

Proposed Scope of Studies under Permit—A preliminary permit, if issued, does not authorize construction. The term of the proposed preliminary permit would be 36 months. The work proposed under the preliminary permit would include economic analysis, preparation of preliminary engineering plans, and a study of environmental impacts. Based on the results of these studies, the Applicant would decide whether to proceed with the preparation of a development application to construct and operate the project.

Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211 and .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "NOTICE OF INTENT TO FILE COMPETING APPLICATION", "COMPETING APPLICATION", "PROTEST", "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary and an additional copy must be sent to Director, Division of Project Review, at the above-mentioned address. A copy of any notice of intent, competing application or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-12681 Filed 5-19-99; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6346-1]

### National Drinking Water Advisory Council; Health Care Provider Outreach and Education Working Group; Notice of Open Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

**SUMMARY:** Under section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the Health Care Provider Outreach and Education Working Group of the National Drinking Water Advisory Council (NDWAC) established under the Safe Drinking Water Act, as amended (U.S.C. S300f *et. seq.*), will be held on June 1, 1999, from 10:30 a.m. to 5:30 p.m., and on June 2, 1999, from approximately 8:30 a.m. to 3:30 p.m., EST. The meeting will be held at the Loews L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW, Washington, DC, (202) 484-1000. The meeting is open to the public, but seating will be limited.

The purpose of this meeting is to review the Health Care Provider Outreach and Education Working Group's progress in preparing draft strategic recommendations to NDWAC, including key issues and messages. The group will also discuss approaches and networks to disseminate information to health care professionals on drinking water issues. Statements from the public will be taken as time allows.

For more information, please contact Ron Hoffer, Designated Federal Officer, Health Care Provider Outreach and Education Working Group, U.S. EPA, Office of Ground Water and Drinking Water, Mail Code 4607, 401 M Street SW, Washington, D.C. 20460. The telephone number is 202/260-7096 and the e-mail address is [hoffer.ron@epa.gov](mailto:hoffer.ron@epa.gov).

Dated: May 14, 1999.

**Charlene E. Shaw,**

*Designated Federal Officer, National Drinking Water Advisory Council.*

[FR Doc. 99-12752 Filed 5-19-99; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[WH-FRL-6347-3]

### Public Stakeholder Meetings on the National Strategy To Develop Regional Nutrient Criteria

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of public stakeholder meeting on the national strategy to develop regional nutrient criteria.

**SUMMARY:** The Environmental Protection Agency (EPA) is holding a stakeholder meeting on June 10, 1999 to stimulate an information exchange with stakeholders on issues related to the National Strategy to Develop Regional Nutrient Criteria.

**DATES:** The public stakeholder meeting will start at 9:00 AM and adjourn at 5:30 PM on June 10, 1999.

**FURTHER INFORMATION CONTACT:** Robert Cantilli (4304), U.S. EPA, 401 M St. S.W., Washington, D.C. 20460 (Telephone: (202) 260-5546).

**SUPPLEMENTARY INFORMATION:** The public stakeholder meeting will be held at the Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, VA for the purpose of conducting an information exchange with stakeholders on issues related to the National Strategy to Develop Regional Nutrient Criteria. The public stakeholder meeting is to provide an opportunity for interested persons to discuss the issues and process for developing and implementing regional nutrient criteria. The stakeholder meeting will also be an opportunity for substantive input and dialogue with the primary authors of the Nutrient Waterbody Type Guidance Documents. Participants for the stakeholders meeting who wish to make comments or ask questions are strongly encouraged to provide an advance written request due to potential time limitations. Requests to speak at the stakeholder meeting should be made to Gregory Smith, Great Lakes Environmental Center, Inc. at (614) 487-8236 or by e-mail at: [gsmith\\_glec@compuserve.com](mailto:gsmith_glec@compuserve.com).

EPA is inviting all interested members of the public to participate in the stakeholder meeting. Approximately 150 seats will be available for the public. Seats will be available on a first-come, first served basis. On-site registration for the meeting will begin at 8:00 AM.

For additional information about the meeting, please contact Robert Cantilli of EPA's Office of Science and

Technology at (202) 260-5546 or by e-mail at cantilli.robert@epa.gov.

Dated: May 12, 1999.

**Tudor T. Davies,**

*Director, Office of Science and Technology.*

[FR Doc. 99-12755 Filed 5-19-99; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6347-4]

### Public Meeting of the Urban Wet Weather Flows Advisory Committee, the Storm Water Phase II Advisory Subcommittee, and the Sanitary Sewer Overflow Advisory Subcommittee

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** Notice is given that the Environmental Protection Agency (EPA) is convening a public meeting of the Sanitary Sewer Overflow (SSO) Advisory Subcommittee to discuss the draft National Pollutant Discharge Elimination System (NPDES) standard permit conditions; NPDES regulations and policies for municipal sanitary sewer collection systems. This meeting is open to the public. Advance registration is not necessary, although seating is limited.

**DATES:** July 28-29, 1999.

**ADDRESSES:** The Madison Hotel (2nd floor), Fifteenth & M Street, NW, Washington, DC. The hotel's telephone number is (202) 862-1600. A small block of government-rate rooms are available; deadline for registration is June 27, 1999. The meeting will start at approximately 9:00 a.m. EST and end at approximately 4:00 p.m. on both days.

**FOR FURTHER INFORMATION CONTACT:** Sharie Centilla, Office of Wastewater Management, at (202) 260-6052 or Internet: centilla.sharie@epa.gov.

Materials that are sent to the SSO FAC, along with logistics for the meeting, will be available on the EPA website: <http://www.epa.gov/owm/wet.htm>.

Dated: May 13, 1999.

**Michael B. Cook,**

*Director, Office of Wastewater Management, Designated Federal Official.*

[FR Doc. 99-12756 Filed 5-19-99; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6345-9]

### Notice of Proposed Prospective Purchaser Agreement Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as Amended by the Superfund Amendments and Reauthorization Act

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended by the Superfund Amendments and Reauthorization Act of 1986 ("CERCLA"), 42 U.S.C. 9601-9675, notice is hereby given that a proposed prospective purchaser agreement ("Purchaser Agreement") associated with the Fike Chemical Superfund Site ("Site") in Nitro, West Virginia, was executed by the Environmental Protection Agency and the Department of Justice. The Purchaser Agreement is now subject to public comment, after which the United States may modify or withdraw its consent if comments received disclose facts or considerations which indicate that the Purchaser Agreement is inappropriate, improper, or inadequate. The Purchaser Agreement will resolve certain potential EPA claims under section 107 of CERCLA, 42 U.S.C. 9607, against the City of Nitro Development Authority ("Purchaser"). The property subject to the Purchaser Agreement is the Site, which encompasses two parcels separated by a distance of 500 feet, totaling 12.7 acres. The property is located on an access roadway off Viscose Road, which is accessed from WV Route 25 in the city of Nitro, Kanawha and Putnam Counties, West Virginia. The property consists of an abandoned chemical reformulation facility, a wastewater treatment plant (CST) and an office building. Response actions and long term remedial actions on the Property have been conducted or overseen by EPA since 1988, when chemical manufacturing operations ceased and the Site owners abandoned the property. Additional work to address contaminated soil and ground water is ongoing. Under the terms of the Purchaser Agreement, the Purchaser will file deed restrictions to ensure that the property will remain industrial in use and will cooperate with EPA in the

continued implementation of response actions at the Site.

For thirty (30) days following the date of publication of this document, the Agency will receive written comments relating to the proposed Purchaser Agreement. The Agency's response to any comments received will be available for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103.

**DATES:** Comments must be submitted on or before June 21, 1999.

**ADDRESSES:** The proposed Purchaser Agreement and additional background information relating to the proposed Purchaser Agreement are available for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103. A copy of the proposed Purchaser Agreement may be obtained from Suzanne Canning, U.S. Environmental Protection Agency, Regional Docket Clerk (3RC00), 1650 Arch Street, Philadelphia, PA 19103. Comments should reference the "Fike Chemical Superfund Site Prospective Purchaser Agreement" and "EPA Docket No. III-98-004-DC," and should be forwarded to Suzanne Canning at the above address.

**FOR FURTHER INFORMATION CONTACT:** Michael H. Frankel (3RC41), Paralegal Specialist, U.S. Environmental Protection Agency, 1650 Arch Street, Philadelphia, PA 19103, Phone: (215) 814-2665.

Dated: May 12, 1999.

**Thomas Voltaggio,**

*Acting Regional Administrator, Region III.*

[FR Doc. 99-12753 Filed 5-19-99; 8:45 am]

BILLING CODE 6560-50-U

## FEDERAL MARITIME COMMISSION

### Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

**Agreement No.:** 202-011632-001

**Title:** Turkey/United States Rate

**Agreement**

**Parties:**