

only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

**Filing and Service of Responsive Documents**—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

**Agency Comments**—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**Linwood A. Watson, Jr.,**  
*Acting Secretary.*

[FR Doc 99-22516 Filed 8-30-99; 8:45 am]

BILLING CODE 6717-01-M

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6431-1]

### National Environmental Justice Advisory Council; Notice of Charter Renewal

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of charter renewal.

The Charter for the Environmental Protection Agency's National Environmental Justice Advisory Council (NEJAC) will be renewed for an additional two-year period, as a necessary committee which is in the public interest, in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. II section 9(c). The purpose of NEJAC is to provide advice and consensus

recommendations to the Administrator of EPA on issues associated with integrating environmental justice concerns into EPA's outreach activities, public policies, science, regulatory, enforcement, and compliance decisions.

It is determined that NEJAC is in the public interest in connection with the performance of duties imposed on the Agency by law.

Inquiries may be directed to Charles Lee, Designated Federal Officer, NEJAC, U.S. EPA, (mail code 2201A), 401 M Street, SW, Washington, D.C. 20460.

Dated: July 8, 1999.

**Sylvia K. Lowrance,**

*Deputy Assistant Administrator, Office of Enforcement and Compliance Assurance.*

[FR Doc. 99-22631 Filed 8-30-99; 8:45 am]

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## OFFICE OF SCIENCE AND TECHNOLOGY POLICY

### Meeting of the President's Committee of Advisors on Science and Technology

**AGENCY:** Office of Science and Technology Policy.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a meeting of the President's Committee of Advisors on Science and Technology (PCAST), and describes the functions of the Committee. Notice of this meeting is required under the Federal Advisory Committee Act.

**DATES AND PLACE:** September 16, 1999, Washington, DC. This meeting will take place in the Truman Room (Third Floor) of the White House Conference Center, 726 Jackson Place, NW, Washington, DC.

**TYPE OF MEETING:** Open.

**PROPOSED SCHEDULE AND AGENDA:** The President's Committee of Advisors on Science and Technology (PCAST) is tentatively scheduled to meet in open session on Thursday, September 16, 1999, at approximately 12:30 p.m., to discuss (1) the Science and Technology Budget for FY2000; (2) the work of the PCAST panels. This session will end at approximately 2:00 p.m.

**PUBLIC COMMENTS:** There will be a time allocated for the public to speak on any of the above agenda items. Please make your request for the opportunity to make a public comment five (5) days in advance of the meeting. Written comments are welcome any time prior to or following the meeting. Please notify Joan P. Porter, PCAST Executive

Secretary, at (202) 456-6101 or fax your requests/comments to (202) 456-6026.

**FOR FURTHER INFORMATION CONTACT:** For information regarding time, place, and agenda, please call Joan P. Porter, PCAST Executive Secretary, at (202) 456-6101, prior to 3:00 p.m. on Tuesday, September 14, 1999. Information may also be available at the PCAST website at <http://www.whitehouse.gov/WH/EOP/PCAST/html/PCAST-home.html>. Please note that public seating for this meeting is limited, and is available on a first-come first served basis.

**SUPPLEMENTARY INFORMATION:** The President's Committee of Advisors on Science and Technology was established by Executive Order 12882, as amended, on November 23, 1993. The purpose of PCAST is to advise the President on matters of national importance that have significant science and technology content, and to assist the President's National Science and Technology Council in securing private sector participation in its activities. The Committee members are distinguished individuals appointed by the President from non-Federal sectors. The PCAST is co-chaired by the Assistant to the President for Science and Technology and, by John Young, former President and CEO of the Hewlett-Packard Company.

**Barbara Ann Ferguson,**

*Assistant Director, Budget and Administration, Office of Science and Technology Policy.*

[FR Doc. 99-22543 Filed 8-30-99; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

[DA 99-1473]

### Public Safety National Coordination Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document advises interested persons of a meeting of the Public Safety National Coordination Committee ("NCC"), which will be held at The Holiday Inn—Lansing West Conference Center, Lansing, Michigan. The Federal Advisory Committee Act, Public Law 92-463, as amended, requires public notice of all meetings of the NCC. This notice advises interested persons of the third meeting of the Public Safety National Coordination Committee.

**DATES:** September 24, 1999 at 1:30 p.m.–5:00 p.m.

**ADDRESSES:** The Holiday Inn—Lansing West Conference Center, 7501 W. Saginaw Highway, Lansing, Michigan 48917.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Officer, Michael J. Wilhelm, (202) 418-0680, e-mail mwilhelm@fcc.gov. Press Contact, Meribeth McCarrick, Wireless Telecommunications Bureau, 202-418-0600, or e-mail mmccarri@fcc.gov.

**SUPPLEMENTARY INFORMATION:** Following is the complete text of the Public Notice:

This Public Notice advises interested persons of a meeting of the Public Safety National Coordination Committee ("NCC"), which will be held in Lansing, Michigan. The Federal Advisory Committee Act, Public Law 92-463, as amended, requires public notice of all meetings of the NCC. This notice advises interested persons of the third meeting of the Public Safety National Coordination Committee.

*Date:* September 24, 1999.

*Meeting Time:* General Membership Meeting—1:30 p.m.–5 p.m.

*Address:* The Holiday Inn—Lansing West Conference Center, 7501 W. Saginaw Highway, Lansing, Michigan 48917.

The NCC Subcommittees will meet from 10 a.m. to 12 noon, continuing from the previous day; the NCC General Membership Meeting will commence at 1:30 p.m. and continue until 5 p.m. The agenda for the NCC membership meeting is as follows:

1. Introduction and Welcoming Remarks
2. Approval of Agenda
3. Other Administrative Matters
4. Report from the Interoperability Subcommittee
5. Report from the Technology Subcommittee
6. Report from the Implementation Subcommittee
7. Public Discussion
8. Other Business
9. Upcoming Meeting Dates and Locations
10. Closing Remarks

The FCC has established the Public Safety National Coordination Committee, pursuant to the provisions of the Federal Advisory Committee Act, to advise the Commission on a variety of issues relating to the use of the 24 MHz of spectrum in the 764-776/794-806 MHz frequency bands (collectively, the 700 MHz band) that has been allocated to public safety services. See The Development of Operational, Technical and Spectrum Requirements For Meeting Federal, State and Local

Public Safety Agency Communications Requirements Through the Year 2010 and Establishment of Rules and Requirements For Priority Access Service, WT Docket No. 96-86, *First Report and Order and Third Notice of Proposed Rulemaking*, FCC 98-191 (1998). 63 FR 58645 (November 2, 1998)

The NCC has an open membership. Previous expressions of interest in membership have been received in response to several Public Notices inviting interested persons to become members and to participate in the NCC's processes. All persons who have previously identified themselves or have been designated as a representative of an organization are deemed members and are invited to attend. All other interested parties are hereby invited to attend and to participate in the NCC processes and its meetings and to become members of the Committee. This policy will ensure balanced participation. Members of the general public may attend the meeting. To attend the third meeting of the Public Safety National Coordination

Committee, please RSVP to Joy Alford or Bertram Weintraub of the Policy and Rules Branch of the Public Safety and Private Wireless Division, Wireless Telecommunications Bureau of the FCC by calling (202) 418-0680, by faxing (202) 418-2643, or by e-mailing at jalford@fcc.gov or bweintra@fcc.gov. Please provide your name, the organization you represent, your phone number, fax number and email address. This RSVP is for the purpose of determining the number of people who will attend this third meeting. The FCC will attempt to accommodate as many people as possible. However, admittance will be limited to the seating available. The public may submit written comments to the NCC's Designated Federal Officer before the meeting.

Additional information about the NCC and NCC-related matters can be found on the NCC website located at: <http://www.fcc.gov/wtb/publicsafety/ncc.html>.

Federal Communications Commission.

**Herb Zeiler,**

*Deputy Chief, Public Safety and Private Wireless Division, Wireless Telecommunications Bureau.*

[FR Doc. 99-22507 Filed 8-30-99; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1282-DR]

### Iowa; Amendment No. 6 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Iowa, (FEMA-1282-DR), dated July 22, 1999, and related determinations.

**EFFECTIVE DATE:** August 17, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Iowa is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 22, 1999:

Harrison, Mills, and Pottawattamie Counties for Public Assistance (already designated for Individual Assistance).

Montgomery County for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**

*Director.*

[FR Doc. 99-22512 Filed 8-30-99; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1282-DR]

### Iowa; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Iowa, (FEMA-1282-DR), dated July 22, 1999, and related determinations.

**EFFECTIVE DATE:** August 13, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery