

Sincerely,  
Troy H. Cribb,  
*Chairman, Committee for the Implementation of Textile Agreements.*  
[FR Doc. 99-27267 Filed 10-18-99; 8:45 am]  
BILLING CODE 3510-DR-F

## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

### Adjustment of Import Limits for Certain Cotton, Wool and Man-Made Fiber Textile Products Produced or Manufactured in Guatemala

October 13, 1999.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs adjusting limits.

**EFFECTIVE DATE:** October 21, 1999.

**FOR FURTHER INFORMATION CONTACT:** Naomi Freeman, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927-5850, or refer to the U.S. Customs website at <http://www.customs.ustreas.gov>. For information on embargoes and quota re-openings, call (202) 482-3715.

#### SUPPLEMENTARY INFORMATION:

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being adjusted for swing.

A description of the textile and apparel categories in terms of HTS numbers is available in the **CORRELATION:** Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 63 FR 71096, published on December 23, 1998). Also see 63 FR 63032, published on November 10, 1998.

**Troy H. Cribb,**

*Chairman, Committee for the Implementation of Textile Agreements.*

#### Committee for the Implementation of Textile Agreements

October 13, 1999.

Commissioner of Customs,  
*Department of the Treasury, Washington, DC 20229.*

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on November 4, 1998, by the

Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton, wool and man-made fiber textile products, produced or manufactured in Guatemala and exported during the period which began on January 1, 1999 and extends through December 31, 1999.

Effective on October 21, 1999, you are directed to adjust the current limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted twelve-month limit <sup>1</sup>
340/640 .....	1,425,143 dozen.
347/348 .....	1,980,833 dozen.
351/651 .....	338,043 dozen.
443 .....	77,366 numbers.

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 1998.

The guaranteed access levels for the above categories remain unchanged.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Troy H. Cribb,

*Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 99-27269 Filed 10-18-99; 8:45 am]

BILLING CODE 3510-DR-F

## DEPARTMENT OF DEFENSE

### Corps of Engineers, Department of the Army

#### Inland Waterways Users Board

**AGENCY:** Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with 10(a)(2) of the Federal Advisory Committee Act, Public Law (92-463) announcement is made of the next meeting of the Inland Waterways Users Board. The meeting will be held on November 3, 1999, in Washington, DC at the Holiday Inn On The Hill, 415 New Jersey Avenue, NW, Washington, DC 20001, (Tel. 800-638-1116 or 202-638-1616). Registration will begin at 1 pm and the meeting is scheduled to adjourn at 4:15 pm. The meeting is open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee.

**FOR FURTHER INFORMATION CONTACT:** Mr. Norman T. Edwards, Headquarters, U.S. Army Corps of Engineers, CECW-PF, Washington, DC 20314-1000.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 99-27190 Filed 10-18-99; 8:45 am]

BILLING CODE 3710-92-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Redesignation of Environmental Impact Statement as Environmental Assessment

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Navy's intent to prepare an Environmental Impact Statement (EIS) is hereby withdrawn for the following: Disposal and Reuse of Naval Undersea Warfare Center (NUWC), New London, Connecticut. Pursuant to section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as implemented by the Council on Environmental Quality Regulations (40 CFR Parts 1500-1508), the Department of the Navy published a Notice of Intent to prepare an EIS for the Disposal and Reuse of NUWC New London, Connecticut, in the **Federal Register** on May 5, 1997.

The Navy has reviewed the proposed Reuse Plan prepared for the NUWC New London site by the New London Development Corporation (NLDC). The Reuse Plan proposes two prominent land uses for the site including a State park and residential/hotel and conference center. The US Coast Guard and a small Navy function will remain on the site. During the analysis of impacts expected from implementation of the Reuse Plan, it has been determined that the unmitigated impacts will not be significant. Accordingly, the Navy has prepared an Environmental Assessment (EA) rather than an EIS for this disposal and reuse action. The EA was mailed to elected officials, state and local agencies, special interest groups and interested citizens on August 30, 1999. This notice announces to the public that this EIS has been redesignated as an EA.

**FOR FURTHER INFORMATION CONTACT:** Mr. Bob Ostermueller, Northern Division, Naval Facilities Engineering Command, telephone (610) 595-0795, fax (610) 595-0778, or e-mail: [rkostermueller@efdnorth.navfac.navy.mil](mailto:rkostermueller@efdnorth.navfac.navy.mil).

Dated: October 14, 1999.

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate  
General's Corps, U.S. Navy, Federal Register  
Liaison Officer.*

[FR Doc. 99-27254 Filed 10-18-99; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, November 4, 1999; 6 p.m.–9:30 p.m.

**ADDRESSES:** College Hill Library, (Front Range Community College), 3705 West 112th Avenue, Westminster, CO 80021.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, Rocky Flats Citizens Advisory Board, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855; fax (303) 420-7579.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1. Presentation on and discussion of 2006 Baseline.
2. Update by Kaiser-Hill on waste/materials disposition.
3. Update on SSAB stewardship workshop to be held at Oak Ridge.
4. Election of officers and membership term renewals.
5. Other Board business may be conducted as necessary.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly

conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9 a.m. to 4 p.m., Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the address or telephone number listed above.

Issued at Washington, DC on October 14, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-27245 Filed 10-18-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, November 4, 1999; 9 a.m.–5 p.m.; Friday, November 5, 1999; 8:30 a.m.–4 p.m.

**ADDRESSES:** Tower Inn, 1515 George Washington Way, Richland, WA, ph: 509-946-4121.

**FOR FURTHER INFORMATION CONTACT:** Gail McClure, Public Involvement Program Manager, Department of Energy Richland Operations Office, P.O. Box 550 (A7-75), Richland, WA 99352; Ph: (509) 373-5647; Fax: (509) 376-1563.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

—Current Management Re-organization at DOE Richland, DOE Office of River

Protection, and the Project Hanford Management Contract.

—Tri-Party Agreement.

—Updates: Site Specific Advisory Board Chairs Meeting in September, Hanford Advisory Board Executive Meeting with Dr. Huntoon, Health of the Site, Stewardship Meeting in Oak Ridge, October 27, 1999.

—Informal Exchange and Discussion on Fast Flux Test Facility (FFTF).

*Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gail McClure's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Gail McClure, Department of Energy, Richland Operations Office, P.O. Box 550, Richland, WA 99352, or by calling her at (509) 373-5647.

Issued at Washington, DC on October 14, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-27246 Filed 10-18-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

[Docket Nos. FE C&E 99-22, C&E 99-23, C&E 99-24 & C&E 99-25, Certification Notice—180]

### Office of Fossil Energy; Notice of Filings of Coal Capability of Calpine Construction Finance Co., L.P., Powerplant and Industrial Fuel Use Act

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of filing.

**SUMMARY:** Calpine Construction Finance Co., L.P., has submitted four coal capability self-certifications pursuant to