and costs of alternative courses of action.

The environmental review of the GMP/EIS for Historic Site will be conducted in accordance with requirements of the NEPA (42 U.S.C. 4371 et seq.), NEPA regulations (40 CFR parts 1500–1508), other appropriate Federal regulations, and National Park Service procedures and policies for compliance with those regulations.

The NPS estimates the draft GMP and draft EIS will be available to the public by November 2000.

Dated: April 26, 1999.

#### David N. Given,

Deputy Regional Director, Midwest Region. [FR Doc. 99–10973 Filed 4–30–99; 8:45 am]

BILLING CODE 4310-70-P

#### DEPARTMENT OF THE INTERIOR

## **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 24, 1999. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by May 18, 1999.

### Carol D. Shull,

Keeper of the National Register.

# ARKANSAS

## **Sebastian County**

Fort Smith National Cemetery (Civil War Era National Cemeteries MPS), 522 Garland Ave. and S. 6th St., Fort Smith, 99000578

# CALIFORNIA

# **Los Angeles County**

Willmore, The, 315 W. Third St., Long Beach, 99000579

# **Modoc County**

Jess Valley Schoolhouse, Cty. Rd. 64, Likely vicinity, 99000582

## San Francisco County

Building at 465 Tenth St., 465 Tenth St., San Francisco, 99000581

# **Santa Clara County**

Allen, Theophilus, House, 601 Melville Ave., Palo Alto, 99000580

#### **FLORIDA**

## **Broward County**

Nyberg—Swanson House, 102 W. Dania Beach Blvd., Dania Beach, 99000583

#### ILLINOIS

## **Fulton County**

Palmer, Hiram, House, 703 E. Fort St., Farmington, 99000589

## **Kane County**

Holy Cross Church, 14 N. Van Buren St., Batavia, 99000587

# **Macon County**

Union Church, 2.5 mi. SE of Oreana, on Kirby Rd., Oreana vicinity, 99000588

# **Stephenson County**

Central House, 210 W. High St., Orangeville, 99000585

## **Tazewell County**

Third St. Bridge, Third St., bet. Pine and Elm Sts., Delavan, 99000586

## **LOUISIANA**

#### **East Baton Rouge Parish**

Port Hudson National Cemetery (Civil War Era National Cemeteries MPS), 20978 Port Hickey Rd., Zachary, 99000591 Southern University Historic District, Netterville Dr. and Swan Ave., Baton

#### La Salle Parish

Trout—Good Pine School, School Rd., Good Pine, 99000592

#### **MASSACHUSETTS**

Rouge, 99000590

# **Suffolk County**

Woodbourne Historic District, Roughly bounded by Walk Hill, Goodway, and Wachusett Sts., Boston, 99000593

# MISSISSIPPI

#### Wilkinson County

Woodville Historic District (Boundary Increase II), Roughly along Depot, First West, Main, Second South, Sligo, Third South, and Water Sts., Woodville, 99000594

# MISSOURI

# **Buchanan County**

St. Joseph Public Library—Carnegie Branch, 316 Massachusetts St., St. Joseph, 99000595

## MONTANA

### **Gallatin County**

Adams Block, 123 Main St., Three Forks, 99000597

#### **Lewis and Clark County**

# Mann Gulch Wildfire Historic District,

Mann Gulch, tributary of the Missouri River, Helena vicinity, 99000596

# **NEW MEXICO**

## **Santa Fe County**

Jackson, J.B., House, 268 Los Pinos Rd., Santa Fe vicinity, 99000598

#### NORTH CAROLINA

#### **Carteret County**

Cape Lookout Village Historic District, Cape Lookout, from Lighthouse to Cape Point, Harkers Island vicinity, 99000599

#### **Perquimans County**

#### **Belvidere Historic District,**

Roughly bounded by the Perquinmans R., NC 37, NC 1200, and NC 1213, Hertford vicinity, 99000600

#### **OKLAHOMA**

## **Muskogee County**

Fort Gibson National Cemetery (Civil War Era National Cemeteries MPS), 1423 Cemetery Rd., Fort Gibson, 99000601

#### **OREGON**

#### **Clatsop County**

Leinenweber, Christian, House, 3480 Franklin Ave., Astoria, 99000604

### **Deschutes County**

Moore, Robert D., House, 545 NW Congress St., Bend, 99000603

#### **Lincoln County**

Pacific Spruce Saw Mill Tenant Houses, 146, 162, 178, and 192 NE Sixth St., Toledo, 99000602

## **Multnomah County**

Cobb, Samuel, House, 1314 SE 55th Ave., Portland, 99000607 Holden, William B., House, 6347 SE Yamhill, Portland, 99000605

Miller, Claude Hayes, House, 13051 SE Claybourne St., Portland, 99000606

# PENNSYLVANIA

### **Bradford County**

Welles, Ellen and Charles F., House, 1 Grovedale Ln., Wyalusing Township, 99000608

# **Philadelphia County**

SS UNITED STATES (Steamship), Pier 82, Philadelphia, 99000609

### TEXAS

# **Hardin County**

Kirby—Hill House, 210 Main St., Kountze, 99000610

### **Waller County**

Anderson, L.C., Hall (Praire View A&M University MPS), L.W. Minor St., building #0541, Prairie View, 99000611

Banks, W.R., Library (Praire View A&M University MPS), L.W. Minor St., building #0508, Prairie View, 99000612

Evans, Annie Laurie, Hall (Praire View A&M University MPS), L.W. Minor St., building #0544, Prairie View, 99000613

Fry—Thomas Power Plant (Praire View A&M University MPS), A.G. Cleaver St., Building #0529, Prairie View, 99000615

Hilliard Hall (Praire View A&M University MPS), A.G. Cleaver St., building #0537, Prairie View, 99000614

Veterinary Hospital (Praire View A&M University MPS), E.M. Norris St., building #0517, Prairie View, 99000617 Woolfolk, G.R., Social and Political Science Building (Praire View A&M University MPS), A.G. Cleaver St., building u0503, Prairie View, 99000616

#### UTAH

#### **Carbon County**

Clerico Commercial Building, 4985 N. Spring Glen Rd., Spring Glen, 99000619 Manina, Camillo, House, Approx. 1756 W 400 N, Spring Glenn, 99000618

## **Salt Lake County**

Ramsey, Lewis A., House, 128 S 1000 E, Salt Lake City, 99000621 Silver Brothers' Iron Works Office and Warehouse (Salt Lake City Business District MRA), 550 W 700 S, Salt Lake City, 99000622

#### **Summit County**

House at 463 Park Ave. (Mining Boom Era Houses TR), 463 Park Ave., Park City, 99000620

#### **VERMONT**

#### **Caledonia County**

Mathewson Block, Jct. of Main St. and Maple St., Lyndon, 99000623

A Request for a Move has been made for the following resource:

#### **FLORIDA**

#### **Dade County**

Halissee Hall, 1700 NW 10th Ave., Miami, 74000618

[FR Doc. 99–10990 Filed 4–30–99; 8:45 am] BILLING CODE 4310–70–U

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

Notice of Realty Action: Proposed Exchange of Federally-Owned Lands for State Owned Lands Within the Commonwealth of Virginia, and Boundary Revision at Fredericksburg and Spotsylvania County Battlefields National Military Park

I. The following described Federally owned land acquired by the National Park Service, has been determined to be suitable for exchange. The authority for this exchange is the Land and Water Conservation Fund Act, as amended (16 U.S.C. 4601–22b).

These selected Federal lands lie and will remain inside the boundaries of Fredericksburg and Spotsylvania County Battlefields National Military Park (NMP), Appomattox Court House National Historical Park (NHP), and Colonial National Historical Park (NHP). There are no threatened or endangered species or other species of management concern. No cultural or archeological resources are known to exist on these properties.

The United States-owned property to be exchanged to the Commonwealth of Virginia Department of Transportation (VDOT) is located in three parks. All three parks are located within the Commonwealth of Virginia. The first tract is at Appomattox Court House NHP. It is a 0.89 of an acre parcel needed for the widening of Route 701. The next tract is located at Fredericksburg and Spotsylvania County Battlefields NMP. Tract 01–159 is a 0.51 of an acre tract needed for the widening of Route 3. The next tract is at Colonial NHP. It is Tract 01-134 and is a 0.51 of an acre tract needed for the widening of Route 634.

The exchange will protect park resources and facilitate the administration of the park. The National Park Service will retain mineral rights. A reverter clause will be included in the deed to the Commonwealth of Virginia Department of Transportation in the circumstance where the roads are no longer needed.

Title will be conveyed subject to reservations and exceptions as contained in the original deeds as well as existing easements for public roads and highways, public utilities and pipelines. VDOT is responsible for the provision and maintenance of the respective roads.

The values of the properties to be exchanged were determined to be equal by a current fair market value appraisal.

II. In exchange for the lands identified in Paragraph I, the United States will acquire Tracts 01-171, 01-172 and 06-118 at Fredericksburg and Spotsylvania County Battlefields NMP. Tract 01-171 is a 0.06 of an acre tract currently outside the boundary near the historic Salem Church. Tract 01-172 is a 0.63 of an acre tract near the Salem Church and located within the Fredericksburg and Spotsylvania County Battlefields NMP boundary. This will allow for better protection of this historic structure. Tract 06-118 is a 0.11 of an acre tract near the 15th New Jersey monument and is located within the Fredericksburg and Spotsylvania County Battlefields NMP boundary. This will provide a buffer area for this monument.

Acquisition will include all right, title and interest to mineral rights. Also the Commonwealth of Virginia will convey to the National Park Service an easement over tract 01–135 at Colonial NHP. This is that portion of Old Surrender Road (Route 634) from the intersection with Route 704, continuing 1.5 miles north until an intersection again with Route 704. This will provide a tour road for the park.

III. Section 5 of Pub. L. 95–42, dated June 10, 1977, authorizes the Secretary

of the Interior to make minor revisions of the boundary of an area, whenever he determines that to do so will contribute to, and is necessary for, the proper preservation, interpretation, or management of the unit. A minor boundary revision to Fredericksburg and Spotsylvania County Battlefields NMP involves land that is needed to protect the historic Salem Church by providing sufficient land area between the Church and the adjacent roads to enable visitors to gain access. The tract proposed for addition is Tract 01-171 and contains 0.06 of an acre of land. It is depicted on a map entitled Boundary Revision for Fredericksburg and Spotsylvania County Battlefields National Military Park No. 326-80,050, dated May 1998.

This parcel of land is located near the Old Salem Church property, which is within the boundary of the park. Old Salem Church was the site of a Union and Confederate encounter that proved pivotal to Lee's ultimate success, believed to be the South's greatest victory, in Chancellorsville, just a few short miles to the west. The Church is surrounded in a sea of commercialism, all but destroying any historic scene. The park is in the process of establishing natural scenes along its boundary to preserve what is left of this valuable resource. This small tract is needed to add to this important preservation effort.

Detailed information concerning this exchange, and boundary revision, including precise legal descriptions, Land Protection Plans, environmental assessments and cultural reports are available at the following parks: Superintendent, Appomattox Court House, PO Box 218, Route 24, Appomattox, VA 24522; or Superintendent, Fredericksburg and Spotsylvania County Battlefields National Military Park, 120 Chatham Lane, Fredericksburg, VA 22405; or Superintendent, Colonial National Historical Park, PO Box 210, Yorktown, VA 23690.

Adverse comments will be evaluated and this action may be modified or vacated accordingly. In the absence of any action to modify or vacate, this realty action will become the final determination of the Department of the Interior.

Dated: April 12, 1999.

## Warren D. Beach,

Acting Regional Director, Northeast Region. [FR Doc. 99–10974 Filed 4–30–99; 8:45 am] BILLING CODE 4310–70–P