

under section 1124(c) of title I, part A of the Elementary and Secondary Education Act of 1965 (ESEA), as amended (20 U.S.C. 6333(c)), during the preceding State fiscal year;

(d) A description of the State's plan to evaluate the effectiveness of the program;

(e) An assurance that funds provided under this program will be used to supplement, and not supplant, other Federal, State, local, or private funds available to assist low-income individuals in paying for advanced placement testing;

(f) An assurance that no eligible low-income individual in the State will be required to pay more than a nominal fee to take advanced placement tests in core subjects; and

(g) A narrative that addresses the selection criteria described below.

### Selection Criteria

The Secretary will use the following selection criteria to evaluate applications for funding under this supplemental competition. These criteria are taken from the Education Department General Administrative Regulations, as codified at 34 CFR 75.210. The maximum total score for all of the selection criteria is 100 points. The maximum score for each criterion is as follows:

- (a) *Need for project*—10 points.
- (b) *Significance*—5 points.
- (c) *Quality of project design*—25 points.
- (d) *Quality of project services*—25 points.
- (e) *Quality of project personnel*—10 points.
- (f) *Adequacy of resources*—10 points.
- (g) *Quality of the management plan*—10 points.
- (h) *Quality of the project evaluation*—5 points.

### Allowable Activities

States receiving grants under this supplemental competition may use the grant funds to support activities directly related to increasing (a) the enrollment of low-income individuals in advanced placement courses; (b) the participation of low-income individuals in advanced placement tests; and (c) the availability of advanced placement courses in schools serving high-poverty areas.

**Applicable Statute and Regulations:** Title VIII, part B of the 1998 Amendments (20 U.S.C. 1070a–11, note). The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 75, 76, 77, 79, 80, 81, 82, 85, and 86.

The following definitions and other provisions are taken from the Advanced Placement Incentive Program statute, in

title VIII, part B of the 1998 Amendments (20 U.S.C. 1070a–11, note). They are repeated in this application notice for the convenience of the applicant.

### Definitions

As used in this section:

(a) The term “advanced placement test” includes only an advanced placement test approved by the Secretary of Education for the purposes of this program.

(b) The term “low-income individual” has the meaning given the term in section 402A(g)(2) of the Higher Education Act of 1965 (HEA) (20 U.S.C. 1070a–11(g)(2)).

**Note:** Under section 402A(g)(2) of the HEA, as amended, the term “low-income individual” means an individual from a family whose taxable income for the preceding year did not exceed 150 percent of an amount equal to the poverty level determined by using criteria of poverty established by the Bureau of the Census (20 U.S.C. 1070a–11(g)(2)).

### Information Dissemination

The SEA shall disseminate information regarding the availability of test fee payments under this program to eligible individuals through secondary school teachers and guidance counselors.

### Supplementation of Funding

Funds provided under this program must be used to supplement and not supplant other non-Federal funds that are available to assist low-income individuals in paying advanced placement test fees.

**For Applications or Information Contact:** Frank B. Robinson, U.S. Department of Education, School Improvement Programs, 400 Maryland Avenue, SW, Room 3C153, Washington, DC 20202–6140. Telephone (202) 260–2669. Internet address: frank\_robinson@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) upon request to the contact person listed in the preceding paragraph. Individuals with disabilities may obtain a copy of the application package in an alternate format, also, by contacting that person. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

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To use the pdf, you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the pdf, call the U.S. Government Printing Office toll free at 1–888–293–6498.

**Note:** The official version of a document is the document published in the **Federal Register**.

**Program Authority:** 20 U.S.C. 1070a–11, note.

Dated: June 29, 1999.

**Judith Johnson,**

*Acting Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 99–16861 Filed 7–1–99; 8:45 am]

BILLING CODE 4000–01–P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, July 19, 1999 6:30 p.m.—9:30 p.m.

**ADDRESSES:** College Hill Library, (Front Range Community College), 3705 West 112th Avenue, Westminster, CO 80021.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, Rocky Flats Citizens Advisory Board, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420–7855; fax (303) 420–7579.

### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

1. The Board will review and finalize its comments on the Transuranic

- Waste Storage Environmental Assessment.
2. The RFCAB will receive a presentation on and begin discussion of proposed caps over contaminated areas at Rocky Flats.
  3. The Board will review and discuss the first draft of its "Vision" statement.
  4. Other Board business may be conducted as necessary.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9:00 a.m. to 4:00 p.m. Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the address or telephone number listed above.

Issued at Washington, DC on June 29, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-16898 Filed 7-1-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National

Engineering and Environmental Laboratory (INEEL). Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, July 20, 1999, 8:00 a.m.-6:00 p.m. Wednesday, July 21, 1999, 8:00 a.m.-5:00 p.m.

**ADDRESSES:** The Miles & Virginia Willard Fine Arts Center, 498 A Street, Idaho Falls, Idaho 83402.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wendy Lowe, INEEL CAB Facilitator Jason Associates Corporation, 477 Shoup Avenue, Suite 205 Idaho Falls, ID 83402, (208-522-1662) or visit the Board's internet homepage at <http://www.ida.net/users/cab>; or contact Mr. Charles Rice, INEEL CAB Chair, c/o Jason Associates Corporation.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and cleanup priorities at the INEEL.

#### Tentative Agenda

Presentations and discussions on the following:

Meeting the new DOE-ID Site Manager, Beverly Cook

Selection rationale for the new Site contractor

Proposed Work Plan for the Remedial Investigation and Feasibility Study (RI/FS) for the soils at the Idaho Nuclear Technology Engineering Center (INTEC) Tank Farm

DOE's approach to closure of the Tank Farm

Stewardship planning activities for the INEEL

Preparation for the upcoming SSAB Seminar on Stewardship

Follow-up to the SSAB Seminar on Transportation

Election of a new Board member to fill a recent vacancy

Status reports on the following:

Spent fuel transfers to dry storage and the progress of the privatization project

Finalization of the following recommendations:

Draft Environmental Impact Statement (EIS) for Electrometallurgical Treatment for Na-Bonded Fuel

Supplement Analysis for the Surplus Plutonium Disposition Draft EIS

(Agenda topics may change up to the day of the meeting; please call the **FOR FURTHER INFORMATION CONTACT** in this notice for the current agenda or visit the Internet site.

**Public Participation:** This meeting is open to the public. Written statements may be filed with the Board facilitator either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact the Board Chair at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Jerry Bowman, Assistant Manager for Laboratory Development, Idaho Operations Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Every individual wishing to make public comment will be provided equal time to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Charles M. Rice, INEEL CAB Chair, 477 Shoup Ave., Suite 205, Idaho Falls, Idaho 83402 or by calling the Board's facilitator at (208) 522-1662.

Issued at Washington, DC on June 29, 1999.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-16899 Filed 7-1-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP99-564-000]

#### Coral Mexico Pipeline, LLC; Notice of Application for Presidential Permit and Natural Gas Act Section 3 Authorization

June 28, 1999.

Take notice that on June 18, 1999, Coral Mexico Pipeline, LLC (Coral Mexico), 1301 McKinney Street, Suite 700, Houston, Texas 77010, filed an application in Docket No. CP99-564-000 seeking a Presidential Permit, pursuant to Executive Orders Nos. 10485 and 12038, and a Natural Gas Act Section 3 authorization, pursuant to Part 153 of the Commission's Regulations, all as more fully described in Coral Mexico's application. The details of Coral Mexico's application are set forth