

Reduction Act (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the

description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 13, 1999.

Gail W. Laster,
General Counsel.

Notice of Submission of Proposed Information Collection to OMB

Title of Proposal: Notice of Application for Designation as a Single

Family Foreclosure Commissioner (FR-3950).

Office: General Counsel.

OMB Approval Number:

Description of the Need for the Information and its Proposed Use: Under the Single Family Mortgage Foreclosure Act of 1994, HUD may exercise a nonjudicial Power of Sale of single family HUD-held mortgages and may appoint Foreclosure Commissioners to do this. HUD needs the Notice and resulting applications for compliance with the Act's requirements that commissioners be qualified. Most respondents will be attorneys, but anyone may apply.

Form Number: None.

Respondents: Business or Other For-Profit and Individuals or Households.

Frequency of Submission: On Occasion.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Applicants (1999)	30		1		.5		15
Applicants (Later Years)	30		1		.5		15

Total Estimated Burden Hours: 30.

Status: Extension of a currently approved collection.

Contact Persons and Telephone Numbers (these are not toll-free numbers) for copies of available documents: Bruce S. Albright, Assistant General Counsel, Single Family Mortgage Division, (202) 708-0080; Matthew C. Forman, Deputy Assistant General Counsel, Single Family Mortgage Division, (202) 708-0080; Wayne Eddins, Reports Management Officer, (202) 708-1305.

[FR Doc. 99-21239 Filed 8-16-99; 8:45 am]

BILLING CODE 4210-01-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4410-FA-06]

Announcement of Funding Awards for the Economic Development Initiative Program, Fiscal Year 1999

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice of funding awards.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Super Notice of Funding Availability (SuperNOFA) for the Economic Development Initiative (EDI) Program. This announcement contains the names of the awardees and the amounts of the awards made available by HUD.

FOR FURTHER INFORMATION CONTACT: Donner Buchet, Director, Community and Economic Development Services, Office of Community Planning and Development, 451 7th Street, SW, Washington, DC 20410; telephone (202) 708-2290 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Relay Service toll-free at 1-800-877-8339. For general information on this and other HUD programs, call Community Connections at 1-800-998-9999.

SUPPLEMENTARY INFORMATION: The EDI program was enacted in 1994 and is intended to complement and enhance

the Section 108 Loan Guarantee program. The purpose of EDI grant funds is to further minimize the potential loss of future CDBG allocations by: strengthening the economic feasibility of the projects financed with Section 108 funds; directly enhancing the security of the guaranteed loan; or through a combination of these or other risk mitigation techniques. EDI and Section 108 funds are intended to finance projects and activities that will provide near-term results and demonstrable economic benefits, such as job creation and increases in the local tax base.

The competition was announced in the SuperNOFA published in the **Federal Register** on February 26, 1999 (64 FR 9791). Applications were rated and selected for funding on the basis of selection criteria contained in that Notice.

A total of \$34,623,263 was awarded to 28 projects nationwide. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the grantees

and amounts of the awards in Appendix A to this document.

Dated: August 11, 1999.

Joseph A. D'Agosta,

*General Deputy Assistant Secretary for
Community Planning and Development.*

Appendix A

City of Huntington Park, CA
\$825,000
City of Long Beach, CA
\$1,000,000
County of Los Angeles, CA
\$2,000,000
City of Monterey Park, CA
\$540,000
City of Richmond, CA
\$1,000,000
City of San Diego, CA
\$1,485,000
City of Visalia, CA
\$375,000
City of Hartford, CT
\$2,000,000
City of New Haven, CT
\$2,000,000
City of Fort Myers, FL
\$500,000
County of Miami-Dade, FL
\$2,000,000
City of Tallahassee, FL
\$1,500,000
City of New Bedford, MA
\$250,000
County of Prince Georges, MD
\$1,000,000
City of Flint, MI
\$700,000
City of Minneapolis, MN
\$2,000,000
City of Gastonia, NC
\$1,000,000
City of Reno, NV
\$300,000
City of Buffalo, NY
\$2,000,000
City of Mount Vernon, NY
\$1,989,496
City of New York, NY
\$1,998,000
City of New York, NY
\$2,000,000
City of Yonkers, NY
\$1,000,000
City of Lancaster, OH
\$1,662,500
City of Columbia, SC
\$2,000,000
City of Spartanburg, SC
\$398,267
City of Sumter, SC
\$500,000
City of Charleston, WV
\$600,000

[FR Doc. 99-21238 Filed 8-16-99; 8:45 am]

BILLING CODE 4210-29-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-610-09-0777-42]

Meeting of the California Desert District Advisory Council

SUMMARY: Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of the BLM-administered public lands within the Northern and Eastern Mojave Planning Area on Friday, September 24, 1999, and meet in formal session on Saturday, September 25 from 8 a.m. to 5 p.m. The Saturday meeting will be held at the California State University Desert Studies Center, located at Soda Springs, eight miles southwest of Baker, California and 60 miles east of Barstow, California. To reach the Center, take the Zzyzx Road exit off Interstate 15 and drive south four miles to the Center.

The Council and interested members of the public will assemble for the field tour at the Desert Studies Center parking lot at 7:15 a.m. and depart at 7:30 a.m. Members of the public are welcome to participate in the tour, but should plan on providing their own transportation, drinks, and lunch.

The Saturday meeting agenda will include discussions on the bioregional planning efforts, the recreation fee demonstration pilot program, the Army's proposed expansion of the National Training Center at Fort Irwin, and a proposed National Monument designation for the San Jacinto and Santa Rosa Mountains.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the beginning of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION CONTACT:

Carole Levitzky at (909) 697-5217 or Doran Sanchez at (909) 697-5220, BLM California Desert District Public Affairs.

Dated: August 11, 1999.

Tim Salt,

District Manager.

[FR Doc. 99-21267 Filed 8-16-99; 8:45 am]

BILLING CODE 4310-40-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-180-99-1430-01: CA 39262]

Realty Action, Recreation and Public Purposes (R&PP) Act Classification; Placer County, California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action—Recreation and Public Purposes (R&PP) Act Classification; Placer County, California.

SUMMARY: The following public lands in Placer County, California have been examined and found suitable for classification for conveyance to the Iowa Hill Community Club under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Iowa Hill Community Club proposes to use the following lands for a fire station.

Mount Diablo Meridian, California

T. 15 N., R. 10 E.,
sec. 33, lot 66.

Containing 2.50 acres, more or less.

The lands are not needed for Federal purposes. Lease or conveyance is consistent with the current BLM land use planning and would be in the public interest.

The patent, when issued, will be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove materials.

4. An easement for streets, roads, and utilities in accordance with the transportation plan for Placer County.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Folsom Field Office, 63 Natoma Street, Folsom, California.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land