

4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500–1508), (3) USDA regulations implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372). Based on that EA, APHIS has reached a finding of no significant impact (FONSI) with regard to its determination that Monsanto's canola line RT73 and lines developed from it are no longer regulated articles under its regulations in 7 CFR part 340. Copies of the EA and the FONSI are available upon request from the individual listed under **FOR FURTHER INFORMATION CONTACT**.

Done in Washington, DC, this 29th day of January 1999.

**Thomas E. Walton,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 99–2656 Filed 2–3–99; 8:45 am]

BILLING CODE 3410–34–P

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. 99–003N]

#### Notice of Public Meeting on *Listeria monocytogenes*

**AGENCY:** Food Safety and Inspection Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Food Safety and Inspection Service (FSIS) is holding a public meeting on *Listeria monocytogenes*. Current industry and government procedures will be discussed such as sampling programs, monitoring programs, and recall procedures. FSIS anticipates using the information gathered at this meeting as a vehicle for developing a short- and long-term strategy for research, regulation, education, and enforcement regarding *Listeria monocytogenes*.

**DATES:** The meeting will be held February 10, 1999, from 9:00 a.m. to 5:00 p.m. Written comments must be received by March 8, 1999.

**ADDRESSES:** The meeting will be held at the Arlington Hilton—Ballston, 950 N. Stafford Street, Arlington, VA 22203, telephone number is 703–528–6000. To register for the meeting and to schedule a presentation, contact Jennifer Callahan by telephone at (202) 501–7136 or by FAX at (202) 501–7642. If a sign language interpreter or other special accommodation is necessary, contact Jennifer Callahan at the above number.

Submit one original and two copies of written comments to: FSIS Docket Clerk,

Docket #99–003N, Room 102 Cotton Annex, 300 12th Street, SW, Washington, DC 20250–3700. All comments received in response to this notice will be considered part of the public record and will be available for viewing in the FSIS Docket Room between 8:30 a.m. and 4:30 p.m., Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Judith Riggins, Associate Deputy Administrator, Office of Policy, Program Development and Evaluation by telephone at (202) 720–2709 or by Fax at (202) 720–2025.

**SUPPLEMENTARY INFORMATION:** USDA believes the current nationwide listeriosis outbreaks associated with meat and poultry products, as unfortunate as they are, present an opportunity to strengthen control efforts from farm to table and to reduce the risk of human illness. In addition to coordinating with the Center for Disease Control (CDC) and the states to trace the chain of events that led to illness, FSIS is reviewing regulatory, enforcement, and educational strategies for reducing the number of foodborne illnesses associated with *Listeria monocytogenes*. FSIS is reexamining its consumer education materials, particularly those for “at risk” audiences, as well as its strategy for distributing these materials. FSIS will coordinate education and information activities with CDC and the Food and Drug Administration by means of the Partnership for Food Safety.

In light of these concerns and initiatives, FSIS will hold a public meeting on February 10, 1999. The following issues are to be discussed at the meeting:

- Protocols for sampling ready-to-eat product, recall procedures established by industry and FSIS, and the status of the FSIS sampling programs for ready-to-eat products;
- The public health implications of *Listeria monocytogenes*;
- The use of sell-by and pull-by dates on meat and poultry labels, how they are determined, and whether the factors considered in determining them adequately reflect the possibility of *Listeria monocytogenes* grow out;
- Steps industry may take to address this pathogen; and
- Education initiatives, including special materials for “at risk” audiences, FSIS and industry information dissemination procedures, consumer discussion about understanding of sell-by and pull-by dates on labels, and briefings on FoodNet, PulseNet, and DNA “fingerprinting.”

Done at Washington, DC, on February 1, 1999.

**Thomas J. Billy,**  
*Administrator.*

[FR Doc. 99–2644 Filed 2–1–99; 1:34 pm]

BILLING CODE 3410–DM–M

## AMERICAN BATTLE MONUMENTS COMMISSION

### Performance Review Board Appointments

**AGENCY:** American Battle Monuments Commission.

**ACTION:** Notice of performance review board appointments.

**SUMMARY:** This notice provides the names of individuals who have been appointed to serve as members of the American Battle Monuments Commission Performance Review Board. The publication of these appointments is required by Section 405(a) of the Civil Service Reform Act of 1978 (Pub. L. 95–454, 5 U.S.C. 4314(c)(4)).

**DATES:** These appointments are effective as of 1 February 1999.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Theodore Gloukhoff, Director of Personnel and Administration, American Battle Monuments Commission, Courthouse Plaza II, Suite 500, 2300 Clarendon Boulevard, Arlington, Virginia 22201, Telephone Number: (703) 696–6908.

### American Battle Monuments Commission SES Performance Review Board—1999/2000

Donald Leverenz, Assistant Director, Research and Development, U.S. Army Corps of Engineers  
John P. D’Aniello, P.E., Deputy Director of Civil Works, U.S. Army Corps of Engineers  
William A. Brown, Sr., Deputy Director of Military Programs, U.S. Army Corps of Engineers

**Theodore Gloukhoff,**

*Director, Personnel and Administration.*

[FR Doc. 99–2653 Filed 2–3–99; 8:45 am]

BILLING CODE 6120–01–U

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, February 12, 1999, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

**STATUS:****Agenda**

- I. Approval of Agenda
- II. Approval of Minutes of January 22, 1999 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. State Advisory Committee's Follow-up to the Report "Police-Community Relations in Reno, Nevada" (May 1992)
- VI. Future Agenda Items
  - 10:15 a.m. Briefing on the 2000 Census Debate

**CONTACT PERSON FOR FURTHER**

**INFORMATION:** David Aronson, Press and Communications (202) 376-8312.

**Stephanie Y. Moore,**

*General Counsel.*

[FR Doc. 99-2833 Filed 2-2-99; 2:41 pm]

**BILLING CODE 6335-0-M**

**DEPARTMENT OF COMMERCE****Submission for OMB Review;  
Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**AGENCY:** Bureau of the Census.

**Title:** Census 2000—Island Areas.

**Form Number(s): Forms:** D-1(F) PI, D-1(F) VI, D-2(E) AS, D-2(E) CNMI, D-2(E) G, D-2(E) VI, D-2(E) SUPP AS, D-2(E) SUPP CNMI, D-2(E) SUPP G, D-2(E) SUPP VI, D-10 AS, D-10 CNMI, D-10 G, D-10 VI, D-13 AS, D-13 CNMI, D-13 G, D-13 VI, D-20B PI, D-20B VI, D-21 PI, D-806 IA

**Letters and Envelopes:** D-5(L) AS, D-5(L) CNMI, D-5(L) G, D-5(L) VI, D-5 PI, D-5 VI, D-7 AS, D-7 CNMI, D-7 G, D-7 VI, D-12 AS, D-12 CNMI, D-12 G, D-12A VI, D-12B VI, D-13(L) AS, D-13(L) CNMI, D-13(L) G, D-13(L) VI, D-14 AS, D-14 CNMI, D-14 G, D-14A VI, D-14B VI, D-26 PI, D-26 VI, D-31 PI, D-31 VI, D-40 PI, D-40 VI.

**Agency Approval Number:** None.

**Type of Request:** New collection.

**Burden:** 72,621 hours in Fiscal Year 2000.

**Number of Respondents:** 114,000.

**Avg Hours Per Response:** Interview—47 minutes; Reinterview—6 minutes.

**Needs and Uses:** The United States Constitution mandates that a census of the Nation's population and housing be taken every 10 years. Title 13 of the United States Code specifies that in addition to the 50 states and the District of Columbia, the census should include Puerto Rico, the U.S. Virgin Islands,

American Samoa, Guam, and the Commonwealth of the Northern Mariana Islands. These areas, with the exception of Puerto Rico, are collectively referred to as the Island Areas. This OMB submission covers the Island Areas only. The forms for Puerto Rico have been submitted separately. The Census Bureau's goal in Census 2000 is to take the most accurate and cost-effective census possible. The importance of an accurate decennial census cannot be overstated. Island Areas census data will be used by Federal agencies to fulfill many statutory data requirements and by the Island Areas to administer governmental programs.

Two questionnaires will be used in the Island Areas enumeration—one for the U.S. Virgin Islands, and one for the remaining Island Areas. The content of the questionnaires was developed in consultation with the Interagency Committees of the various Island Areas. Many of the questions are the same as those on the stateside questionnaires; others have been modified as recommended by the Island Areas Interagency Committees to reflect the unique social, economic, and climatic characteristics of these areas. The U.S. Virgin Islands questionnaire is more similar to the stateside forms. Only long form questionnaires will be administered in the Island Areas. A short reinterview will be administered to a small sample of respondents to assure data quality.

**Affected Public:** Individuals or households.

**Frequency:** One-time.

**Respondent's Obligation:** Mandatory.

**Legal Authority:** Title 13 U.S.C., Sections 141 and 191.

**OMB Desk Officer:** Nancy Kirkendall, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: January 29, 1999.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 99-2575 Filed 2-3-99; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE****Bureau of Export Administration****India and Pakistan Sanctions**

**ACTION:** Proposed collection; Comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 5, 1999.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Ms. Dawnielle Battle, Department of Commerce, 14th and Constitution Avenue, NW, Room 6881, Washington, DC 20230.

**SUPPLEMENTARY INFORMATION****I. Abstract**

The Bureau of Export Administration (BXA) has taken a number of sanction measures against India and Pakistan consistent with President Clinton's directive. BXA revised the Export Administration Regulations to implement sanctions by setting forth a licensing policy of denial for exports and reexports of items controlled for nuclear nonproliferation and missile technology reasons to these countries, with limited exceptions for the preservation of safety of civil aircraft. Information needs to be provided through the license application form to support such shipments.

**II. Method of Collection**

Submitted, as required, on form BXA 748-P.

**III. Data**

**OMB Number:** 0694-0111.

**Form Number:** BXA 748P.

**Type of Review:** Regular submission for extension of a currently approved collection.

**Affected Public:** Individuals, businesses or other for-profit and not-for-profit institutions.

**Estimated Number of Respondents:** 57.