium, in the Conference Center, Long Wharf, Boston, Massachusetts.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational, cultural, and environmental entities; municipalities surrounding Boston Harbor; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operation of the Boston Harbor Islands National Recreation Area.

The Agenda for this meeting is as follows:

1. Approval of minutes from September 30, 1999
2. Update on the status of the Draft General Management Plan
3. Discussion about hosting a series of public meetings regarding the plan
4. Discussion about the allocation of the grant money from the Merck Family Trust
5. Initiation of the nominating process for the upcoming March elections

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Ave., Boston, MA, 02110, telephone (617) 223-8667.

Dated: November 2, 1999.

**George E. Price, Jr.,**

*Superintendent, Boston Harbor Islands NRA.*  
[FR Doc. 99-29780 Filed 11-15-99; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 6, 1999.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC

20240. Written comments should be submitted by December 1, 1999.

**Carol D. Shull,**

*Keeper of the National Register.*

## ARKANSAS

### Newton County

May Farmstead, 3 mi. NE of Bass on Cave Cr., Bass vicinity, 99001470

## CALIFORNIA

### Riverside County

Martinez Canyon Rockhouse, BLM, Palm Springs-South Coast Resource Area, North Palm Springs vicinity, 99001471

## CONNECTICUT

### New Haven County

North Branford Center Historic District, Roughly along Church and North Sts., North Branford, 99001472

## GEORGIA

### Lincoln County

Simmons—Cullars House, Jct. GA 79 and Co. Rd. 25, Lincolnton vicinity, 99001473

## IDAHO

### Bannock County

L.D.S. Ward Building, 187 S. 2nd Ave., Lava Hot Springs, 99001474

### Kootenai County

Crane, Silas W., and Elizabeth, House, 201 S. Coeur d'Alene Ave., Harrison, 99001476

### Owyhee County

Gusman, James E., and Emma, Ranch, South Mountain Rd., Jordan Valley vicinity, 99001477

### Teton County

Spud Drive-In Theater (Drive-In Theaters in Idaho MPS) 231 ID 33, Driggs vicinity, 99001475

## LOUISIANA

St. James Parish Millet House (Louisiana's French Creole Architecture MPS) 509 E. Jefferson Hwy., Gramercy, 99001478  
St. Martin Parish Burdin House, 422 N. Pinaud St., St. Martinville, 99001479

## MASSACHUSETTS

### Middlesex County

Musketaquid Mills, 131 Davidson St., Lowell, 99001480

## NEW HAMPSHIRE

### Cheshire County

Beaver Mills, 93-115 Railroad St., Keene, 99001481

### Hillsborough County

Citizens' Hall, 13-12 Citizens' Hall Rd., Lyndeborough, 99001482

## NEW YORK

### Columbia County

Williams, Elisha, House (Hudson MPS) 7 Aitkin Ave., Hudson, 99001483

## Greene County

Hunter Synagogue, Main St., Hunter, 99001484  
St. Francis DeSales Church, Church St., Lexington, 99001485

## Herkimer County

Frankfort Town Hall, 140 S. Litchfield St., Frankfort, 99001486  
Frisbie, Augustus, House, NY 29A, Salisbury Center, 99001487

## Orange County

Powelton Club, 2963 Balmville Rd., Balmville, 99001488  
Seward, William Henry, Memorial, Main St., Florida, 99001489

## Oswego County

Pratt, John Wells, House, 177 S. 1st St., Fulton, 99001490

## Schenectady County

Brandywine Avenue School, 108 Brandywine Ave., Schenectady, 99001491

## Ulster County

Maverick Concert Hall, Off Maverick Rd., Hurley, 99001492  
Van Steenburgh, Tobias, House, 93 Wall St., Kingston, 99001493

## NORTH CAROLINA

### Avery County

Avery County Jail, 1829 Schultz Cir., Newland, 99001494

### Transylvania County

Hanckel—Barclay House (Transylvania County MPS), .8 mi. W of Jct. NC 1114 and US 276, Brevard vicinity, 99001495

## OHIO

### Columbiana County

Bell, Hiram, Farmstead, 43628 OH 517, Columbiana vicinity, 99001496

### Lorain County

Lord, Addison, House, 315 West Ave., Elyria, 99001497

## PENNSYLVANIA

### Bucks County

Longland, 2909 Holicong Rd. (Buckingham Township), Holicong vicinity, 99001498

## TEXAS

### Dallas County

Texas Farm and Ranch Building, 3300 Main St., Dallas, 99001499

## VIRGINIA

### Albemarle County

Batesville Historic District, Jct. of Co. Rds. 692 and 635, Batesville vicinity, 99001500  
Home Tract, 699 Ivy Depot Rd., Ivy, 99001501

### Arlington County

Clarendon School, 3550 Wilson Blvd., Arlington, 99001502

### Fairfax County

Bowman, A. Smith, Distillery, 1875 Old Reston Ave., Reston, 99001503