Description of the Need for the Information and Its Proposed Use: The 1999 AHS–N is a longitudinal study that provides a periodic measure on the quality, availability, and cost of housing for the nation. The study also provides information on demographic and other characteristics of the occupants. Federal and local agencies use AHS data to evaluate housing issue.

Form Number: AHS-26, AHS-27, and AHS-28.

*Respondents:* Individuals or households.

Frequency of Submission: Biennially.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Survey	55,480		1		0.61		33,845

*Total Estimated Burden Hours:* 33,845.

*Status:* Revision. *Contact:* Ronald J. Sepanik, HUD, (202) 708–1060 ext. 5887; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: June 3, 1999.

[FR Doc. 99–14918 Filed 6–10–99; 8:45 am] BILLING CODE 4210–01–M

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4441-N-28]

#### Submission for OMB Review: Survey of Market Absorption of New Apartment Buildings

**AGENCY:** Office of the Assistant Secretary for Administration, HUD. **ACTION:** Notice.

**SUMMARY:** The Department of Housing and Urban Development seeks updated locating and states information on participants in the Survey of Market Absorption of New Apartment Buildings. The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: July 12, 1999.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708–1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) The office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 3, 1999.

David S. Cristy,

Director, Information Technology, Capital Planning Staff.

# Submission of Proposed Information Collection to OMB

*Title of Proposal:* Survey of Market Absorption of News Apartment Buildings.

*Office:* Policy Development and Research.

OMB Approval Number: 2528–0013. Description of the Need for the Information and Its Proposed Use: The Department of Housing and Urban Development conducts this survey in order to determine if the supply of renal housing is keeping pace with current and future needs. Additional information such as asking rent (or price for condominium units) and number of bedrooms is also collected.

*Form Number:* H–31 and SOMA–1. *Respondents:* Business or other forprofit.

Frequency of Submission: Quarterly. Reporting Burden:

	Number of respondents	×	Frequency of responses	×	Hours per response	=	Burden hours
Information Collection	12,000		1			.3	3,600

*Total Estimated Burden Hours:* 3,600. *Status:* Extension without changes.

*Contact:* Ronald J. Sepanik, HUD, (202) 708–1060 ext. 5887; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: June 3, 1999.

[FR Doc. 99–14919 Filed 6–10–99; 8:45 am] BILLING CODE 4210–01–M

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4432-N-23]

## Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

#### ACTION: Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: June 11, 1999.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708–1226; TTY number for the hearing- and speechimpaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in National Coalition for the Homeless v. Veterans Administration, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: June 4, 1999.

### Fred Karnas, Jr.,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 99–14755 Filed 6–10–99; 8:45 am] BILLING CODE 4210–29–M

# DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

#### Notice of Availability; Draft Restoration Plan

AGENCY: Fish and Wildlife Service, Department of the Interior. ACTION: Notice of availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service), on behalf the of Department of the Interior (DOI), as a natural resource trustee, announces the release for public review of the Draft Restoration Plan (RP) for the Hi View Terrace Superfund Site. The Draft RP describes the DOI's proposal to restore natural resources injured as a result of remedial actions undertaken to address the release of hazardous substances from the Hi View Terrace Superfund Site.

DATES: Written comments must be submitted on or before July 15, 1999. ADDRESSES: Request for copies of the Draft RP may be made to: Ms. Kathryn Jahn, U.S. Fish and Wildlife Service, New York Field Office. 3817 Luker Road, Cortland, New York 13045.

Written comments or materials regarding the Draft RP should be sent to the same address.

FOR FURTHER INFORMATION CONTACT: Kathryn Jahn, Environmental Contaminants Branch, U.S. Fish and Wildlife Service, New York Field Office, 3817 Luker Road, Cortland, New York 13045.

Interested parties may also call (607) 753–9334 or send e-mail to kathryn\_jahn@fws.gov for further information.

SUPPLEMENTARY INFORMATION: The Hi View Terrace Superfund Site (Site) consists of lots at 100, 110, and 116, Hi View Terrace in West Seneca, New York, portions of which were filled with cyanide-contaminated material. A removal action was subsequently undertaken in 1988 and 1989. A total of 5,600 tons of soil and debris were removed, and the area backfilled with clean material. About 0.5 acre of wetland at the Site was lost due to the remedial work, reducing the quantity and quality of wetlands available for wildlife. As compensation for this loss we reached settlement of \$25,000 with the Responsible Party.

The Draft RP is being released in accordance with the Natural Resource Damage Assessment Regulations found at Title 43 of the Code of Federal Regulation Part 11. The Draft RP describes several habitat restoration and protection alternatives identified by the DOI, and evaluates each of the possible alternatives based on all relevant considerations. The DOI's Preferred Alternative entails the use of \$25,000 by the Town of West Seneca to purchase a 17-acre parcel of land along Cazenovia Creek to create the Cazenovia Creek Nature Preserve. Details regarding the proposed project are contained in the Draft Restoration Plan.

The Final Revised Procedures for the Service for implementing the National Environmental Protection Act, published in the Federal Register on January 16, 1997, provide a categorical exclusion for natural resource damage assessment restoration plans prepared under CERCLA when only minor or negligible change in the use of the affected areas is planned. The DOI has determined that the Preferred Alternative will result in only a minor change in the use of the affected area. Accordingly this Restoration Plan qualifies for a categorical exclusion under NEPA.

Interested members of the public are invited to review and comment on the Draft RP. Copies of the Draft RP are available from the U.S. Fish and Wildlife Service's New York Field Office at 3817 Luker Road. Cortland, New York 13045. Additionally the Draft RP is available for review at the Town Clerk's Office at the West Seneca Town Hall. 1250 Union Road. West Seneca. New York 14224. All comments received on the Draft RP will be considered and a response provided either through revision of this Draft Plan and incorporation into the Final Restoration Plan or by letter to the commentor.

*Author:* The primary author of this notice is Ms. Kathryn Jahn, New York Field Office, U.S. Fish and Wildlife Service, 3817 Luker Road, Cortland, NY 13045.

**Authority:** The authority for this action is the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended ("CERCLA"), 42 U.S.C.

Dated: June 3, 1999.

#### Paul R. Nickerson,

Acting Assistant Regional Director, Ecological Services.

[FR Doc. 99–14897 Filed 6–10–99; 8:45 am] BILLING CODE 4310–55–M