

93.337, 93.393-93.396, 93.837-93.844,  
93.846-93.878, 93.892, 93.893, National  
Institutes of Health, HHS)

Dated: May 19, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-13476 Filed 5-26-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permit for Incidental Take of Threatened Species

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

On December 31, 1998, a notice was published in the **Federal Register** (63 FR 72321), that an application had been filed with the U.S. Fish and Wildlife Service by Waterman Realty Company, Winchester Creek Limited Partnership, for a permit to incidentally take, pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (16 U.S.C. 1539), as amended, Delmarva fox squirrels (*Sciurus niger cinereus*) on the proposed 56 acre housing development pursuant to the terms of the Home Port on Winchester Creek Housing Development Habitat Conservation Plan.

Notice is hereby given that on May 13, 1999, as authorized by the provisions of the Act, the Service issued a permit (PRT-006310), to the above named party subject to certain conditions set forth therein. The permit was granted only after it was determined that it was applied for in good faith; that by granting the permit it will not be to the disadvantage of the endangered species; and that it will be consistent with the purposes and policy set forth in the Act as amended.

Additional information on this permit action may be requested by contacting the Chesapeake Bay Field Office, 177 Admiral Cochrane Drive, Annapolis, Maryland, 21401, 410-573-4500 between the hours of 8:00 a.m. and 4:00 p.m. weekdays.

Dated: May 14, 1999.

**Ralph C. Pisapia,**

*Assistant Regional Director, Ecological Services.*

[FR Doc. 13445 Filed 5-25-99; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-050-99-1220-00]

#### Emergency Closure and Restriction of Certain Uses of Public Lands Within the Dillon and Butte Field Offices, Montana

**AGENCY:** Dillon Field Office, Bureau of Land Management, DOI.

**ACTION:** Notice of emergency closure and restriction order.

**SUMMARY:** Effective immediately, all public lands in the corridor of the lower Madison River, from the Bear Trap Canyon Wilderness to Black's Ford fishing access are closed, or restricted to certain uses as described below. The lands affected by this closure and restriction order include all public lands within Sections 2, 10, 11, and 15 of Township 3 South, Range 1 East; and sections 25 and 35 of Township 2 South, Range 1 East; and Sections 19 and 30 of Township 2 South, Range 2 East. The closure and restriction orders are being implemented to stop the spread of noxious weeds, reduce erosion, prevent damage to cultural resources, and reduce fire hazard conditions and impacts to other natural resources, and provide for public safety.

**Vehicle travel:** Vehicle travel is limited in this area to the road surface of posted, designated routes. Any travel off routes is prohibited unless signed, and designated as open. This restriction is necessary to stop the spread of noxious weeds, reduce erosion, reduce fire hazards, and prevent damage to cultural resources.

**Firearms:** The entire area is closed to the discharge or use of firearms, except within the Bear Trap Canyon Wilderness during open hunting season. This restriction is necessary to provide for public safety in a heavily used recreation area.

**Camping:** The area is closed to dispersed camping, except for signed, designated sites. Designated campsites are limited to a maximum of 3 vehicles per site. This restriction is necessary to stop spread of noxious weeds, reduce erosion, reduce fire hazards, prevent damage to cultural, and other natural resources. Camping is further restricted by prior rules to a maximum of 14 days within any 28 day period, after which a person must move a minimum of five miles (**Federal Register**/ Vol. 51, No. 57/ Tuesday, March 25, 1986).

**Fires:** Open fires must be completely contained within one of the permanently installed metal fire grates provided. Construction of rock fire

rings, or use of existing rock fire rings is prohibited. The area is also closed to the collection of firewood and any chopping or destruction of trees. This restriction is necessary to reduce fire hazards, provide for public safety, and prevent damage to cultural and natural resources.

The authority for this closure and restriction order is 43 CFR 8364.1. The order will remain in effect until a Recreation Management Plan for the area is completed.

**ADDRESSES:** Copies of the closure and restriction order, and maps showing the location of the affected lands are available from the Dillon Field Office, 1005 Selway Drive, Dillon, Montana 59725; Butte Field Office, 106 N. Parkmont, P.O. Box 3388, Butte, Montana 59702; or the U.S. Forest Service, Madison Ranger District, 5 Forest Service Road, Ennis, Montana 59729.

**FOR FURTHER INFORMATION CONTACT:** Rick Waldrup, Outdoor Recreation Planner, BLM Dillon Field Office, 1005 Selway Drive, Dillon, Montana 59725; telephone 406-683-2337.

Dated: May 17, 1999.

**Scott Powers,**

*Field Manager, Dillon Field Office.*

**Merle Good,**

*Field Manager, Butte Field Office.*

[FR Doc. 99-13528 Filed 5-26-99; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-5700-10; Closure Notice No. NV-030-99-003]

#### Temporary Closure of Public Lands; Washoe County, Nevada

**AGENCY:** Bureau of Land Management, Nevada, DOI.

**ACTION:** Temporary closure of public lands by Carson City Field Office Manager.

**SUMMARY:** The Carson City Field Office Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the 1999 Pylon Racing Seminar and 1999 Reno National Championship Air Races.

**EFFECTIVE DATES:** June 25 through June 28, 1999, and September 13 through September 19, 1999.

**FOR FURTHER INFORMATION CONTACT:** Margaret L. Jensen, Assistant Manager, Nonrenewable Resources, Carson City Field Office, 5665 Mill Road, Carson

City, Nevada 89701. Telephone (775) 885-6100.

**SUPPLEMENTARY INFORMATION:** This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows:

**Mt. Diablo Meridian**

T. 21 N., R. 19 E.,

Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$  and SW $\frac{1}{4}$ .

Aggregating approximately 680 acres

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

A map of the closed area is posted in the Carson City District Office of the Bureau of Land Management.

Dated: May 20, 1999.

**Margaret L. Jensen,**

*Assistant Manager, Nonrenewable Resources, Carson City Field Office.*

[FR Doc. 99-13494 Filed 5-26-99; 8:45 am]

BILLING CODE 4310-HC-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-086-6332; GP9-0187]

**Emergency Closure of The Nestucca Access Road Within The Tillamook Resource Area, Salem District, Oregon**

**AGENCY:** Bureau of Land Management.

**ACTION:** This action is an emergency road closure for portions of the Nestucca Access Road (3-6-13) for public safety and construction site security.

**SUMMARY:** A construction contract was awarded to replace two single lane bridges, rehabilitate and pave 2.6 miles, asphalt patch 2.8 miles and place chip seal on 5.4 miles of the Nestucca Access Road (NAR). Construction began on April 26, 1999. On May 14, 1999, the 9th Circuit Court granted a stay pending appeal by the Coast Range Association which resulted in a stop work order being issued to the contractor leaving the road in a hazardous condition for public use. The road is also closed for construction site security.

**SUPPLEMENTARY INFORMATION:** The following is a description of road closure points necessary for protection of the public: The NAR will be closed near the west end of Alder Glen Bridge; west of the junction with Bear Ridge Road (3-7-32.1); east of the junction

with Hoag Pass Road (3-7-28) and at east end of gravel portion of the NAR in T.3S.,R.7W.,Sec. 24. Roads which provide access to the closed portions of the NAR will be closed at or near their junction with the NAR are the Elk Creek Road (3-7-27) and Dovre Tie Road (3-7-27.1).

Authority for this action is contained in 43 CFR 8364.1. Any person who fails to comply with a restriction order may be subject to a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months. Penalties are contained in 43 CFR 8360.0-7. Only delegated Federal Law Enforcement Officers, or other law enforcement and emergency personnel, or officials of the United States Department of Interior, while engaged in official duties, shall be exempt from this order.

**DATES:** This order is in effect May 17, 1999, and is permanent until cancelled, amended or replaced.

**FOR FURTHER INFORMATION CONTACT:**

Dana R. Shuford, Area Manager. Bureau of Land Management, Tillamook Resource Area, 4610 Third Street, Tillamook, OR. 97141. 503-815-1100.

Dated: May 17, 1999.

**Steven W. Anderson,**

*Acting Resource Area Manager.*

[FR Doc. 99-13530 Filed 5-26-99; 8:45 am]

BILLING CODE 4310-33-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-933-99-1320-01; COC 62949]

**Colorado; Notice of Invitation for Coal Exploration License Application, Blue Mountain Energy, Inc.**

Pursuant to the Mineral Leasing Act of February 25, 1920, as amended, and to Title 43, Code of Federal Regulations, Subpart 3410, members of the public are hereby invited to participate with Blue Mountain Energy, Inc., in a program for the exploration of unleased coal deposits owned by the United States of America in the following described lands located in Rio Blanco County, Colorado:

T. 3 N., R. 101 W., 6th P.M.

Sec. 19, SE $\frac{1}{4}$ ;

Sec. 20, all;

Sec. 21, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;

Sec. 22, S $\frac{1}{2}$ ;

Sec. 26, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 27, all;

Sec. 28, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Sec. 34, N $\frac{1}{2}$ NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ ;

Sec. 35, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ .

The area described contains approximately 3,680 acres.

The application for coal exploration license is available for public inspection during normal business hours under serial number COC 62949 at the Bureau of Land Management (BLM), Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and at the White River Field Office, 73544 Highway 64, Meeker, Colorado 81641.

Written Notice of Intent to Participate should be addressed to the attention of the following persons and must be received by them within 30 days after publication of the Notice of Invitation in the **Federal Register**.

Karen Purvis, Solid Minerals Team, Resource Services, Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215, and  
Mr. Murari Shrestha, Director of Permitting and Contracting Affairs, Western Fuels Association, Inc., P.O. Box 33424, Denver, CO 80233

Any party electing to participate in this program must share all costs on a pro rata basis with the applicant and with any other party or parties who elect to participate.

Dated: May 18, 1999.

**Karen Purvis,**

*Solid Minerals Team, Resource Services.*

[FR Doc. 99-13532 Filed 5-26-99; 8:45 am]

BILLING CODE 4310-JB-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-030-09-1220-00; GP9-0188]

**Call for Nominations for the National Historic Oregon Trail Interpretive Center Advisory Board**

**AGENCY:** National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

**ACTION:** Call for nominations on the National Historic Oregon Trail Interpretive Center Advisory Board.

**SUMMARY:** The purpose of this notice is to solicit nominations for vacancies on the National Historic Oregon Trail Interpretive Center Advisory Board. Oregon residents with an interest in developing and providing advice pertinent to the management of the Oregon Trail Interpretive Center are encouraged to apply. Individuals selected will serve a 2-year term on the Advisory Board that will run through August 2001.

All nominations must be accompanied by letters of reference from represented interests and organizations, a completed background