

**FOR FURTHER INFORMATION CONTACT:**  
Diane Mason-Muir, Program Director,  
Naval Research Advisory Committee,  
800 North Quincy Street, Arlington, VA  
22217-5660, telephone number: (703)  
696-6769.

**Authority:** 5 U.S.C. App. 2.

**Dated:** May 11, 1999.

**Saundra K. Melancon,**  
*Paralegal Specialist, Office of the Judge  
Advocate General, Alternate Federal Register  
Liaison Officer.*

[FR Doc. 99-13298 Filed 5-25-99; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of Proposed Information  
Collection Requests.

**SUMMARY:** The Acting Leader,  
Information Management Group, Office  
of the Chief Information Officer, invites  
comments on the proposed information  
collection requests as required by the  
Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been  
requested in accordance with the Act  
(44 U.S.C. Chapter 3507 (j)), since  
public harm is reasonably likely to  
result if normal clearance procedures  
are followed. Approval by the Office of  
Management and Budget (OMB) has  
been requested by June 2, 1999.

**ADDRESSES:** Written comments  
regarding the emergency review should  
be addressed to the Office of  
Information and Regulatory Affairs,  
Attention: Danny Werfel, Desk Officer:  
Department of Education, Office of  
Management and Budget; 725 17th  
Street, N.W., Room 10235, New  
Executive Office Building, Washington,  
D.C. 20503. Requests for copies of the  
proposed information collection request  
should be addressed to Patrick J.  
Sherrill, Department of Education, 600  
Independence Avenue, S.W., Room  
5624, Regional Office Building 3,  
Washington, D.C. 20202-4651, or  
should be electronically mailed to the  
internet address [Pat.Sherrill@ed.gov](mailto:Pat.Sherrill@ed.gov), or  
should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**  
Patrick J. Sherrill (202) 708-8196.  
Individuals who use a  
telecommunications device for the deaf  
(TDD) may call the Federal Information  
Relay Service (FIRS) at 1-800-877-8339  
between 8 a.m. and 8 p.m., Eastern time,  
Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section  
3506 of the Paperwork Reduction Act of

1995 (44 U.S.C. Chapter 35) requires  
that the Director of OMB provide  
interested Federal agencies and the  
public an early opportunity to comment  
on information collection requests. The  
Office of Management and Budget  
(OMB) may amend or waive the  
requirement for public consultation to  
the extent that public participation in  
the approval process would defeat the  
purpose of the information collection,  
violate State or Federal law, or  
substantially interfere with any agency's  
ability to perform its statutory  
obligations. The Acting Leader,  
Information Management Group, Office  
of the Chief Information Officer,  
publishes this notice containing  
proposed information collection  
requests at the beginning of the  
Departmental review of the information  
collection. Each proposed information  
collection, grouped by office, contains  
the following: (1) Type of review  
requested, e.g., new, revision, extension,  
existing or reinstatement; (2) Title; (3)  
Summary of the collection; (4)  
Description of the need for, and  
proposed use of, the information; (5)  
Respondents and frequency of  
collection; and (6) Reporting and/or  
Recordkeeping burden. ED invites  
public comment at the address specified  
above. Copies of the requests are  
available from Patrick J. Sherrill at the  
address specified above.

The Department of Education is  
especially interested in public comment  
addressing the following issues: (1) is  
this collection necessary to the proper  
functions of the Department; (2) will  
this information be processed and used  
in a timely manner, (3) is the estimate  
of burden accurate; (4) how might the  
Department enhance the quality, utility,  
and clarity of the information to be  
collected, and (5) how might the  
Department minimize the burden of this  
collection on respondents, including  
through the use of information  
technology.

**Dated:** May 20, 1999.

**William E. Burrow,**

*Acting Leader, Information Management  
Group, Office of the Chief Information Officer.*

### Office of Elementary and Secondary Education

**Type of Review:** New.

**Title:** Safe and Drug-free Schools and  
Communities—Alcohol and Other Drug  
Prevention Models on College  
Campuses Grant Competition.

**Abstract:** This program identifies and  
disseminates information about  
innovative and effective alcohol and  
other drug prevention programs at  
institutions of higher education.

**Additional Information:** The  
expedited collection of this information  
is essential to the mission of the  
Department to support the identification  
and dissemination of effective  
approaches to creating safe and drug-  
free learning environments at  
institutions of higher education. The  
reauthorization of the Higher Education  
Act (HEA), Section 120(f) establishes a  
national recognition awards program to  
identify ten innovative and effective  
alcohol and drug abuse prevention  
programs.

**Frequency:** Annually.

**Affected Public:** Not-for-profit  
institutions; State, local or Tribal Gov't;  
SEAs or LEAs.

**Reporting and Recordkeeping Hour  
Burden:**

Responses: 50.

Burden Hours: 1,600.

[FR Doc. 99-13300 Filed 5-25-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader,  
Information Management Group, Office  
of the Chief Information Officer invites  
comments on the submission for OMB  
review as required by the Paperwork  
Reduction Act of 1995.

**DATES:** Interested persons are invited to  
submit comments on or before June 25,  
1999.

**ADDRESSES:** Written comments should  
be addressed to the Office of  
Information and Regulatory Affairs,  
Attention: Danny Werfel, Desk Officer,  
Department of Education, Office of  
Management and Budget, 725 17th  
Street, NW, Room 10235, New  
Executive Office Building, Washington,  
DC 20503 or should be electronically  
mailed to the internet address  
[DWERFEL@OMB.EOP.GOV](mailto:DWERFEL@OMB.EOP.GOV). Requests  
for copies of the proposed information  
collection requests should be addressed  
to Patrick J. Sherrill, Department of  
Education, 400 Maryland Avenue, SW,  
Room 5624, Regional Office Building 3,  
Washington, D.C. 20202-4651, or  
should be electronically mailed to the  
internet address [Pat.Sherrill@ed.gov](mailto:Pat.Sherrill@ed.gov), or  
should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**  
Patrick J. Sherrill (202) 708-8196.  
Individuals who use a  
telecommunications device for the deaf  
(TDD) may call the Federal Information  
Relay Service (FIRS) at 1-800-877-8339  
between 8 a.m. and 8 p.m., Eastern time,  
Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: May 20, 1999.

**William E. Burrow,**

*Acting Leader, Information Management Group, Office of the Chief Information Officer.*

#### **Office of Student Financial Assistance Programs**

*Type of Review:* Revision.

*Title:* Federal PLUS Loan Program Application Documents.

*Frequency:* On occasion.

*Affected Public:* Individuals or households; Businesses or other for-profits; Not-for-profit institutions.

*Reporting and Recordkeeping Burden:*

Responses: 100,000.

Burden Hours: 50,000.

*Abstract:* This application form and promissory note is the means by which a parent borrower applies for a Federal PLUS Loan and promises to repay the loan, and a school, lender, and guaranty agency certifies the parent borrower's eligibility to receive a PLUS loan.

#### **Office of Student Financial Assistance Programs**

*Type of Review:* New.

*Title:* Student Aid Internet Gateway (SAIG) Enrollment Document.

*Frequency:* On occasion.

*Reporting and Recordkeeping Hour Burden:*

Responses: 8,870.

Burden Hours: 2,925.

*Abstract:* The Student Aid Internet Gateway (SAIG) Enrollment Document will be used by postsecondary institutions, third-party, software providers, lenders, guaranty agencies, and state scholarship programs. This will allow participants to have electronic access, to receive and transmit, view and update student financial aid data. The Department will use this information on the enrollment form to assign customers a Student Aid Internet Gateway ID and associate Title IV services selected by the customer.

[FR Doc. 99-13299 Filed 5-25-99; 8:45 am]

BILLING CODE 4000-01-P

#### **DEPARTMENT OF EDUCATION**

##### **President's Advisory Commission on Educational Excellence for Hispanic Americans; Meeting**

**AGENCY:** President's Advisory Commission on Educational Excellence for Hispanic Americans, Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the President's Advisory Commission on Educational Excellence for Hispanic Americans (Commission). Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act in order to notify the public of their opportunity to attend.

**DATES AND TIMES:** Thursday, June 3, 1999, 1 p.m.-5 p.m. (est).

**ADDRESSES:** Ford Foundation, 320 East 43rd Street, 11th Floor, New York, NY 10017.

**FOR MORE INFORMATION CONTACT:** Luis Rosero, Director of Communications, at 202-401-8459 (telephone), 202-401-8377 (FAX), luis\_rosero@ed.gov (e-mail) or mail: U.S. Department of Education, 400 Maryland Avenue SW, Room 5E110; Washington, DC 20202-3601.

**SUMMARY INFORMATION:** The Commission was established under Executive Order 12900 (February 22, 1994) to provide the President and the Secretary of Education with advice on (1) the progress of Hispanic Americans toward achievement of the National Goals and other standards of educational accomplishment; (2) the development, monitoring, and coordination of Federal efforts to promote high-quality education for Hispanic Americans; (3) ways to increase, State, county, private

sector and community involvement in improving education; and (4) ways to expand and complement Federal education initiatives.

At the June 3rd meeting, the Commission will discuss assessment, Hispanic Serving Institutions (HSIs), and the work of the White House Initiative in implementing the recommendations made by the Commission. Specifically, the Commission Assessment Committee will present its plan to analyze and evaluate state data and policies related to assessment of English Language Learners (ELL) and issue a report card to the nation on the appropriateness and accuracy of the assessment of ELL and accountability for their learning.

The Commission will also address Hispanic Serving Institutions (HSIs) and the ongoing efforts by the White House Initiative to raise the nation's level of awareness about the role and capacity of HSIs to educate the Latino community. Joining the Commission to discuss HSIs will be Ricardo Fernandez, President, Lehman College.

Commissioners will participate in the White House Initiative conference *Excelencia en Educacion: The Role of Parents in the Education of Their children*. The conference takes place on June 4-5 in New York City on the campus of City College of New York.

Records of all Commission proceedings are available for public inspection at the White House Initiative, U.S. Department of Education, 400 Maryland Ave., SW Room 5E110, Washington, DC 20202 from 9:00 a.m. to 5:00 p.m. (est).

Dated: May 18, 1999.

**G. Mario Moreno,**

*Assistant Secretary, Office of Intergovernmental and Interagency Affairs.*

[FR Doc. 99-13209 Filed 5-24-99; 8:45 am]

BILLING CODE 4000-01-M

#### **DEPARTMENT OF ENERGY**

**[Docket No. EA-210]**

##### **Application To Export Electric Energy; PP&L EnergyPlus Company**

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of Application.

**SUMMARY:** PP&L EnergyPlus Company (PP&L EnergyPlus) has applied for authority to transmit electric energy from the United States to Canada pursuant to section 202(e) of the Federal Power Act.

**DATES:** Comments, protests or requests to intervene must be submitted on or before June 25, 1999.