

comments should be submitted by October 27, 1999.

**Beth Boland,**

*Acting Keeper of the National Register.*

**Arizona**

**Yavapai County**

Fort Whipple—Department of Veterans Affairs Medical Center Historic District, 500 AZ 89 N, Prescott, 99001274

**Delaware**

**New Castle County**

Fort Dupont Historic District, DE 9, S of Chesapeake and Delaware Canal, Delaware City, 99001275  
Wilmington Rail Viaduct, Amtrak's NE corridor through Wilmington, Wilmington, 99001276

**Idaho**

**Bonner County**

Sandpoint High School, (Public School Buildings in Idaho MPS), 102 S. Euclid Ave., Sandpoint, 99001277

**Canyon County**

Obendorf, George, Gothic Arch Truss Barn, 24047 Batt Corner Rd., Wilder vicinity, 99001278

**Maryland**

**Queen Anne's County**

Keating House, 208 S. Liberty St., Centreville, 99001281

**Washington County**

Piper House, 200 E. Main St., Sharpsburg vicinity, 99001279

**Baltimore Independent City**

Proctor and Gamble Baltimore Plant, 1422 Nicholson St., Baltimore, 99001280

**Mississippi**

**Franklin County**

Clear Springs Recreation Area, Area of Clear Springs Lake, Roxie vicinity, 99001282

**Scott County**

Moore Lookout Tower, Scott Cty. Rd. 503, Forest vicinity, 99001283

**North Carolina**

**Moore County**

Jugtown Pottery, 330 Jugtown Rd., Seagrove vicinity, 99001284

**Oregon**

**Marion County**

Oregon Pacific Railroad Linear Historic District, Roughly a 20 mi. section of the Old Railroad Grade bet. Idanha and The Cascade Range summit, Santiam Junction vicinity, 99001285

**Union County**

Hudelson, A.B. and Son, Building, 200 E St., North Powder, 99001286

**Pennsylvania**

**Elk County**

Johnsonburg Commercial Historic District, Roughly along Center, Bridge, and Market Sts., Johnsonburg, 99001290

**Lehigh County**

Helfrich's Springs Grist Mill (Boundary Increase), 506 Mickley Rd., Whitehall Township, 99001288

**Luzerne County**

Bear Creek Village Historic District, PA 115 at Bear Creek Dam, Bear Creek Village, 99001287

**Philadelphia County**

Pennsylvania Railroad Freight Building, 3118-3198 Chestnut St., Philadelphia, 99001291

**York County**

United Cigar Manufacturing Company, 201 N. Penn St., York City, 99001289

**Texas**

**Dallas County**

Dallas Tent and Awning Building, 3401 Commerce St., Dallas, 99001292

**Utah**

**Duchesne County**

Indian Canyon Ranger Station, UT 33, Duchesne Ranger District, Duchesne vicinity, 99001294  
Stockmore Ranger Station, UT 30, Duchesne ranger District, Tabiona vicinity, 99001293

**Vermont**

**Bennington County**

Bradford, W.H., Hook and Ladder Fire House, 212 Safford St., Bennington, 99001295

[FR Doc. 99-26564 Filed 10-8-99; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Notice of Availability of Director's Orders 53, the Revised Guidance for All Special Park Uses in Units of the National Park Service**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Public notice.

**SUMMARY:** The National Park Service (NPS) has available for public review, the proposed revised guidance document for all special park uses in units of the NPS. This information was developed to provide guidance to managers in all units of the National Park System who deal with requests for special park uses including but not limited to special events, utility rights-of-way including those for telecommunication antenna sites, commercial filming and photography, and other uses. At the end of the review

period, this material will appear as a Director's Order for Special Park Uses distributed to all NPS units. This document will provide guidance to park managers concerning all aspects of requests for special park uses in the National Park System, from the initial contact, through on-scene protection of resources, and ending with complete recovery and restoration of the site. This document will supersede and replace the existing Director's Order 53A dealing only with telecommunications, and consist of a concise treatment of the entire subject of special park uses.

Copies of the proposed guidance document will be made available upon request by writing: Chip Davis, National Park Service, Ranger Activity Division, 1849 C St. NW, Suite 7408, Washington, DC 20240, or by calling 202-208-4874.

**DATES:** Written comments will be accepted through November 12, 1999.

**ADDRESSES:** Comments should be addressed to: Dick Young, Special Park Uses Program Manager, C/O Colonial NHP, P.O. Box 210, Yorktown, VA 23690.

**FOR FURTHER INFORMATION CONTACT:** Dick Young at 757-898-7846, or 757-898-3400, ext. 51.

Dated: October 1, 1999.

**Chris Address,**

*Chief, Ranger Activities Division.*

[FR Doc. 99-26562 Filed 10-8-99; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF JUSTICE**

**Office of Juvenile Justice and Delinquency Prevention**

[OJP(OJJDP)-1253]

RIN 1121-ZB87

**Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention**

**AGENCY:** Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention, Justice.

**ACTION:** Notice of Meeting.

**SUMMARY:** A meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention will take place in the District of Columbia on Friday, November 5, 1999, beginning at 1:00 p.m. and ending at 3:00 p.m. (EDT). This advisory committee, chartered as the Coordinating Council on Juvenile Justice and Delinquency Prevention, will meet in the Mansfield Room (S207) at the United States Capitol Building, Washington, DC 20510. The Coordinating Council, established

pursuant to Section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2), will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 1974, as amended. This meeting will be open to the public. Members of the public who are attending the meeting should notify the Juvenile Justice Resource Center by 5:00 p.m. (EDT) on Monday, October 25, 1999. The contact person is Nichelle Millings, who can be reached at (301) 519-5901. For security purposes, picture identification will be required.

**Shay Bilchik,**

*Administrator Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. 99-26595 Filed 10-8-99; 8:45 am]

BILLING CODE 4410-18-P

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

### Notice of Changes in Subject of Meeting and Cancellation of Closed Meeting

The National Credit Union Administration Board determined that its business required the deletion of the following two items from the previously announced closed meeting (Federal Register, Vol. 64, page 54364, Wednesday, October 6, 1999) scheduled for Wednesday, October 6, 1999.

1. Field of Membership Appeal. Closed pursuant to exemption (8).

2. Modification of NCUA's Indemnification Policy. Closed pursuant to exemptions (2) and (6).

The Board voted unanimously that agency business required that these items be deleted from the agenda with less than the usual seven days notice and that no earlier announcement of these changes was possible.

The previously announced items were the same two items deleted from the agenda. Since those were the only two items on the agenda, there being no agenda, the closed meeting was canceled.

**FOR FURTHER INFORMATION CONTACT:** Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 99-26677 Filed 10-7-99; 2:17 pm]

BILLING CODE 7535-01-M

## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On August 17, 1999, the National Science Foundation published a notice in the **Federal Register** of permit applications received. Permits were issued on October 4, 1999 to the following applicants:

David Ainley: Permit No. 2000-007  
John E. Carlstrom: Permit No. 2000-010

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 99-26467 Filed 10-8-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, October 19, 1999.

**PLACE:** NTSB Board Room, 5th Floor, 490 L'Enfant Plaza, S.W., Washington, DC 20594.

**STATUS:** The first item is open to the public. The last four items are closed under Exemption 10 of the Government in the Sunshine Act.

#### MATTERS TO BE CONSIDERED:

7205 Response to Safety Recommendation A-95-116 from Federal Aviation Administration regarding information to be retained in pilot records.

6989 Opinion and Order: Administrator v. Svensson, Docket SE-14843; disposition of the Administrator's appeal.

7148A Opinion and Order: Administrator v. Werth, Docket SE-15013; disposition of respondent's petition for reconsideration.

7176 Opinion and Order: Administrator v. Macko, Docket SE-15188; disposition of respondent's appeal.

7177 Opinion and Order: Administrator v. Livingston, Docket

254-EAJA-SE-14331; disposition of the Administrator's appeal.

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

Individuals requesting specific accommodation should contact Mrs. Barbara Bush at (202) 314-6220 by Friday, October 15, 1999.

**FOR MORE INFORMATION CONTACT:** Rhonda Underwood (202) 314-6065.

Dated: October 7, 1999.

**Rhonda Underwood,**

*Federal Register Liaison Officer.*

[FR Doc. 99-26698 Filed 10-7-99; 2:43 pm]

BILLING CODE 7533-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-440]

### FirstEnergy Nuclear Operating Company, et al.; Order Approving Transfer of License And Conforming Amendment

#### I

The Cleveland Electric Illuminating Company (CEICO), Duquesne Light Company (DLC), Ohio Edison Company, OES Nuclear, Inc., Pennsylvania Power Company (Penn Power), Toledo Edison Company, and FirstEnergy Nuclear Operating Company (FENOC) are the licensees of the Perry Nuclear Power Plant, Unit 1 (PNPP). FENOC, the only non-owner licensee, acts as agent for the owners and has exclusive responsibility for, and control over, the physical construction, operation, and maintenance of PNPP as reflected in Operating License No. NPF-58. With the exception of DLC, FENOC and each of the remaining licensees are wholly owned subsidiaries of FirstEnergy Corporation (FE). The U.S. Nuclear Regulatory Commission (NRC) issued Operating License No. NPF-58 on March 18, 1986, pursuant to Part 50 of Title 10 of the Code of Federal Regulations (10 CFR Part 50). The facility is located on the shore of Lake Erie in Lake County, Ohio, approximately 35 miles northeast of Cleveland, Ohio.

#### II

By application dated May 5, 1999, CEICO, DLC, and FENOC requested approval of the proposed transfer of DLC's 13.74 percent undivided ownership interest in PNPP to CEICO, which presently owns a 31.11 percent interest. In addition, the application requested approval of a conforming amendment to reflect the transfer. No