

Mackerel and Butterfish Committees will hold public meetings.

**DATES:** The meetings will be held from April 27–29, 1999. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Sheraton Atlantic City West, 6821 Black Horse Pike, Atlantic City, NJ; telephone: 609–272–0200.

**Council Address:** Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904; telephone: 302–674–2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302–674–2331, ext. 19.

#### **SUPPLEMENTARY INFORMATION:**

#### **Meeting Dates and Agendas**

On Tuesday, April 27 the Surf Clam and Ocean Quahog Committee will meet from 9:00 a.m. until noon. The Comprehensive Management Committee will meet from 1:00 p.m. until 5:00 p.m. There will be a Tilefish Committee scoping meeting from 7:00 p.m. until 8:00 p.m.

On Wednesday, April 28 the Executive Committee will meet from 8:00 a.m. until 10:00 a.m. The Information and Education Committee will meet from 10:00 a.m. until 11:00 a.m. The Tilefish Committee will meet from 10:00 a.m. until noon. The Squid, Mackerel and Butterfish Committee will meet from 1:00 p.m. until 5:00 p.m.

On Thursday, April 29 the Council will meet from 8:00 a.m. until noon.

Agenda items for the meetings include discussion of preliminary results of economic models for surf clams and ocean quahogs; convening of workshop on scup to discuss ways to reduce bycatch in small mesh fisheries; discussion of Information and Education Committee plans for 1999; review of results of March 31–April 1 meetings on tilefish, and discussion of possible tilefish management measures; review of 1999 quota specifications for *Illex*; review of the status of Amendment 8 to squid, mackerel, and butterfish fishery management plan, and potential for framework actions for squid, mackerel and butterfish; review of quota setting procedures and other management measures for the year 2000 *Illex* fishing season, including seasonal restrictions and in-season quota adjustments based on outcome of pending stock assessment; discussion of Amendment 9 management measures, including real-time management of the *Illex* fishery and limited entry for the Atlantic mackerel fishery; approve staff

reorganization and address Executive Committee and industry advisory appointment policy.

Although other issues not contained in this agenda may come before the Council/Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, such issues may not be the subject of formal Council/Committee action during these meetings. Council/Committee actions will be restricted to those issues specifically identified in the agenda listed in this notice.

#### **Special Accommodations**

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at least five days prior to the meeting dates.

Dated: April 5, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99–8908 Filed 4–8–99; 8:45 am]

BILLING CODE 3510–22–F

#### **COMMISSION OF FINE ARTS**

#### **Notice of Meeting**

In a departure from our regular third-Thursday-of-the-month meetings, the next meeting of the Commission of Fine Arts is scheduled for Wednesday, April 21, 1999 at 10:00 a.m. in the Commission's offices at the National Building Museum (Pension Building), Suite 312, Judiciary Square, 441 F Street, NW., Washington, DC 20001. Items of discussion will include designs for projects affecting the appearance of Washington, DC, including buildings and parks.

Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202–504–2200. Copies of the meeting's draft agenda are usually available one week before the meeting. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, 1 April 1999.

**Charles H. Atherton,**

*Secretary.*

[FR Doc. 99–8891 Filed 4–8–99; 8:45 am]

BILLING CODE 6330–01–M

#### **COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS**

#### **Adjustment of Import Limits for Certain Cotton, Wool and Man-Made Fiber Textile Products Produced or Manufactured in the Philippines**

April 2, 1999.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs reducing limits.

**EFFECTIVE DATE:** April 13, 1999.

**FOR FURTHER INFORMATION CONTACT:** Janet Heinzen, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482–4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927–5850, or refer to the U.S. Customs website at <http://www.customs.ustreas.gov>. For information on embargoes and quota re-openings, call (202) 482–3715.

#### **SUPPLEMENTARY INFORMATION:**

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being reduced for carryforward applied to the 1998 limits.

A description of the textile and apparel categories in terms of HTS numbers is available in the **CORRELATION:** Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 63 FR 71096, published on December 23, 1998). Also see 63 FR 67050, published on December 4, 1998.

**Troy H. Cribb,**

*Chairman, Committee for the Implementation of Textile Agreements.*

#### **Committee for the Implementation of Textile Agreements**

April 2, 1999.

Commissioner of Customs,  
*Department of the Treasury, Washington, DC 20229.*

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on November 30, 1998, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton, wool and man-made fiber textiles and textile products and silk blend and other vegetable fiber apparel, produced or manufactured in the Philippines and exported during the twelve-month period which began on January 1,

1999 and extends through December 31, 1999.

Effective on April 13, 1999, you are directed to adjust the limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted twelve-month limit <sup>1</sup>
Levels in Group I	
338/339 .....	2,201,081 dozen.
345 .....	174,595 dozen.
347/348 .....	2,054,024 dozen.
361 .....	1,952,374 numbers.
433 .....	3,206 dozen.
443 .....	38,768 numbers.
634 .....	468,714 dozen.
638/639 .....	2,261,110 dozen.
647/648 .....	1,239,377 dozen.

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 1998.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception to the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Troy H. Cribb,

*Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc.99-8929 Filed 4-8-99; 8:45 am]

BILLING CODE 3510-DR-F

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs.

**ACTION:** Notice.

In accordance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces the proposed extension of a currently approved collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed extension of collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received June 8, 1999.

**ADDRESSES:** Written comments and recommendations on the information collection should be sent to TRICARE Management Activity—Aurora, Office of Program Requirements, 16401 E. Centretch Parkway, ATTN: Graham Kolb, Aurora, CO 80011-9043.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection, please write to the above address or call TRICARE Management Activity, Program Requirements Branch at (303) 676-3580.

*Title, Associated Form, and OMB Number:* CHAMPUS Claim Patient's Request for Medical Payment, DD Form 2642, OMB Number 0720-0006.

*Needs and Uses:* This form is used solely by beneficiaries claiming reimbursement for medical expenses under the TRICARE Program [formerly the Civilian Health and Medical Program of the Uniformed Services (TRICARE/CHAMPUS)]. The information collected will be used by TRICARE/CHAMPUS to determine beneficiary eligibility, other health insurance liability, certification that the beneficiary received the care, and reimbursement for the medical services received.

*Affected Public:* Individual or households.

*Annual Burden Hours:* 239,000.

*Number of Respondents:* 956,000.

*Responses per Respondent:* 1.

*Average Burden per Response:* 15 minutes.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

This collection instrument is for use by beneficiaries under the TRICARE Program [formerly the Civilian Health and Medical Program of the Uniformed Services (TRICARE/CHAMPUS)]. TRICARE/CHAMPUS is a health benefits entitlement program for the dependents of active duty Uniform Services members and deceased sponsors, retirees and their dependents, dependents of Department of Transportation (Coast Guard) sponsors, and certain North Atlantic Treaty Organizations, National Oceanic and Atmospheric Administration, and Public Health Service eligible beneficiaries. DD Form 2642 is used solely by TRICARE/CHAMPUS beneficiaries to file for reimbursement of costs paid to provider and suppliers for authorized health care services or supplies.

Dated: April 5, 1999.

**L.M. Bynum,**

*Alternate OSD, Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-8799 Filed 4-8-99; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Group of Advisors to the National Security Education Board Meeting

**AGENCY:** National Defense University, Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the Group of Advisors to the National Security Education Board. The purpose of the meeting is to review and make recommendations to the Board concerning requirements established by the David L. Boren National Security Education Act, Title VII of Public Law 102-183, as amended.

**DATES:** April 19-20, 1999.

**ADDRESSES:** Montana State University, Museum of the Rockies, 600 West Kagy Boulevard, Bozeman, MT 59717-2730.

**FOR FURTHER INFORMATION CONTACT:** Dr. Edmond J. Collier, Deputy Director, National Security Education Program, 1101 Boulevard, Suite 1210, Rosslyn P.O. Box 20010, Arlington, Virginia 22209-2248; (703) 696-1991. Electronic mail address: colliere@ndu.edu

**SUPPLEMENTARY INFORMATION:** The Group of Advisors meeting is open to the public.

Dated: April 5, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense*

[FR Doc. 99-8800 Filed 4-8-98; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Closed Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The CNO Executive Panel is to conduct the mid-term briefing of the Naval Warfare Innovation Task Force to the Chief of Naval Operations. This meeting will consist of discussions relating to the organization and operation of the Naval War College,