

certificate numbers, maintenance records, and inspection records.

*Estimate of Burden:* 2.1 hours.

*Type of Respondents:* Individuals, businesses, corporations, and Federal, State, and local governments.

*Estimated Number of Respondents:* 536.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 1,142 hours.

#### Description of Information Collection

The following describes the information collection to be reinstated:

*Title:* FS-5700-21a, Helicopter Data Record.

*OMB Number:* 0596-0015.

*Expiration Date of Approval:* August 31, 1998.

*Type of Request:* Reinstatement, without change, of a previously approved collection for which approval has expired.

*Abstract:* The information provided on this form is used by authorized Forest Service pilot and aircraft inspectors to ensure that helicopter aircraft meet contract specifications for equipment and condition requirements. Information to be collected includes the aircraft's airworthiness and registration certificate numbers, maintenance records, and inspection records.

*Estimate of Burden:* 3.7 hours.

*Type of Respondents:* Individuals, businesses, corporations, and Federal, State, and local governments.

*Estimated Number of Respondents:* 279.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 1,052 hours.

#### Comment Is Invited

The agency invites comments on the following: (a) Whether the proposed collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Use of Comment

All comments, including name and address when provided, will become a matter of public record. Comments received in response to this notice will be summarized and included in the request for Office of Management and Budget approval.

Dated: July 7, 1999.

**Larry Payne,**

*Acting Deputy Chief, State and Private Forestry.*

[FR Doc. 99-17950 Filed 7-13-99; 8:45 am]

BILLING CODE 3410-11-P

#### BROADCASTING BOARD OF GOVERNORS

##### Sunshine Act Meeting

**DATE AND TIME:** July 20, 1999; 11:00 A.M.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., S.W., Washington, D.C. 20547.

**CLOSED MEETING:** The meeting of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the international Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact either Brenda Hardnett or John Lindburg at (202) 401-3736.

Dated: July 12, 1999.

**John A. Lindburg,**

*Legal Counsel and Acting Executive Director.*

[FR Doc. 99-18072 Filed 7-12-99; 2:34 pm]

BILLING CODE 8230-01-M

#### DEPARTMENT OF COMMERCE

##### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Census 2000 Partnership and Marketing Program Evaluation (PMPE).

*Form Number(s):* None, the evaluation will use a computer survey instrument.

*Agency Approval Number:* None.

*Type of Request:* New collection.

*Burden:* 3,000 hours.

*Number of Respondents:* 9,000.

*Avg Hours Per Response:* 20 minutes.

*Needs and Uses:* As part of Census 2000, the Census Bureau is conducting a comprehensive program of evaluations designed to measure how well our programs, operations, and procedures perform. The Census 2000 Partnership and Marketing Program is included in this evaluation program.

The Census 2000 Partnership and Marketing Program has two goals: (1) To increase the awareness of the census, and (2) to increase mailback response rates, especially among historically undercounted populations. For the first time, Census 2000 will include the services of a paid advertising campaign as part of the marketing and promotion strategy. Another major component of the census marketing plan is the Partnership program. This component provides an opportunity for private industry, government and non-government organizations to participate in Census 2000.

The Census Bureau has hired the National Opinion Research Center (NORC), a contractor independent of the Census Bureau to survey 9,000 residents of households in the United States through a mixed mode data collection—telephone and personal interviews. The questionnaire will contain tested questions asked in earlier and similar Census Bureau sponsored surveys that probe individuals about their awareness of the census and the effectiveness of the marketing campaign and the Partnership activities in motivating the survey will oversample minority populations being targeted by the advertising and partnership programs. The survey will consist of three separate data collections (waves) that will occur at different points in time to coincide with key phases of the Census 2000 awareness and advertising campaign.

*Affected Public:* Individuals or households.

*Frequency:* One-time.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 USC,

Sections 141 & 193.

*OMB Desk Officer:* Linda Hutton,  
(202) 395-7858.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Linda Hutton, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: July 9, 1999.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 99-17949 Filed 7-13-99; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062999C]

#### Caribbean Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) the Administrative Committee and the Enforcement Committee will hold meetings.

**DATES:** The meetings will be held on August 9-12, 1999.

**ADDRESSES:** All meetings will be held at the Marriott's Frenchman's Reef Hotel, #5 Estate Bakkeroe, Charlotte Amalie, St. Thomas, U.S.V.I.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-2577, telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The Council will hold its 98th regular public meeting to discuss the items contained in the following agenda:

Caribbean Fishery Management Council Webpage Presentation  
Sustainable Fisheries Act  
Essential Fish Habitat Amendment  
-Habitat Mapping

-Lawsuit  
-Mitigating Measures  
-Coral Fishery Management Plan (FMP)  
-Update on Marine Conservation District  
Reef Fish FMP  
-Letters from Project ReefKeeper  
-Fact-Finding Meetings Summary  
Minutes  
-Puerto Rico Update  
-U.S.V.I. Update  
Queen Conch FMP  
-Draft Outline of Possible Amendment  
-Survey Report  
Wahoo/Dolphin FMP (South Atlantic Fishery Management Council Lead Council)  
Overview of Regulations and Amendments to Highly Migratory Species FMPs  
Enforcement  
-Federal Government  
-Puerto Rico  
-U.S. Virgin Islands  
Administrative Committee  
Recommendations  
Meetings Attended by Council  
Members and Staff  
Other Business  
Next Council Meeting  
The Council will convene on Wednesday August 11, 1999, from 9:00 a.m. to 5:00 p.m., through Thursday, August 12, 1999, from 9:00 a.m. until noon., approximately.  
The Enforcement Committee will meet on Monday, August 9, 1999, from 1:00 p.m. to 5:00 p.m. The Administrative Committee will meet on Tuesday, August 10, 1999, from 2:00 p.m. to 5:00 p.m., to discuss administrative matters regarding Council operation.

The meetings are open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolon, Executive Director, Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico, 00918-2577, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: July 8, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-17954 Filed 7-13-99; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 070799J]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal Pelagic Species Management Team (CPSMT) and Coastal Pelagic Species Advisory Subpanel (CPSAS) will hold public meetings.

**DATES:** The CPSMT meeting will begin Tuesday, August 3, 1999, in La Jolla, CA, at 1:00 p.m. and continue through Wednesday, August 4, 1999 until business for the day is completed. The CPSAS meeting will begin on Tuesday, August 24, 1999, in Long Beach, CA, at 10:00 a.m. and may go into the evening until business for the day is completed. Persons wishing to attend these meetings should contact Dr. Doyle Hanan; telephone: (619) 546-7170.

**ADDRESSES:** The meeting in La Jolla will be held at NMFS Southwest Fisheries Science Center, 8604 La Jolla Shores Drive, Room D-203, La Jolla, CA. The meetings in Long Beach will be held at the California Department of Fish and Game Office, Large Conference Room, 330 Golden shore, Suite 50, Long Beach, CA.

**Council address:** Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Dr. Doyle Hanan; telephone: (619) 546-7170.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the CPSMT meeting is to address portions of the CPS fishery management plan that were disapproved by NMFS. This includes development of a maximum sustainable yield specification for squid and bycatch provisions. The CPSMT will also discuss an annual schedule for Council CPS management. The primary purpose of the CPSAS meeting is to review documents developed by the CPSMT.

Although other issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting.