

treatment of chronic pain patients is a difficult business. Since pain is mainly subjective, physicians must rely heavily on the complaints of patients. Because of this, physicians must be ever vigilant for evidence of diversion of controlled substances for other than legitimate medical purposes.

Accordingly, the Deputy Administrator of the Drug Enforcement Administration, pursuant to the authority vested in him by 21 U.S.C. 823 and 824 and 28 C.F.R. 0.100(b) and 0.104, hereby orders that DEA Certificate of Registration AS9420059, previously issued to Paul W. Saxton, D.O., be, and it hereby is, continued with no adverse action being taken.

Dated: May 3, 1999.

**Donnie R. Marshall,**  
Deputy Administrator.

[FR Doc. 99-11580 Filed 5-7-99; 8:45 am]

BILLING CODE 4410-09-M

## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

#### Manufacturer of Controlled Substances; Notice of Application

Pursuant to § 1301.33(a) of Title 21 of the Code of Federal Regulations (CFR), this is notice that on March 2, 1999, Sigma Aldrich Research Biochemicals, Inc., Attn: Richard Milius, 1-3 Strathmore Road, Natick, Massachusetts 01760, made application by renewal to the Drug Enforcement Administration (DEA) for registration as a bulk manufacturer of the basic classes of controlled substances listed below:

Drug	Schedule
Cathinone (1235) .....	I
Methcathinone (1237) .....	I
Aminorex (1585) .....	I
Alpha-Ethyltryptamine (7249) .....	I
Lysergic acid diethylamide (7315) .....	I
Tetrahydrocannabinols (7370) .....	I
4-Bromo-2,5-dimethoxyamphetamine (7391) .....	I
4-Bromo-2,5-dimethoxyphenethylamine (7392) .....	I
2,5-Dimethoxyamphetamine (7396) .....	I
3,4-Methylenedioxamphetamine (7400) .....	I
N-Hydroxy-3,4-methylenedioxamphetamine (7402) .....	I
3,4-Methylenedioxymethamphetamine (7405) .....	I
1-[1-(2-Thienyl) cyclohexyl] piperidine (7470) .....	I
Heroin (9200) .....	I
Normorphine (9313) .....	I
Amphetamine (1100) .....	II

Drug	Schedule
Methamphetamine (1105) .....	II
Phenylcyclohexylamine (7460) .....	II
Phencyclidine (7471) .....	II
Cocaine (9041) .....	II
Codeine (9050) .....	II
Diprenorphine (9058) .....	II
Benzoylcegonine (9180) .....	II
Levomethorphan (9210) .....	II
Levorphanol (9220) .....	II
Meperidine (9230) .....	II
Metazocine (9240) .....	II
Methadone (9250) .....	II
Morphine (9300) .....	II
Thebaine (9333) .....	II
levo-alphaacetylmethadol (9648) .....	II
Fentanyl (9801) .....	II

The firm plans to manufacture the listed controlled substances for laboratory reference standards and neurochemicals.

Any other such applicant and any person who is presently registered with DEA to manufacture such substance may file comments or objections to the issuance of the proposed registration.

Any such comments or objections may be addressed, in quintuplicate, to the Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration, United States Department of Justice, Washington, DC 20537, Attention: DEA Federal Register Representative (CCR), and must be filed no later than (60 days from publication).

Dated: April 26, 1999.

**John H. King,**  
Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration.

[FR Doc. 99-11692 Filed 5-7-99; 8:45 am]

BILLING CODE 4410-09-M

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meeting

May 5, 1999.

**TIME AND DATE:** 10:00 a.m., Thursday, May 13, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument on the following:

1. *Secretary of Labor versus Newmont Gold Co.*, Docket Nos. WEST 97-164-RM, etc. (Issues include whether the judge correctly determined that (1) citations should be dismissed based on their failure to state reasonable abatement times and (2) 30 CFR § 56.14107 cannot be applied to require

supplementation of factory installed guards on haul trucks, and that the exception is subsection (b) applied.)

**TIME AND DATE:** The meeting will commence following upon the conclusion of oral argument in the case which commences at 10:00 a.m. on Thursday, May 13, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW, Washington, DC.

**STATUS:** Closed [Pursuant to 5 U.S.C. § 552b(c)(10)].

**MATTERS TO BE CONSIDERED:** It was determined by a unanimous vote of the Commission that the Commission consider and act upon the following in closed session:

1. *Secretary of Labor versus Newmont Gold Co.*, Docket Nos. WEST 97-164-RM, etc. (See oral argument listing, *supra*, for issues.)

Any person attending an open meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR § 2706.150(a)(3) and § 2796.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen, (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll-free.

**Sandra G. Farrow,**

Acting Chief Docket Clerk.

[FR Doc. 99-11890 Filed 5-6-99; 3:58 pm]

BILLING CODE 6735-01-M

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Leadership Initiatives Advisory Panel

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Leadership Initiatives Panel, International section, to the National Council on the Arts will be held on May 19, 1999. The panel will meet from 8:15 a.m. to 9:00 a.m. in Room 716 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

This meeting is for the purpose of Panel review, discussion, evaluation, and recommendation on applications and proposals for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by applicants. In accordance with the determination of the Chairman of May 14, 1998, these sessions will be closed to the public pursuant to subsection

(c)(4), (6) and (9)(B) of section 552b of Title 5, United States code.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Panel Coordinator, National Endowment for the Arts, Washington, DC 20506, or call (202) 682-5691.

Dated: May 4, 1999.

**Kathy Plowitz-Worden,**

*Panel Coordinator.*

[FR Doc. 99-11636 Filed 5-7-99; 8:45 am]

BILLING CODE 7537-01-M

## NATIONAL SCIENCE FOUNDATION

### Advisory Panel for Anthropological and Geographic Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting of the Advisory Panel for Anthropological and Geographic Sciences (#1757);

*Date & Time:* May 21, 1999; 8:30 a.m.-5:00 p.m.

*Room:* 950.

*Contact Person:* Dr. John Yellen, Program Director for Archaeology, Archaeometry & Systematic Collections Program, National Science Foundation, 4201 Wilson Boulevard, Suite 995, Arlington, VA 22230. Telephone: (703) 306-1759.

*Agenda:* To review and evaluate Instrumentation proposals as part of the selection process for awards.

*Type of Meeting:* Closed.

*Purpose of Meeting:* To provide advice and recommendations concerning support for research proposals submitted to the NSF for financial support.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: May 4, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-11626 Filed 5-7-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Biological Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science

Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Biological Sciences (#1754).

*Date and Time:* May 24th & 25th, 8:00 a.m.-5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Room 320, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. William Gordon, Program Director, Research Experiences for Undergraduates, Room 615, National Science Foundation, 4201 Wilson Boulevard, VA 22230.

*Telephone:* (703) 306-1469.

*Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals submitted in response to the Research Experiences for Undergraduates program announcement (NSF 96-102).

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals.

These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 4, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-11625 Filed 5-7-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Human Resource Development; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name and Committee Code:* Special Emphasis Panel in Human Resource Development (#1199)

*Date and Time:* May 24-25, 1999: 8:30 a.m. to 5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 390, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Costello Brown, Program Director, Human Resource Development Division, Room 815, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 Telephone: (703) 306-1640.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate the Minority Graduate Education proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 4, 1999.

**Linda Allen-Benton,**

*Acting Division Director, Division of Human Resource Management.*

[FR Doc. 99-11627 Filed 5-7-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Human Resource Development; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name and Committee Code:* Special Emphasis Panel in Human Resource Development (#1199).

*Date and Time:* May 27-28, 1999: 8:30 a.m. to 5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 365, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Jesse Lewis, Program Director, Human Resource Development Division, Room 815, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone: (703) 306-1634.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for continuation of financial support.

*Agenda:* Review for the Centers of Research and Excellence in Science and Technology Reverse Site Visit.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 4, 1999.

**Linda Allen-Benton,**

*Acting Division Director, Division of Human Resource Management.*

[FR Doc. 99-11628 Filed 5-7-99; 8:45 am]

BILLING CODE 7555-01-M