

OMITTED
 CAG-19.
 DOCKET# RP99-296, 000, TRUNKLINE
 GAS COMPANY
 CAG-20.
 OMITTED
 CAG-21.
 DOCKET# RP99-300, 000, COLORADO
 INTERSTATE GAS COMPANY
 CAG-22.
 DOCKET# TM99-3-59, 000, NORTHERN
 NATURAL GAS COMPANY
 CAG-23.
 DOCKET# RP93-197, 004, SOUTHERN
 CALIFORNIA GAS COMPANY
 CAG-24.
 DOCKET# RP99-186, 001, FLORIDA GAS
 TRANSMISSION COMPANY
 OTHER#S RP99-186, 000, FLORIDA GAS
 TRANSMISSION COMPANY
 CAG-25.
 OMITTED
 CAG-26.
 DOCKET# SA99-5, 001, ARGENT
 ENERGY, INC.
 CAG-27.
 DOCKET# RP98-117, 004, K N
 INTERSTATE GAS TRANSMISSION
 COMPANY
 OTHER#S TM98-2-53, 008, K N
 INTERSTATE GAS TRANSMISSION
 COMPANY
 CAG-28.
 DOCKET# RP97-126, 013, IROQUOIS GAS
 TRANSMISSION SYSTEM, L.P.
 CAG-29.
 DOCKET# RS92-12, 015, WILLIAMS
 NATURAL GAS COMPANY
 OTHER#S RP93-171, 003, WILLIAMS
 NATURAL GAS COMPANY
 CAG-30.
 OMITTED
 CAG-31.
 OMITTED
 CAG-32.
 DOCKET# RP94-72, 009, IROQUOIS GAS
 TRANSMISSION SYSTEM, L.P.
 OTHER#S FA92-59, 007, IROQUOIS GAS
 TRANSMISSION SYSTEM, L.P.
 RP97-126, 000, IROQUOIS GAS
 TRANSMISSION SYSTEM, L.P.
 CAG-33.
 DOCKET# RP92-163, 009, WILLISTON
 BASIN INTERSTATE PIPELINE
 COMPANY
 OTHER#S RP92-170, 009, WILLISTON
 BASIN INTERSTATE PIPELINE
 COMPANY
 RP92-236, 015, WILLISTON BASIN
 INTERSTATE PIPELINE COMPANY
 CAG-34.
 DOCKET# RP95-364, 005, WILLISTON
 BASIN INTERSTATE PIPELINE
 COMPANY
 CAG-35.
 DOCKET# RP95-409, 000, NORTHWEST
 PIPELINE CORPORATION
 CAG-36.
 DOCKET# MG99-14, 000, MICHIGAN GAS
 STORAGE COMPANY
 CAG-37.
 DOCKET# MG98-14, 002, KANSAS
 PIPELINE COMPANY
 CAG-38.
 DOCKET# CP97-774, 002, CNG
 TRANSMISSION CORPORATION AND

TEXAS EASTERN TRANSMISSION
 CORPORATION
 CAG-39.
 DOCKET# CP98-228, 001, NORTHERN
 NATURAL GAS COMPANY
 CAG-40.
 DOCKET# CP99-61, 000, TRISTATE
 PIPELINE, L.L.C.
 OTHER#S CP99-62, 000, TRISTATE
 PIPELINE, L.L.C.
 CP99-63, 000, TRISTATE PIPELINE, L.L.C.
 CP99-64, 000, TRISTATE PIPELINE, L.L.C.
 CAG-41.
 DOCKET# CP99-320, 000, SUMAS
 ENERGY 2, INC.
 CAG-42.
 DOCKET# CP99-323, 000, EL PASO
 NATURAL GAS COMPANY
 CAG-43.
 DOCKET# CP98-131, 000, VECTOR
 PIPELINE L.P.
 OTHER#S CP98-131, 001, VECTOR
 PIPELINE L.P.
 CP98-133, 000, VECTOR PIPELINE L.P.
 CP98-133, 001, VECTOR PIPELINE L.P.
 CP98-134, 000, VECTOR PIPELINE L.P.
 CP98-134, 001, VECTOR PIPELINE L.P.
 CP98-135, 000, VECTOR PIPELINE L.P.
 CAG-44.
 DOCKET# CP99-46, 000, ALGONQUIN
 GAS TRANSMISSION COMPANY
 CAG-45.
 DOCKET# CP98-554, 000, NORTHWEST
 PIPELINE CORPORATION
 OTHER#S CP98-554, 001, NORTHWEST
 PIPELINE CORPORATION
 CAG-46.
 DOCKET# OR99-4, 000, SINCLAIR OIL
 CORPORATION V. PLATTE PIPE LINE
 COMPANY

Hydro Agenda

H-1.
 RESERVED

Electric Agenda

E-1.
 RESERVED

Regular Agenda—Miscellaneous

M-1.
 OMITTED

Oil and Gas Agenda

I.
 PIPELINE RATE MATTERS
 PR-1.
 RESERVED
 II.
 PIPELINE CERTIFICATE MATTERS
 PC-1.
 RESERVED

David P. Boergers,

Secretary.

[FR Doc. 99-13162 Filed 5-20-99; 11:39 am]

BILLING CODE 6717-01-P

ENVIRONMENTAL PROTECTION AGENCY

[OPP-00601; FRL-6081-9]

Notice of Public Meeting; EPA/USDA Workshop on *Bacillus thuringiensis* Crop Resistance Management

AGENCY: Environmental Protection
 Agency (EPA).

ACTION: Notice.

SUMMARY: EPA and United States
 Department of Agriculture (USDA) will
 conduct a one-day joint public
 workshop on managing the emergence
 of insect populations that are resistant
 to *Bacillus thuringiensis* (Bt) plant-
 pesticides. The workshop will provide
 the two Agencies with information to
 help them develop and implement plans
 related to managing resistance.

DATES: The meeting will be held on
 Friday June 18, 1999 from 8:00 am to
 5:30 pm.

ADDRESSES: The meeting will be held at
 Holiday Inn, Chicago-O'Hare
 International Airport, 5440 River Road,
 Rosemont, IL, telephone number: 847-
 671-6350.

FOR FURTHER INFORMATION CONTACT: By
 mail: Sharlene R. Matten, Biopesticides
 and Pollution Prevention Division
 (7511C), Office of Pesticide Programs,
 Environmental Protection Agency, 401
 M St., SW., Washington, DC 20460;
 telephone number: 703-605-0514; e-
 mail address: matten.sharlene@epa.gov;
 fax: 703-308-7026. For questions
 specifically about registration for the
 workshop, contact the person listed in
 Unit II B of this document.

SUPPLEMENTARY INFORMATION:

I. GENERAL INFORMATION

A. Does this Notice Apply to Me?

This notice applies to the public in
 general. As such, the Agency has not
 attempted to specifically describe all the
 entities potentially affected by this
 notice. If you have any questions
 regarding the applicability of this notice
 to a particular entity, consult the
 technical person listed in the "FOR
 FURTHER INFORMATION CONTACT"
 section.

B. How Can I Get Additional Information or Copies of Any Documents Discussed in this Notice?

1. Electronically. You may obtain
 electronic copies of this document and
 related supporting materials from the
 EPA internet Biopesticides Home Page
 at [http://www.epa.gov/pesticides/
 biopesticides/btworkshop618.htm](http://www.epa.gov/pesticides/biopesticides/btworkshop618.htm).
 Electronic copies of this document and
 a draft agenda for the workshop are

currently available; draft questions for panelists and an EPA/USDA Position Paper will be available by June 1, 1999. You can also go to the EPA internet Home Page at <http://www.epa.gov/>. On the Home Page select "Laws and Regulations" and then look up the entry for this document under the "Federal Register - Environmental Documents." You can also go directly to the "Federal Register" listings at <http://www.epa.gov/homepage/fedrgstr/>.

2. *Fax on Demand.* You may request a faxed copy of the EPA/USDA Position Paper by using a faxphone to call (202) 401-0527 and selecting item (6036). You may also follow the automated menu.

3. *In person.* If you have any questions or need additional information about this action, you may contact the technical person identified in the "FOR FURTHER INFORMATION CONTACT" section.

In addition, the official record for this notice, including the public version, has been established under docket control number [OPP-00601]. This official record not only includes the documents that are physically located in the docket, but also includes all the documents that are referenced in those documents. A public version of this official record, which includes printed, paper versions of any electronic comments, but does not include any information claimed as CBI, is available for inspection in Rm. 119, Crystal Mall 2 (CM #2), 1921 Jefferson Davis Highway, Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The Public Information and Records Integrity Branch telephone number is 703-305-5805.

C. How and to Whom Do I Submit Comments?

You may submit comments through the mail, in person, or electronically. To ensure proper receipt by EPA, you must identify docket control number [OPP-00601] in the subject line on the first page of your response. Comments on the EPA/USDA position paper, especially on Bt corn, should be forwarded to the Agency no later than July 23, 1999.

1. *By mail.* Submit written comments to: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW, Washington, DC 20460.

2. *In person or by courier.* Deliver written comments to: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental

Protection Agency, Rm. 119, CM #2, 1921 Jefferson Davis Highway, Arlington, VA.

3. *Electronically.* Submit your comments and/or data electronically by e-mail to: opp-docket@epamail.epa.gov. Do not submit any information electronically that you consider to be Confidential Business Information (CBI). Submit electronic comments as an ASCII file, avoiding the use of special characters and any form of encryption, or in WordPerfect 5.1/6.1. Comments and data will also be accepted on standard computer disks in WordPerfect 5.1/6.1 or ASCII file format. All comments and data in electronic form must be identified by the docket control number [OPP-00601]. Electronic comments on this notice may also be filed online at many Federal Depository Libraries.

D. How Should I Handle CBI That I Want to Submit to the Agency?

You may claim information that you submit in response to this document as Confidential Business Information (CBI) by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. In addition to one complete version of the comment that includes any information claimed as CBI, a copy of the comment that does not contain CBI must be submitted for inclusion in the public record. Information not marked confidential will be included in the public docket by EPA without prior notice. If you have any questions about CBI or the procedures for claiming CBI, please consult with the technical person identified in the "FOR FURTHER INFORMATION CONTACT" section.

E. What Should I Consider As I Prepare My Comments for EPA?

We invite you to provide your views on the various options we propose, new approaches we haven't considered, the potential impacts of the various options (including possible unintended consequences), and any data or information that you would like the Agency to consider during the development of the final action. You may find the following suggestions helpful for preparing your comments:

1. Explain your views as clearly as possible.
2. Describe any assumptions that you used.
3. Provide solid technical information and/or data to support your views.
4. If you estimate potential burden or costs, explain how you arrived at the estimate.

5. Tell us what you support, as well as what you disagree with.

6. Provide specific examples to illustrate your concerns.

7. Offer alternative ways to improve this activity.

8. Make sure to submit your comments by the deadline in this notice.

9. At the beginning of your comments, be sure to properly identify the document you are commenting on. To ensure proper receipt by EPA, it is imperative that you identify docket control number [OPP-00601] in the subject line on the first page of your response. You may also provide the name, date, **Federal Register** citation, and/or the appropriate EPA or OMB ICR number.

II. BACKGROUND

A. What Issues Will the Workshop Address?

On Friday, June 18, 1999, the EPA/USDA will conduct a joint public workshop on Bt crops to discuss specific insect resistance management issues focusing on Bt corn. Four preselected panels will explore: Refuge Design and Deployment; Grower Education; Monitoring and Remedial Action; and Compliance Issues. The workshop will begin with introductory comments from representatives of EPA and USDA. Panelists will be selected beforehand from the various stakeholder groups: industry, academia, USDA, conventional and organic growers, public interest groups, and the National Corn Growers Association. Each panel's presentation will be followed by approximately 30-60 minutes of open discussion. Proceedings will be sent to all attendees and posted on the Biopesticides website: (<http://www.epa.gov/pesticides/biopesticides>).

EPA believes that managing insect resistance to Bt toxins is important because of the threat that resistance poses to the high benefits and low risk of using Bt toxins in transgenic crops and in microbial spray formulations. With use of Bt-crops increasing, EPA recognizes the value of ensuring that Bt crops and microbial Bt's remain effective against target pests for as long as possible. To this end, EPA has worked with stakeholders (e.g., industry, public sector research and extension, growers, user groups, public interest groups, and government agencies) to address resistance management for Bt crops.

B. What Should I Do if I Want to Attend the Workshop?

EPA strongly requests all persons planning on attending the workshop to preregister. This information is needed to ensure adequate space for attendees. There is no registration fee. To register, please visit the workshop website at <http://www.epa.gov/pesticides/biopesticides/btworkshop618.htm> and fill-out the registration form there. As an alternative, you may provide the following registration information directly to Teresa Bullock by e-mail or fax: Name(s); Organization; Mailing Address; Phone; Fax; E-mail. Teresa Bullock can be reached by: E-mail: tbullock@niu.edu; Fax: 815-753-9348; telephone: 815-753-9347; Mailing Address: Teresa Bullock, American Farmland Trust, P.O. Box 987, DeKalb, IL 60115.

A block of rooms has been reserved at the workshop hotel at a special rate. Please make your reservation early to ensure you get a room at that rate. Make your reservation by calling: Holiday Inn O'Hare International, 5440 North River Road, Rosemont, IL 60018-5232; Phone: 847-671-6350; Fax: 847-671-5406; Room Reservations: 1-888-OHARE-HI (1-888-642-7344). The hotel is located 1.5 miles east of O'Hare International Airport, adjacent to the Rosemont Convention Center and Rosemont Theatre.

List of Subjects

Environmental protection, Bt corn, Bt crops, pesticides, plant-pesticides, biopesticides, resistance management.

Dated: May 17, 1999.

Janet L. Andersen,

Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.

[FR Doc. 99-13033 Filed 5-21-99; 8:45 am]

BILLING CODE 6560-50-F

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6349-1]

Gulf of Mexico Program's Policy Review Board Meeting

AGENCY: Environmental Protection Agency (US EPA).

ACTION: Notice of meeting.

SUMMARY: Under the Federal Advisory Act, Pub. L. 92463, EPA gives notice of a meeting of the Gulf of Mexico Program (GMP) Policy Review Board (PRB).

DATES: The PRB meeting will be held on Tuesday, June 22, 1999 from 10 a.m. to 3:30 p.m.

ADDRESSES: The meeting will be held at the New Orleans International Airport (Parabola Room) West Lobby above Concourse C, P. O. Box 20007, New Orleans, LA. Phone: (504) 464-3547.

FOR FURTHER INFORMATION CONTACT:

Gloria D. Car, Designated Federal Officer, Gulf of Mexico Program Office, Building 1103, Room 202, Stennis Space Center, MS 39529-6000 at (228) 688-2421.

SUPPLEMENTARY INFORMATION: Proposed agenda items will include: Discussion of National Priorities for Coastal Communities and Implementation of the Clean Water Action Plan, Gulf Coastal Sewage Initiative, County Government as a GMP Partner, Overview of Louisiana's Coast 2050, and GMPO Director's Agenda.

The meeting is open to the public.

Dated May 18, 1999.

James D. Giattina,

Director, Gulf of Mexico Program Office.

[FR Doc. 99-13031 Filed 5-21-99; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6348-6]

Proposed Agreement Pursuant to Sections 122 (g) and (h) of the Comprehensive Environmental Response, Compensation, and Liability Act for the Adams County/Quincy Landfills 2 and 3 Superfund Site

AGENCY: U.S. Environmental Protection Agency ("EPA").

ACTION: Notice; request for public comment on proposed de minimis settlement.

SUMMARY: In accordance with section 122(i)(1) of the Comprehensive Environmental Response, Compensation and Liability Act of 1984, as amended ("CERCLA"), notification is hereby given of a proposed administrative agreement concerning the Adams County/Quincy Landfills 2 and 3 hazardous waste site located on Old Broadway Road approximately 5 miles east of the City of Quincy, Illinois (the "Site"). EPA proposes to enter into this agreement under the authority of sections 122(g) and (h) and 107 of CERCLA. The proposed agreement has been executed by the following de minimis parties: A. Fischer Builders, Inc.; Abbott Supply, Inc.; Albert R. Scott & Son; Allen & Sons Inc.; Awerkamp Machine Co.; Bernzen Lumber Co., Inc. (f/k/a Middendorf Brothers Lumber Co., Inc.); Berry Bearing Company; Blick's Construction Co., Inc.; Buford Ward

Chevrolet, Inc.; The Burlington Northern and Santa Fe Railway Company (f/k/a The Burlington Northern Railroad); Champion International Corp.; Clarkliff of Quincy; Coleman Motor Company, Inc. (f/k/a Quincy Datsun Inc.); Comstock-Castle Stove Co.; Crescent Electric Supply Company; Dale Koontz; Dick Wentura; Don Waterkotte & Sons Const.; E. E. Sandifer; Eugene Mast; Fierge Auto Parts Co.; Frese Ornamental Nursery, Inc.; Geise Buick-Pontiac; Gem City Electric Co.; Geo. Keller & Sons; Glenayre Electronics, Inc. (as successor in interest Quintron Corporation); Hadler International, Inc.; Heidbreder-Peters Co.; Heintz Electric Co.; Hertz Licensee (c/o James R. Thompson, Quincy Rental, Inc.); Hollister-Whitney Elevator Corp.; Illinois Ayers Oil Co.; Irwin Paper Company (Unisource Worldwide, Inc.); J. Jarvis & Son Inc.; JK Creative Printers; John Kuhn & Son; John Lammers Plumbing & Heating; Kenneth Bigelow; Kuhlman Construction Co.; Maxwell & Bellis Photographers, Inc. and John E. Maxwell; Merckels Inc.; Michelman Steel Co.; Midwest Patterns, Inc.; Mississippi Belle Dist. Co., Inc.; N. Kohl Grocer Company (d/b/a Kohl Wholesale); Pepsi-Cola Quincy Bottling Co.; Peters Heating & Air Conditioning, Inc.; The Prince Manufacturing Company and Chattem, Inc.; Quincy Newspapers, Inc. (d/b/a Quincy Herald-Whig); Quincy Paper Box Division of Russell Stover Candies, Inc.; Quincy Physicians & Surgeons Clinic (d/b/a Quincy Medical Group); Quincy Recycle Paper, Inc.; Quincy Rug Works, Inc.; Quincy Storage & Transfer; Quincy Supply Company; Reed State Street Shell/Bob Hultz; Rees Construction Co.; Richards Electric Motor Co.; Robert Howell Construction; Robert O. McKenzie; Roy Bennett Furniture; Roy Vonder Haar; Rupp Masonry Construction Co.; Russell G. Schuette; S&N Body Shop; Sears, Roebuck and Co.; Smith Builders Inc.; Sprout's Inn; Taylor's Furniture Inc.; Tenk Brothers Construction, Inc.; Timberline Lumber & Home Center Inc.; Tournear Roofing; V&E Builders (Emmanuel Voepel & George Elliott); Wally Hutter Oil Co.; Wickes Lumber; United States Postal Service; and the United States Government Department of Army Reserve Training Center.

Under the proposed agreement, the de minimis Settling Parties will pay a total of approximately \$1,103,362 into an escrow account to be used for response costs incurred and to be incurred at the Site. A group of seven non-de minimis settlers under this agreement will reimburse \$224,104 in response costs