

Cody, Wyoming 82414-0518. Telephone (307) 587-2216.

SUPPLEMENTARY INFORMATION: The Cody Field Office is responsible for off-road vehicle management which includes designation of roads for vehicular use and seasonal travel restrictions as described in the Cody Resource Management Plan (RMP), signed November 8, 1990. The Rattlesnake Mountain area has suffered resource damage due to uncontrolled motorized vehicle use of temporary logging roads. The purpose of this closure is to reduce resource damage to both public and private lands in the area. This order will aid in the rehabilitation of the logging roads and reduce resource damage caused by motorized vehicles.

The Rattlesnake Mountain area provides habitat for both summering and wintering deer and elk. Unrestricted motorized vehicle use has historically pushed both species onto the steeper side slopes of the mountain. Motorized vehicle use limited to designated roads will reduce the negative impacts on the wildlife.

The main trunk road on Rattlesnake Mountain (BLM #1207) passes through the following described BLM-administered public lands south and west of Trail Creek: Sixth Principal Meridian, Township 53 North, Range 103 West, sections 8, 9, 17, 21, 22, 23, 26, 35, and 36. The trail on the southeast face of Rattlesnake Mountain passes through Township 53 North, Range 102 West, sections 32, 33 and also Township 52 North, Range 102 West, West section 6. Authority to close roads and trails to motorized vehicle use is provided under 43 CFR 8341.2 (a and b), and 8364.1. Violations are punishable by a fine not to exceed \$1,000 and (or) imprisonment not to exceed 12 months.

Dated: July 21, 1999.

Michael Blymyer,

Cody Field Manager.

[FR Doc. 99-20165 Filed 8-4-99; 8:45 am]

BILLING CODE 4310-22-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-055-1610-00]

Public Hearing on the Red Rock Canyon National Conservation Area Proposed General Management Plan and Draft Environmental Impact Statement

AGENCY: Bureau of Land Management.

ACTION: The Las Vegas Field Office of the Bureau of Land Management

announces the scheduling of a Public Hearing on the Proposed General Management Plan (GMP) and Draft Environmental Impact Statement (DEIS) for the Red Rock Canyon National Conservation Area (NCA). The hearing is scheduled for August 23, 1999 from 4 PM to 8:30 PM at the West Sahara Library, 9600 West Sahara, Las Vegas, NV.

SUMMARY: A formal Public Hearing for the purpose of recording public testimony on the Proposed General Management Plan and Draft Environmental Impact Statement (GMP/DEIS) for the Red Rock Canyon National Conservation Area will be held on August 23, 1999 at the time and location listed above. Each individual wishing to testify will be allowed three (3) minutes. Individuals wanting more time may be granted additional time after all other persons have been heard. Testimony will be taken on a first-come basis. To reserve a time to testify in advance call the BLM Las Vegas Field Office, 702-647-5000.

DATES: The Public Hearing is scheduled for August 23, 1999 at the West Sahara Library, 9600 West Sahara, Las Vegas NV.

ADDRESSES: Written testimony and comments should be sent to Bureau of Land Management, Attention: Red Rock GMP, 4765 W. Vegas Drive., Las Vegas, NV 89108. Comments may also be hand delivered to the same address.

FOR FURTHER INFORMATION CONTACT: Gene Arnesen, GMP Team Leader, at (702)-647-5000.

SUPPLEMENTARY INFORMATION: Written testimony may be submitted in place of or in addition to verbal testimony. Written and verbal testimony will be given the same weight when all comments on the GMP/DEIS are reviewed. Written comments do not have to be turned in at the hearing but may be submitted by simply sending them to the address listed above prior to September 30, 1999. Copies of the GMP/DEIS may be acquired by calling (702) 647-5000 or writing the address listed above. The GMP/DEIS may also be found on the U.S. Department of the Interior, Bureau of Land Management, Nevada web site.

Dated: July 23, 1999.

Michael F. Dwyer,

Field Office Manager, Las Vegas.

[FR Doc. 99-20168 Filed 8-4-99; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-00; GP9-0266]

Notice of Meeting of John Day-Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District Office, Interior.

ACTION: Meeting of John Day-Snake Resource Advisory Council: Pendleton, Oregon; September 8 and 9, 1999.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council will be held on September 8 from 10 a.m. to 5 p.m. and on September 9 from 8 a.m. to 3 p.m. at the Doubletree Inn, 304 SE Nye Avenue, Pendleton, Oregon. The meeting is open to the public. Public comments will be received at 1 p.m. on September 8. Topics to be discussed by the Council will include: John Day River Plan review and Hells Canyon NRA subgroup update; threatened and endangered species effects on public land grazing; forest health update; Standards and Guidelines update; ICBEMP update; and a 15 minute round table for general issues.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, P.O. Box 550, Prineville, Oregon 97754, or call 541-416-6700.

Dated: July 27, 1999.

James L. Hancock,

District Manager and Designated Federal Official, John Day-Snake Resource Advisory Council.

[FR Doc. 99-20166 Filed 8-4-99; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO-200-09-1020-00]

Science Advisory Board; Public Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: The Bureau of Land Management (BLM) announces a public meeting of the Science Advisory Board to examine the use of science for improving the management of the Nation's public lands and resources. Topics of discussion will include the BLM's National Applied Resources Science Center, and research associated with population management of wild horses and burros.

DATES: BLM will hold the public meeting on Tuesday, September 7, 1999, from 9:00 a.m. to 4:00 p.m. local time.

ADDRESSES: BLM will hold the public meeting in Room 7000 B of the Main Interior Building, 1849 C Street, N.W., Washington, D.C. 20240

FOR FURTHER INFORMATION CONTACT: Christine Jauhola, Bureau of Land Management, 1849 C Street, N.W., LSB-204, Washington, D.C. 20240, (202) 452-7761.

SUPPLEMENTARY INFORMATION: This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463).

I. The Agenda for the Public Meeting Is as Follows

9:00 a.m.

Welcome, introductions

Review Minutes of Previous Meeting Report from Deputy Assistant

Secretary for Land and Minerals Management

Report from the Bureau of Land Management

9:45 a.m. USGS Review of Fertility Control for Wild Horse and Burro Program

11:30 a.m. Lunch

1:00 p.m. Executive Order on Weeds

2:30 p.m. National Applied Resources Science Center

3:30 p.m. Public Comments

3:45 p.m. Next Meeting and Other Items

4:00 p.m. Adjourn

II. Public Comment Procedures

Participation in the public meeting is not a prerequisite for submittal of written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on BLM's use of science are those that are either supported by quantitative information or studies, or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, commenters should submit two copies of their written comments, where practicable. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, we intend to make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not

want us to release your name and address (or e-mail address) in response to a FOIA request, you must state this prominently at the beginning of your comment. We will honor your wish to the extent allowed by the law. All submissions from organizations or business, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be in their entirety, including names and addresses (or e-mail addresses).

Electronic Access and Filing Address: Commenters may transmit comments electronically via the Internet to: Chris_Jauhola@blm.gov. Please include the identifier "Science4" in the subject of your message and your name and address in the body of your message.

III. Accessibility

The meeting sites are accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the hearing, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled hearing date. Although BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

Dated: July 30, 1999.

Peggy Olwell,

Acting Group Manager, Fish, Wildlife, and Forest Group.

[FR Doc. 99-20152 Filed 8-4-99; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-921-41-1310; WYW144602]

Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

July 27, 1999.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW144602 for lands in Sweetwater County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$ percent, respectively.

The lessee has paid the required \$500 administration fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW144602 effective April 1, 1999, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Pamela J. Lewis,

Chief, Leasable Minerals Section.

[FR Doc. 99-20158 Filed 8-4-99; 8:45 am]

BILLING CODE 4310-22-M

DEPARTMENT OF THE INTERIOR

National Park Service

Pictured Rocks National Lakeshore

AGENCY: National Park Service, Interior.

ACTION: Notice of intent to prepare a general management plan and environmental impact statement for Pictured Rocks National Lakeshore, Michigan.

SUMMARY: The National Park Service (NPS) will prepare a general management plan (GMP) and an associated environmental impact statement (EIS) for Pictured Rocks National Lakeshore, Michigan, in accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 (NEPA). This notice is being furnished as required by NEPA Regulations 40 CFR 1501.7.

To facilitate sound planning and environmental assessment, the NPS intends to gather information necessary for the preparation of the EIS, and to obtain suggestions and information from other agencies and the public on the scope of issues to be addressed in the EIS. Comments and participation in this scoping process are invited.

Participation in the planning process will be encouraged and facilitated by various means, including newsletters and open houses. The NPS will conduct a series of public scoping meetings to explain the planning process and to solicit opinion about issues to address in the GMP/EIS. Notification of all such meetings will be announced in the local press and in NPS newsletters or other mailings. Current GMP information also will be provided on the park's web site, <http://www.nps.gov/piro/>

DATES: Public open houses will be held from Friday, August 27, through