[FR Doc. 99–23124 Filed 9–3–99; 8:45 am] BILLING CODE 4310–MR-M

# **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

General Management Plan Amendment/Environmental Impact Statement Being Prepared for Hampton National Historic Site

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of public meeting.

SUMMARY: This notice announces the upcoming public meeting to solicit input on general management plan for Hampton National Historic Site. This is a preliminary step in the preparation of a General Management Plan (GMP) for this site. The draft GMP will be published in Fall of 1999.

# **Public Meetings**

Date and Time: Thursday, September 16, 1999 at 7:00 PM; Again, Thursday, September 16, 1999 at 7:00 PM.

Address: United Methodist Church, 501 Hampton Lane, Townson, MD 21286, (410) 823–1309, Ext. 223.

## FOR FURTHER INFORMATION CONTACT:

Superintendent, Hampton National Historic Site, 535 Hampton Lane, Townson, Maryland 21286, Tel: (410) 962–0688.

Dated: August 25, 1999.

# Deirdre Gibson,

Program Manager, PP&NR, Philadelphia Support Office.

[FR Doc. 99-23154 Filed 9-3-99; 8:45 am]

BILLING CODE 4310-70-M

## **DEPARTMENT OF THE INTERIOR**

## National Park Service

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 28, 1999. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by September 22, 1999.

#### Carol D. Shull,

Keeper of the National Register.

#### Alabama

#### **Chambers County**

Fairfax Historic District (Valley, Alabama, and the West Point Manufacturing Company MPS), Roughly bounded by River Rd., Spring St., Lamer St., Derson St., Combs St., and Cussetta Rd., Valley, 99001177

Shawmut Historic District (Valley, Alabama, and the West Point Manufacturing Company MPS), Roughly bounded by 25th Blvd., 29th Blvd., 20th Ave., 35th St., and 38th Blvd., Valley, 99001176

#### California

#### **Inyo County**

Coso Rock Art District, Address Restricted, China Lake vicinity, 99001178

#### **Sacramento County**

Sacremento Hall of Justice, 813 6th St., Sacremento, 99001179

## San Diego County

Sunnyslope Lodge, 3733 Robinson Mews, San Diego, 99001180

#### San Mateo County

Seven Oaks, 20 El Cerrito Dr., San Mateo, 99001181

#### Colorado

# **Jefferson County**

Reno Park Addition Historic District, Roughly bounded by Allison St., Ralston Rd., Yukon St., and Reno Dr., Arvada, 99001183

Stocke—Walter Addition Historic District, Roughly along Saulsbury St., Ralston Rd., Grandview Ave., and Reed St., Arvada, 99001182

## Guam

# **Guam County**

Gilan, Address Restricted, Harmon Village vicinity, 99001185

Sumay Cemetery, Marine Dr., Comnavmarians, Agat/Santa Rita, 99001184

#### Maine

## **Androscoggin County**

Poland Spring Beach House, (Former), ME 26, 0.1 me. E of jct. with Skellinger Rd., South Poland vicinity, 99001191

#### **Cumberland County**

Dunning, Deacon Andrew, House, Mountain Rd., 0.6 mi. SE of jct. with ME 123, North Harpswell, 99001188

Ryefield Bridge, Bow St. over Crooked River, Stuarts Corner vicinity, 99001193

#### Franklin County

New Sharon Bridge, S of ME 2 over Sandy River, New Sharon, 99001189

#### **Hancock County**

Cleftstone, 92 Eden St., Bar Harbor, 99001192

## **Knox County**

High Street Historic District (Boundary Increase), Jct. of Main St. and Atlantic Ave., Camden, 99001186

Pleasant River Grange No. 492, Round Island Rd., 0.15 mi. E of jct. with N. Haven Rd., Vinalhaven vicinity, 99001190

#### **Penobscot County**

Battleship Maine Monument, Jct. of Main and Cedar Sts., Bangor, 99001187

#### Ohio

#### **Tuscarawas County**

Fisher, E.D., House, 432 S. Park Ave., Bolivar, 99001194

#### Pennsylvania

#### **Lackawanna County**

North Scranton Junior High School, 1539 N. Main Ave., Scranton, 99001197

## **York County**

Consumers Cigar Box Company, 121 First Ave., Red Lion, 99001196

## Virginia

#### **Charles City County**

Dogham, Doggams, 1601 Dogham Ln., Charles City vicinity, 99001200

#### Mecklenburg County

Wood, Judge Henry, Jr. House, 105 Sixth St., Clarksville, 99001201

#### **New Kent County**

Crump's Mill and Millpond, 9065 Crump's Mill Rd., Quinton vicinity, 99001199

# **Norfolk Independent City**

Riverview, Roughly bounded by LaVallette Ave., Beach Ave. on the Lafayette River, and Columbus Ave., Norfolk, 99001198

#### Wisconsin

#### **Vernon County**

Upper Kickapoo Valley Prehistoric Archeological District, Address Restricted, La Farge vicinity, 99001202

[FR Doc. 99–23185 Filed 9–3–99; 8:45 am] BILLING CODE 4310–70–P

# INTERNATIONAL TRADE COMMISSION

# **Sunshine Act Meeting**

AGENCY HOLDING THE MEETING: United States International Trade Commission. TIME AND DATE: September 9, 1999 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street, S.W., Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public.

# MATTERS TO BE CONSIDERED: 1. Agenda for future meeting: none

- 2. Minutes
- 3. Ratification List
- 4. Inv. No. 731–TA–25 (Review)
  (Anhydrous Sodium Metasilicate from France)—briefing and vote.
  (The Commission will transmit its determination to the Secretary of Commerce on September 20, 1999.)
- 5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: September 1, 1999. By order of the Commission.

#### Donna R. Koehnke,

Secretary.

[FR Doc. 99–23301 Filed 9–2–99; 1:16 pm] BILLING CODE 7020–02–M

## **DEPARTMENT OF JUSTICE**

**Immigration and Naturalization Service** 

# Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Immigration and Naturalization Service, Justice.

**ACTION:** Notice of Information Collection under Review: Notice of Naturalization Oath Ceremony.

The Department of Justice, Immigration and Naturalization Service (INS has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on June 23, 1999 at 64 FR 33520, allowing for a 60-day public comment period. No comments were received by the INS on this proposed information collection.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until October 7, 1999. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Stuart Shapiro, Department of Justice Desk Officer, Room 10235, Washington, DC 20530; 202–395–7316.

Written comments and suggestions from the public and affected agencies

concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected: and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

- (1) Type of Information Collection: Extension of currently approved collection.
- (2) Title of the Form/Collection: Notice of Naturalization Oath Ceremony.
- (3) Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form N-445. Adjudications Division, Immigration and Naturalization Service.
- (4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Individuals and Households. The information furnished on this form refers to events that may have occurred since the applicant's initial interview and prior to the administration of the oath of allegiance. Several months may elapse between these dates and the information that is provided assists the officer to make and render an appropriate decision on the application.
- (5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 650,000 responses at approximately 5 minutes (.083) hours per response.

(6) An estimate of the total public burden (in hours) associated with the collection: 53,950 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Richard A. Sloan 202–514–3291, Director, Policy Directives and

Instructions Branch, Immigration and Naturalization Service, US Department of Justice, Room 5307, 425 I Street, NW, Washington, DC 20536. Additionally, comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time may also be directed to Mr. Richard A. Sloan.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center 1001 G Street, NW, Washington, DC 20530.

Dated: August 31, 1999.

# Richard A. Sloan,

Department Clearance Officer, United States Department of Justice, Immigration and Naturalization Service.

[FR Doc. 99–23100 Filed 9–3–99; 8:45 am] BILLING CODE 4410–10–M

# **DEPARTMENT OF JUSTICE**

# Immigration and Naturalization Service

Agency Information collection Activities: Proposed Collection; Comment request.

**AGENCY:** Immigration and Naturalization Service, Justice.

**ACTION:** Notice of Information Collection Under Review: Application To Replace Alien Registration Card.

The Department of Justice, Immigration and Naturalization Service (INS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on June 23, 1999 at 64 FR 33519, allowing for a 60-day public comment period. No comments were received by the INS on this proposed information collection.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until October 7, 1999. this process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Stuart Shapiro,