

comments regarding this draft guidance document. Written comments may be submitted at any time, however, comments should be submitted by October 25, 1999, to ensure adequate consideration in preparation of the final document. Two copies of any comments are to be submitted, except individuals may submit one copy. Comments should be identified with the docket number found in brackets in the heading of this document. A copy of the document and received comments are available for public examination in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

### III. Electronic Access

Persons with access to the Internet may obtain the document using the World Wide Web (WWW). For WWW access, connect to CBER at "http://www.fda.gov/cber/guidelines.htm".

Dated: July 14, 1999.

**Margaret M. Dotzel,**

*Acting Associate Commissioner for Policy.*  
[FR Doc. 99-18928 Filed 7-23-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Proposed Collection; Comment Request; National Institutes of Health Undergraduate Scholarship Program for Individuals From Disadvantaged Backgrounds

**SUMMARY:** In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, for opportunity for public comment on proposed data collection projects, the Office of the Director (OD), the National Institutes of Health (NIH) will publish periodic summaries of proposed projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

#### Proposed Collection

Title: The National Institutes of Health Undergraduate Scholarship Program for Individuals from Disadvantaged Backgrounds (UGSP). Type of Information Collection Request: Extension of OMB No. 0925-0438, expiration date of November 30, 1999. Need and Use of Information Collection: The UGSP is authorized by § 487D of the Public Health Service (PHS) Act (42 U.S.C. 288-2), as amended by the NIH Revitalization Act of 1993 (Pub. L. 103-43). This program intends to provide scholarships, in an amount not to exceed \$20,000 per academic year, toward expenses associated with full-time attendance at an accredited undergraduate institution, including tuition and reasonable educational and

living expenses. For each year of scholarship support from the NIH, the recipient agrees to two service obligations or pay-back requirements: (1) ten consecutive weeks of pay-back as a full-time NIH employee during the months of June-August during the academic year (in-school service obligation) and (2) one year (12 months) of pay-back as a full-time NIH employee after graduation from the undergraduate institution (post-graduation service obligation). The post-graduation service obligation or pay-back requirement may be deferred, at the request of the scholarship recipient and with the approval of the Secretary, Department of Health and Human Services, during continuous period of graduate or medical/dental/veterinarian school training. The UGSP is designed to provide an incentive to undergraduate students from disadvantaged backgrounds to pursue studies which will prepare them for careers in biomedical research at the NIH. The information proposed for collection will be used to determine an applicant's eligibility for participation in the UGSP. Frequency of Response: Initial application and annual renewal application. Affected Public: Applicants (High School or undergraduate level students). Undergraduate Institutions. Type of Respondents: The UGSP application consists of two parts: Part I (Information About the Applicant) is completed by the applicant; and Part II (Verification) is completed by the Undergraduate Institution. The annual reporting burden estimates are as follows:

Type of respondent	Number of respondents	Numbr of responses per respondent	Average burden per response (Hrs)
Applicant .....	500	1	3.0
Undergraduate Institution .....	500	1	0.5

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

#### Request for Comments

Written comments and/or suggestions from the public and affected agencies should address one or more of the following points: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of

information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Marc S. Horowitz, J.D., Director, Office of Loan Repayment

and Scholarship, Office of Intramural Research, OD, NIH, 7550 Wisconsin Avenue, Room 604, Bethesda, MD 20814-9121, or call non-toll-free number (301) 402-5666 or E-mail your request, including your address to: MHorowitz@nih.gov.

#### Comments Due Date

Comments regarding this information collection are best assured of having their full effect if received on or before September 24, 1999.

Dated: July 16, 1999.

**Ruth L. Kirschstein,**

*Deputy Director, National Institutes of Health.*

[FR Doc. 99-19038 Filed 7-23-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Deafness and Other Communications Disorders Special Emphasis Panel.

*Date:* August 13, 1999.

*Time:* 10:30 AM to 12:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Executive Plaza South, Room 400C, 6120 Executive Blvd., Rockville, MD 20852, (Telephone Conference Call).

*Contact Person:* Melissa Stick, PHD, MPH, Scientific Review Administrator, Scientific Review Branch, Division of Extramural Activities, NIDCD/NIH, 6120 Executive Blvd., Bethesda, MD 20892, 301-496-8683. (Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: July 20, 1999.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 99-19035 Filed 7-23-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel RFP-NIH-HG-99-30 Contract Review.

*Date:* July 27, 1999.

*Time:* 1 PM to 2 PM.

*Agenda:* To review and evaluate contract proposals.

*Place:* NIEHS-East Campus, 79 TW Alexander Drive, Building 4401, Room 3446, Research Triangle Park, Research Triangle Park, NC 27709, (Telephone Conference Call).

*Contact Person:* J. Patrick Mastin, PHD, Scientific Review Administrator, NIEHS, P.O. Box 12233 MD EC-24, Research Triangle Park, NC 27709 (919) 541-1446.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.113, Biological Response to Environmental Health Hazard; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences, National Institutes of Health, HHS)

Dated: July 20, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-19036 Filed 7-23-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental & Craniofacial Research; Cancellation of Meeting

Notice is hereby given of the cancellation of the National Institute of Dental Research Special Emphasis Panel, August 15, 1999, 8:30 a.m. to August 16, 1999, 5:00 p.m., Ritz-Carlton Hotel at Pentagon City, 1250 South Hayes Street, Arlington, VA 22202 which was published in the **Federal Register** on July 1, 1999, FR 35674.

The meeting is cancelled due to application withdrawn by applicant.

Dated: July 20, 1999.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy, NIH.*

[FR Doc. 99-19037 Filed 7-23-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Special Emphasis Panel, National Heart Attack Alert Program Phase II.

*Date:* July 29, 1999.

*Time:* 10:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Library of Medicine, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20892.

*Contact Person:* Peter Clepper, Program Officer, National Library of Medicine, Extramural Programs, Rockledge One, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20892.

This notice is being published less than 15 days prior to the meeting due to the timing