

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places;
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 27, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by April 19, 1999.

Beth Boland,

Acting Keeper of the National Register.

ALABAMA**Bibb County**

Blocton Italian Catholic Cemetery, Primitive Ridge Rd., West Blocton, 99000464

Dallas County

Pleasant Hill Presbyterian Church, 0.2 mi. E of jct. of Cty. Rd. 7 and Cty. Rd. 12, Pleasant Hill, 99000465

Jefferson County

Birmingham—Southern College, Arkadelphia Rd. bet. 8th Ave. W and I-20/59, Birmingham, 99000466

Howard College Estates Historic District, Roughly along 77th Way, 77th Place, Vanderbilt St., 8th Court, 8th, Rugby, and Belmont Aves., Birmingham, 99000467

Marshall County

Snead Junior College Historic District, 220 N. Walnut St., 308 W. Mann Ave., 201 College Ave., and 300 and 301 Elder St., Boaz, 99000468

Morgan County

Hartselle Downtown Commercial Historic District, Roughly along Main, Railroad, Hickory, and Sparkman Sts., Hartselle, 99000469

ARKANSAS**Desha County**

Temple Meir Chayim (Ethnic and Racial Minority Settlement of the Arkansas Delta MPS) Jct. of 4th and Holly Sts., McGehee, 99000470

CALIFORNIA**Yolo County**

Downtown Woodland Historic District, Roughly along Main St. from Elm St. to Third St., Woodland, 99000471

FLORIDA**Hendry County**

Scharnberg House, 325 E. Del Monte Ave., Clewiston, 99000472

GEORGIA**Ben Hill County**

Kimball, Charles W., House, 137 Hudson St., Fitzgerald vicinity, 99000473

MICHIGAN**Oakland County**

Sprague, Rollin, Building—Old Stone Store, 300 Main St., Rochester, 99000474

MISSISSIPPI**Bolivar County**

Downtown Cleveland Historic District, Roughly along Central Ave., from approx. Coleman St. to Collins St., Cleveland, 99000477

Jackson County

Back Bay of Biloxi Shipwreck Site, Address Restricted, Ocean Springs vicinity, 99000476

MISSOURI**Cole County**

Tergin Apartment Building, 201 W. McCarty St., Jefferson City, 99000475

NEBRASKA**Knox County**

Argo Hotel, 211 Kansas St., Crofton, 99000478

NORTH CAROLINA**Nash County**

Rocky Mount Mills Village Historic District, Bounded by Tar R., Columbia Ave., Spring St., and Carr St., Rocky Mount, 99000479

Orange County

Cabe—Pratt—Harris House, NC 1567, 0.9 mi. N. of Eno River Bridge, Hillsborough vicinity, 99000481

Stanly County

Pfeiffer University Historic District, US 52, 1.0 mi. N. of jct. with NC 49, Misenheimer, 99000480

[FR Doc. 99-8151 Filed 4-1-99; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF JUSTICE**Notice of Lodging Consent Decree
Pursuant to the Clean Water Act**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a Third Consent Decree Modifying First and Second Consent Decrees in *United States v. Hamm's Holiday Harbor, Inc. and Richard E. Hamm*, No. 89-1287 (C.D. Ill.), was lodged with the United States District Court for the Central District of Illinois on March 15, 1999. This Consent Decree modifies two existing consent decrees entered into by the Plaintiff United States and Defendants Hamm's Holiday Harbor, Inc. and Richard E. Hamm pursuant to section 309 of the Clean

Water Act, 33 U.S.C. 1319, and section 12 of the Rivers and Harbors Act, 33 U.S.C. 406, providing for injunctive relief and imposing civil penalties upon the Defendants for discharge of dredged or fill material in violation of section 301(a) of the Clean Water Act, 33 U.S.C. 1311(a), and sections 10 and 13 of the Rivers and Harbors Act, 33 U.S.C. 403, 407, at two sites along the Illinois River in Peoria County and Marshall County, Illinois.

The Consent Decree prohibits additional illegal discharges by the Defendants, and requires Defendants to, among other things: (1) Forfeit in fee a 90-acre parcel in Marshall County, Illinois to the Illinois Department of Natural Resources ("IDNR"); (2) pay money to be used for environmental restoration on a portion of the Marshall County site; (3) pay stipulated penalties to the United States for Defendants' violations of the two previous consent decrees; and (4) complete all outstanding environmental remedial tasks at the Peoria County site that were required under the first of the previous consent decrees.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this notice. Please address comments to Assistant Attorney General, Environment and Natural Resources Division, United States Department of Justice, Attention: Seth M. Barsky, P.O. Box 23986, Washington, DC 20026-3986 and refer to *United States v. Hamm's Holiday Harbor, Inc. and Richard E. Hamm*, DJ #90-5-1-1-4444.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Central District of Illinois, 305 Federal Building, 100 N.E. Monroe Street, Peoria, Illinois 61602.

Anna L. Wolgast,

Deputy Chief, Environmental Defense Section, Environment & Natural Resources Division.

[FR Doc. 99-8141 Filed 4-1-99; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE**Immigration and Naturalization Service****Agency Information Collection
Activities: Comment Request**

ACTION: Request OMB emergency approval; HRIFA supplement to Form I-485 instructions.

The Department of Justice, Immigration and Naturalization Service

(INS) has submitted an emergency information collection request (ICR) utilizing emergency review procedures, to the Office of Management and Budget (OMB) for review and clearance in accordance with section 1320.13(a)(1)(ii) and (a)(2)(iii) of the Paperwork Reduction Act of 1995. The INS has determined that it cannot reasonably comply with the normal clearance procedures under this part because normal clearance procedures are reasonably likely to prevent or disrupt the collection of information. Therefore, OMB approval has been requested by April 12, 1999. If granted, the emergency approval is only valid for 180 days. All comments and/or questions pertaining to this pending request for emergency approval must be directed to OMB, Office of Information and Regulatory Affairs, Attention: Mr. Stuart Shapiro, 202-395-7316, Department of Justice Desk Officer, Washington, DC 20503. Comments regarding the emergency submission of this information collection may also be submitted via facsimile to Mr. Shapiro at 202-395-6974.

During the first 60 days of this same period, a regular review of this information collection is also being undertaken. During the regular review period, the INS requests written comments and suggestions from the public and affected agencies concerning this the information collection. Comments are encouraged and will be accepted until June 1, 1999. During 60-day regular review, all comments and suggestions, or questions regarding additional information, to include obtaining a copy of the information collection instrument with instructions, should be directed to Mr. Richard A. Sloan, 202-514-3291, Director, Policy directives and Instructions Branch, Immigration and Naturalization Service, U.S. Department of Justice, Room 5307, 425 I Street, NW., Washington, DC 20536. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* New collection.

(2) *Title of Form/Collection:* HRIFA Supplement to Form I-485 Instructions.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form I-485C. Office of Programs, Adjudications Division, Immigration and Naturalization Service.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. The information collected on this application will be used to determine whether an alien applying for adjustment of status under the provisions of section 902 of Division A, Title IX of Public law 105-277 is eligible to become a permanent resident of the United States.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 50,000 responses at 15 minutes (.25 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 12,500 annual burden hours.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW., Washington, DC 20530.

Dated: March 29, 1999.

Richard A. Sloan,

Department Clearance Officer, United States Department of Justice, Immigration and Naturalization Service.

[FR Doc. 99-8124 Filed 4-1-99; 8:45 am]

BILLING CODE 4410-10-M

DEPARTMENT OF LABOR

Employment and Training Administration

Job Training Partnership Act, Section 402: Migrant and Seasonal Farmworker Program and Workforce Investment Act of 1998; Section 167: Migrant and Seasonal Farmworker Programs

AGENCY: Employment and Training Administration, U.S. Department of Labor.

ACTION: Notice of Solicitation for Grant Applications (SGA) for Migrant and Seasonal Farmworker Programs under the Job Training Partnership Act for Transitioning to the Workforce Investment Act.

SUMMARY: The U.S. Department of Labor (the Department or DOL) announces the availability of funds under Solicitation for Grant Applications (SGA-DFA-99-009), for Migrant and Seasonal Farmworker (MSFW) Programs for Program Year (PY) 1999, and procedures for selection of designated grantees for PY 1999 and PY 2000 (July 1, 1999 through June 30, 2001). This SGA is under the authority of Section 402 of the Job Training Partnership Act (JTPA), 29 U.S.C. 1672, and Section 167 of the Workforce Investment Act (WIA), 29 U.S.C. 9201. Applicants selected will be designated as PY 1999/2000 grantees to deliver appropriate workforce investment activities, and related assistance, to eligible migrant and seasonal farmworkers. Section 402 of JTPA and Section 167 of WIA require that the eligible entities be selected using a process consistent with Federal competitive procurement policies.

DATES: The closing date for receipt of applications is May 7, 1999, by 4:00 p.m. (Eastern Time). No exceptions to the mailing and hand-delivery conditions set forth in this notice will be granted. Applications that do not meet the conditions set forth in this notice will not be considered.

ADDRESSES: Applications must be mailed or hand-delivered to: Ms. Lorraine Saunders, U.S. Department of Labor, Employment and Training Administration, Division of Federal Assistance, Room S-4203, 200 Constitution Avenue, NW, Washington, D.C. 20210. Reference: SGA/DFA 99-009.

FOR FURTHER INFORMATION CONTACT: Ms. Lorraine Saunders at 202-219-8702 x 145 (this is not a toll-free number).

Part A—Introduction and Background

Introduction: During PY 1999, the MSFW program will transition its