

not readily available to routinely repair and maintain roads in the area damaged by vehicular traffic.

The closure will take effect upon posting of this notice on the land and remain effective until, as determined by the Authorized Officer, the land is suitable for continued motorized vehicular traffic.

Failure to comply with this temporary closure may result in a fine of not more than \$1,000 or imprisonment not to exceed 12 months, or both, in accordance with 43 CFR 8360.0-7.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information, including an analysis of the closure, and for waivers should be directed to Craig M. Hansen or Skip Renschler, Bureau of Land Management, HC 74-12533, Hwy 20 West, Hines, Oregon 97738, phone (541) 573-4400.

Dated: March 25, 1999.

**Rudolph J. Hefter,**

*Supervisory Natural Resource Specialist.*

[FR Doc. 99-8168 Filed 4-1-99; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1220-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Montana, Billings and Miles City Field Offices, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Miles City District Resource Advisory Council will have a meeting April 28 and 29, 1999 in Miles City, Montana at the Range Riders Museum meeting room west of Miles City. Agenda topics include access, back-country by-ways, and the Terry Badlands Wilderness Study Area, with updates on Pompeys Pillar and the noxious weeds program. On Wednesday the meeting starts at 1:00 p.m. and is expected to adjourn about 5:00 p.m. The Council will reconvene at 8:00 a.m. on Thursday and adjourn at noon.

The meeting is open to the public and the public comment period is set for 8:00 a.m. on April 29. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Marilyn Krause, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: March 17, 1999.

**Timothy M. Murphy,**

*Miles City Field Manager.*

[FR Doc. 99-8169 Filed 4-1-99; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-040-99-1410-00; AA-75642]

#### Realty Action; FLPMA Lease of Public Lands, Near Akiachak, Alaska

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action, lands are within the boundary of the Alaska Southwest Area Management Framework Plan (MFP), dated November 1981.

**SUMMARY:** This Notice of realty action involves converting a permit to a lease on public lands administered by the BLM. The lease is intended to authorize continued use of one acre of land for a commercial trapping cabin approximately 60 miles west of Bethel, Alaska. This land has been examined and found suitable for leasing under the provisions of Section 302 of the Federal Land Policy and Management Act (FLPMA), of 1976, and 43 CFR Part 2920.

#### Seward Meridian, Alaska

T. 8 N., R. 61 W., Sec. 2

The above land aggregates one acre.

**DATES:** Interested parties may submit comments until May 17, 1999.

**ADDRESSES:** Comments must be submitted to the Anchorage Field Manager, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599.

**FOR FURTHER INFORMATION CONTACT:** Dorothy J. Bonds, BLM, Anchorage Field Office, 6881 Abbott Loop Road,

Anchorage, Alaska 99507-2599, 907-267-1239, or 1-800-478-1263.

**SUPPLEMENTARY INFORMATION:** The BLM proposes to lease the surface of approximately one acre of public land to Brian W. Latham of Akiachak, Alaska, under a renewable twenty (20) year lease. The appraised rental on the land is fair market rental value. In addition, the lessee shall reimburse the United States for reasonable administrative and other costs incurred by the United States in processing and monitoring the lease. The general terms and conditions for leases are found in 43 CFR 2920.7.

**Nicholas E. Douglas,**

*Anchorage Field Manager.*

[FR Doc. 99-8108 Filed 4-1-99; 8:45 am]

BILLING CODE 1410-00-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-050-1430-01, COC-49757, COC-62293, COC-62759]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public lands in Boulder, Gilpin and Chaffee Counties have been examined and found suitable for classification for lease or conveyance under the provisions of the Recreation and Public Purpose Act, as amended (43 U.S.C. 869 *et seq.*)

**COC-49757—**The Colorado State Division of Parks and Outdoor Recreation proposes to amend their existing Recreation and Public Purpose lease to include the following 52 acres in the Big Bend area. The lands will be managed as part of the Arkansas Headwaters Recreation Area (AHRA). The area to be leased lies adjacent to lands owned and managed by Colorado State as part of the AHRA.

#### New Mexico Principal Meridian

T. 50 N., R. 8 E.,

Sec. 21: That portion of the E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  lying east of Highway 285,

Sec. 22: NW $\frac{1}{4}$ SW $\frac{1}{4}$

Consisting of approximately 52 acres in Chaffee County

**COC-62293—**The Colorado Division of Parks and Outdoor Recreation proposes to lease and/or patent the following lands to be included in the exiting Eldorado Canyon State Park:

#### Sixth Principal Meridian

T. 1 S., R. 71 W.,

Sec. 26: Tracts 142 and 147

Sec. 35: Tract 130A

Consisting of 122.97 acres in Boulder County

COC-62759—Gilpin County proposes to lease and/or patent the following lands for the purpose of a fire station, ambulance crew quarters with garage and potentially for administration offices for a local clinic:

#### Sixth Principal Meridian

T. 3 S., R. 73 W.,

Sec. 2: Lot 40 (within)

Consisting of approximately 20 acres

The lands are not needed for Federal purposes. Lease or conveyance for recreational use or for public purposes is consistent with current BLM land use planning and would be in the public interest.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act.

**DATES:** Interested parties may submit comments regarding the proposed lease/conveyance or classification of the lands before June 4, 1999. Reference the applicable serial number in all correspondence. In the absence of any adverse comments, the classification will become effective June 4, 1999.

**ADDRESSES:** District Manager, Canon City District Office, or Area Manager, Royal George Resource Area, 3170 East Main, Canon City, Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.

**FOR FURTHER INFORMATION CONTACT:** Chaffee County: Dave Hallock, Realty Specialist, at (719) 269-8536. Boulder County: Jan Fackrell, Realty Specialist at (719) 269-8525. Gilpin County: Lindell Greer, Realty Specialist at (719) 269-8532.

#### SUPPLEMENTARY INFORMATION:

Classification comments—interested parties may submit comments involving the suitability of the land for the purposes stated. Comments are on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application comments—interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching

the decision, or any other factor not directly related to the suitability of the land for the proposals.

This action is in response to applications by the Colorado State Division of Parks and Outdoor Recreation and Gilpin County. Lease of the lands will not be authorized until after the classification becomes effective. Lease or patent of the lands for recreational or public purpose use would be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public and records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

**Donnie R. Sparks,**

*District Manager.*

[FR Doc. 99-8170 Filed 4-1-99; 8:45 am]

BILLING CODE 4310-JB-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Capital Region; National Capital Memorial Commission; Notice of Public Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the National Capital Memorial Commission (the Commission) will be held at 1:30 p.m., on Tuesday, April 13, 1999, at the National Building Museum, Room 312, 5th and F Streets, NW., Washington, D.C.

The purpose of the meeting will be to discuss currently authorized and proposed memorials in the District of Columbia and environs.

In addition to discussing general matters and routine business, the agenda is expected to include the following:

I. Consultation: Memorial proponents will consult with the Commission on aspects of these authorized memorials:

Site selection alternatives and design concepts for the Mahatma Gandhi Memorial across Massachusetts Avenue from the Embassy of India (bordered by 21st Street, Q Street, and Massachusetts Avenue, NW.).

The Commission will consider these matters and take action as appropriate in order to advise the Secretary of the Interior (the Secretary).

II. Review of Legislation: The Commission will review the following legislative proposal:

A. S. 311 (1/26/99), a bill to authorize the Disabled Veterans LIFE Foundation to establish a memorial in the District of Columbia or its environs to honor veterans who became disabled while serving in the Armed Forces of the United States.

The Commission was established by Public Law 99-652, the Commemorative Works Act, to advise the Secretary and the Administrator, General Services Administration, (the Administrator) on policy and procedures for establishment of (and proposals to establish) commemorative works in the District of Columbia and its environs, as well as such other matters as it may deem appropriate concerning commemorative works.

The Commission examines each memorial proposal for conformance to the Commemorative Works Act, and makes recommendations to the Secretary and the Administrator and to Members and Committees of Congress. The Commission also serves as a source of information for persons seeking to establish memorials in Washington, D.C., and its environs.

The members of the Commission are as follows:

Director, National Park Service  
Chairman, National Capital Planning Commission  
Architect of the Capitol  
Chairman, American Battle Monuments Commission  
Chairman, Commission of Fine Arts  
Mayor of the District of Columbia  
Administrator, General Services Administration  
Secretary of Defense

The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. Persons who wish to file a written statement or testify at the meeting or who want further information concerning the meeting may contact Ms. Nancy Young, Executive Secretary to the Commission, at (202) 619-7097.

Dated: March 29, 1999

**Joseph M. Lawler,**

*Regional Director, National Capital Region.*

[FR Doc. 99-8131 Filed 4-1-99; 8:45 am]

BILLING CODE 4310-70-M