

The preliminary agenda and draft minutes from the previous meeting are available from the subcommittee's website at:

<http://transaq.ce.gatech.edu/epatac>

Subcommittee members and interested parties requesting further technical information should contact: Mr. John T. White, Alternate Designated Federal Officer, Assessment and Modeling Division, U.S. EPA, 2000 Traverwood Drive, Ann Arbor, MI 48105, Ph: 734/214-4353, Fax: 734/214-4821, email: [white.johnt@epa.gov](mailto:white.johnt@epa.gov).

Subcommittee members and interested parties requesting administrative or logistics information should contact: Ms. Jennifer Criss, FACA Management Officer, Assessment and Modeling Division, U.S. EPA, 2000 Traverwood Drive, Ann Arbor, MI 48105, FACA Helpline: 734/214-4518, Ph: 734/214-4029, Fax: 734/214-4821, email: [criss.jennifer@epa.gov](mailto:criss.jennifer@epa.gov).

Individuals or organizations wishing to provide comments to the subcommittee should submit them to Mr. John T. White, Alternate Designated Officer, at the address above by October 5, 1999.

The Mobile Sources Technical Review Subcommittee expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements.

**Margo T. Oge,**

*Director, Office of Mobile Sources.*

[FR Doc. 99-24837 Filed 9-22-99; 8:45 am]

BILLING CODE 6560-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6444-1]

### Science Advisory Board; Emergency Notification of Public Advisory Committee Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Science Advisory Board's (SAB) Environmental Engineering Committee (EEC) will conduct a public teleconference meeting on Thursday, October 7, 1999, between the hours of 1 and 3 p.m. Eastern Time.

The meeting will be coordinated through a conference call connection in room 6450E Ariel Rios North (6th Floor), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue NW., Washington, DC. The public is encouraged to attend the meeting through a telephonic link, but may attend physically. Additional instructions about how to participate in the conference call can be obtained by

calling Ms. Mary Winston at (202) 564-4538, and via e-mail at: [winston.mary@epa.gov](mailto:winston.mary@epa.gov) by noon Tuesday, October 5.

During this meeting the Environmental Engineering Committee plans to: (1) Summarize the Committee's FY99 activities and the Agency's responses, (2) introduce new members, (3) consider potential FY00 activities, and possibly (4) decide which activities to undertake in FY00. The Committee will not be conducting a review on October 7, nor will it be considering any subcommittee reports.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning the meeting or wishing to submit written comments should contact Kathleen White Conway, Designated Federal Officer for the Environmental Engineering Committee, Science Advisory Board, (1400A), U.S. Environmental Protection Agency, Washington DC 20460; telephone (202) 564-4559; and via e-mail at: [conway.kathleen@epa.gov](mailto:conway.kathleen@epa.gov). Oral comments will not be taken at this meeting as no reviews are taking place. For this meeting, written comments will be accepted for an additional 15 calendar days following the meeting. Please address such comments to Ms. Conway. There will be opportunity for oral or written comment on issues of interest at formal review meetings planned for later dates (these will be announced in the **Federal Register**, or information can be obtained from Ms. Conway).

Additional information concerning the Science Advisory Board, its structure, function, and composition, may be found on the SAB Website (<http://www.epa.gov/sab>) and in *The Annual Report of the Staff Director* which is available from the SAB Publications Staff at (202) 564-4533 or via fax at (202) 501-0256.

**MEETING ACCESS:** Individuals requiring special accommodation at this teleconference meeting, including wheelchair access to the conference room, should contact Ms. Winston at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: September 21, 1999.

**Donald G. Barnes,**

*Staff Director, Science Advisory Board.*

[FR Doc. 99-24924 Filed 9-22-99; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6442-6]

### Proposed CERCLA Prospective Operator Agreement for the Bofors Nobel Site

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Proposal of CERCLA Prospective Operator Agreement for the Bofors Nobel Site.

**SUMMARY:** In accordance with the Comprehensive Environmental Response, Compensation and Liability Act of 1980, ("CERCLA"), 42 U.S.C. 9601 *et seq.*, as amended, notice is hereby given that EPA proposes to enter into a prospective operator agreement ("POA") for the Bofors Nobel Site ("the Site") located in Muskegon, Michigan, that has been executed by Camus Water Technologies LLC ("Camus"). The proposed POA has been submitted to the Attorney General for approval. The proposed POA would resolve certain potential claims of the United States under sections 106 and 107 of CERCLA, 42 U.S.C. 9606 and 9607, against Camus. Under the proposed POA, Camus would receive access to operate the groundwater treatment plant located at this NPL Site. Camus will treat contaminated groundwater that is extracted as part of the remedial action EPA has selected for the site. Camus may also make treated groundwater available to Sun Chemical of Michigan LLC ("Sun") and Lomac LLC ("Lomac") for use as process water. Sun and Lomac are located in the immediate vicinity of the groundwater treatment plant. The proposed POA would protect Camus from CERCLA liability for already existing contamination at the Site as long as Camus does not exacerbate such contamination.

**DATES:** Comments on the proposed POA must be received by EPA on or before October 25, 1999.

**ADDRESSES:** Comments on the proposed POA should be addressed to Thomas J. Krueger, Office of Regional Counsel (C-14J), U.S. EPA, Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604.

**FOR FURTHER INFORMATION CONTACT:** Thomas J. Krueger, Associate Regional Counsel, at (312) 886-0562. A 30 day period, commencing on the date of publication of this document, is open for comments on the proposed POA. Comments should be sent to the addressee identified in this document. A copy of the proposed POA is available for review at U.S. EPA Region 5, 77

West Jackson Boulevard, Chicago, Illinois 60604. Please contact Thomas Krueger (312) 886-0562, prior to visiting the Region 5 office.

**William E. Munro,**

*Director, Superfund Division, Region 5.*

[FR Doc. 99-24838 Filed 9-22-99; 8:45 am]

BILLING CODE 6560-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6443-4]

### Davis Drum Burial Site; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Proposed Settlement; request for comment.

**SUMMARY:** In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative order on consent for a removal action which includes an agreement for recovery of past and future response costs concerning the Davis Drum Burial Site in Shubuta, Clarke County, Mississippi with the following Settling Party: Mr. Ronald U. Davis. The settlement includes a covenant not to sue the settling party pursuant to 42 U.S.C. 9607(a). EPA may withdraw from or modify the proposed settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. Environmental Protection Agency, Region IV, Waste Management Division, 61 Forsyth Street, S.W., Atlanta, Georgia 30303, 404/562-8887.

Written comments may be submitted to Ms. Batchelor at the above address on or before October 25, 1999.

Dated: September 7, 1999.

**Franklin E. Hill,**

*Chief, Program Services Branch, Waste Management Division.*

[FR Doc. 99-24836 Filed 9-22-99; 8:45 am]

BILLING CODE 6560-50-M

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

Previously Announced Date and Time: Thursday, September 23, 1999, 10:00 a.m., Meeting Open to the Public

The following items were added to the agenda:

Pending SEC Rulemaking.  
Status of PricewaterhouseCoopers (PwC) Recommendations.

Date and Time: Thursday, September 30, 1999, at the Conclusion of the Open Meeting

**PLACE:** 999 E Street, NW, Washington, DC.

**STATUS:** This Meeting Will Be Closed to the Public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Thursday, September 30, 1999 at 10:00 a.m.

**PLACE:** 999 E Street, NW, Washington, DC (Ninth Floor).

**STATUS:** This Meeting Will Be Open to the Public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Advisory Opinion (1999-20: Equitable Companies, Inc. Political Action Committee ("EQUI-PAC") and Equitable Life Assurance Society of the United States by counsel, Evan Migdail.

Proposed Implementation of 2 U.S.C. 439(c): Waiver of State Office Filings.

Administrative Matters.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron. Harris, Press Officer,  
Telephone: (202) 694-1220.

**Mary W. Dove,**

*Acting Secretary of the Commission.*

[FR Doc. 99-24972 Filed 9-21-99; 8:45 am]

BILLING CODE 6715-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Health Care Policy and Research

#### Notice of Meetings

In accordance with section 10(d) of the Federal Advisory Committee Act as amended (5 U.S.C. Appendix 2) Agency for Health Care Policy and Research (AHCPR) announces meetings of

scientific peer review groups. The subcommittees listed below are part of the Agency's Health Services Research Initial Review Group.

The subcommittee meetings will be closed to the public in accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C., 552b(c)(6). Grant applications are to be reviewed and discussed at these meetings. These discussions are likely to reveal personal information concerning individuals associated with the applications. This information is exempt from mandatory disclosure under the above-cited statutes.

1. *Name of Subcommittee:* Health Research Dissemination and Implementation.

*Date:* October 18-19, 1999 (Open from 8:00 a.m. to 8:15 a.m. and closed for remainder of the meeting).

*Place:* Ramada Inn, 1775 Rockville Pike, Georgetown Room, Rockville, Maryland 20852.

2. *Name of Subcommittee:* Health Care Technology & Decision Sciences.

*Date:* October 22, 1999 (Open from 8:00 a.m. to 8:15 a.m. and closed for remainder of the meeting).

*Place:* AHCPR Executive Office Center, 6010 Executive Boulevard, 4th Floor Conference Center, Rockville, Maryland 20852.

3. *Name of Subcommittee:* Health Care Quality and Effectiveness Research.

*Date:* October 25-26, 1999 (Open from 8:00 a.m. to 8:15 a.m. and closed for remainder of the meeting).

*Place:* AHCPR Executive Office Center, 6010 Executive Boulevard, 4th Floor Conference Center, Rockville, Maryland 20852.

4. *Name of Subcommittee:* Health Systems Research, October 28-29, 1999 (Open from 8:00 a.m. to 8:15 a.m. and closed for remainder of the meeting); Parklawn Building, 5600 Fishers Lane, Conference Center, Potomac Room, Rockville, Maryland 20852.

*Contact Person:* Anyone wishing to obtain a roster of members or minutes of the meetings should contact Ms. Jenny Griffith, Committee Management Officer, Office of Research Review, Education and Policy, AHCPR, 2101 East Jefferson Street, Suite 400, Rockville, Maryland 20852, Telephone (301) 594-1847.

Agenda items for these meetings are subject to change as priorities dictate.

Dated: September 16, 1999.

**John M. Eisenberg,**

*Administrator.*

[FR Doc. 99-24722 Filed 9-22-99; 8:45 am]

BILLING CODE 4160-90-M