

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals submitted to the Small Business Technology Transfer (STTR) Program as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: March 23, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-7565 Filed 3-26-99; 8:45 am]

BILLING CODE 7555-01-M

**NATIONAL SCIENCE FOUNDATION**

**Special Emphasis Panel in Experimental and Integrative Activities; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Special Emphasis Panel in Experimental and Integrative Activities (1373).

*Date and Time:* April 12, 1999; 8:30 am to 5:00 pm.

*Place:* Room 1020 and 1105.17, National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person(s):* Dr. Anthony Maddox, Program Director, Division of Experimental and Integrative Activities, National Science Foundation, Room 1160, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1980.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to the National Science Foundation for financial support.

*Agenda:* To review and evaluate CISE Experimental Partnerships proposals as part of the selection process for awards.

*Reason for Closing:* To proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552(b)(c), (4) and (6) of the Government in the Sunshine Act.

Dated: March 23, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-7566 Filed 3-26-99; 8:45 am]

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**NATIONAL SCIENCE FOUNDATION**

**Special Emphasis Panel in Graduate Education; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Special Emphasis Panel in Graduate Education (57).

*Date & Times:* April 8 and 9, 1999, 8:00 a.m. to 5:00 p.m.

*Place:* NSF, Room 330, National Science Foundation, 4201 Wilson Blvd, Arlington, VA.

*Type of Meeting:* Closed.

*Contact Persons:* Dr. Sonia Ortega, Mrs. Carolyn Lyons-Piper and Mrs. Arneeta Speight, Division of Graduate Education, National Science Foundation, 4201 Wilson Blvd. Room 907N, Arlington, VA 22230, telephone (703) 306-1697.

*Purpose of Meeting:* To provide advice and recommendations concerning preproposals submitted to NSF for financial support.

*Agency:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: March 23, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-7563 Filed 3-26-99; 8:45 am]

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**NATIONAL SCIENCE FOUNDATION**

**Advisory Panel for Neuroscience; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Advisory Panel for Neuroscience (1158).

*Date and Time:* April 29-30, 1999; 9:00 a.m. to 5:00 p.m.

*Place:* Room 630, 4201 Wilson Boulevard, Arlington, VA.

*Type of Meeting:* Part-Open.

*Contact Person:* Dr. Christopher Platt, Program Director, Sensory Systems, Division of Integrative Biology and Neuroscience, Suite 685, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230 Telephone: (703) 306-1424.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Minutes:* May be obtained from the contact person listed above.

*Agenda:* Open Session. April 30, 1999; 2:00 p.m. to 3:00 p.m., to discuss goals and assessment procedures. *Closed Session.* April 29, 1999; 9:00 a.m. to 5:00 p.m.; April 30, 1999; 9:00 a.m. to 2:00 p.m., and 3:00 p.m. to 5:00 p.m. To review and evaluate Sensory Systems proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: March 23, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-7561 Filed 3-26-99; 8:45 am]

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**NATIONAL SCIENCE FOUNDATION**

**Advisory Panel for Neuroscience; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Advisory Panel for Neuroscience (1158).

*Date and Time:* April 15-16, 1999; 8:00 a.m. to 5:00 p.m.

*Place:* Room 680, 4201 Wilson Boulevard, Arlington, VA.

*Type of Meeting:* Part-Open.

*Contact Person:* Dr. Lawrence Kromer, Program Director, Developmental Neuroscience, Division of Integrative Biology and Neuroscience, Suite 685, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230 Telephone: (703) 306-1423.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Minutes:* May be obtained from the contact person listed above.

*Agenda:* Open Session April 16, 1999; 11:00 a.m. to 12:00 p.m., to discuss goals and assessment procedures. closed session. April 15; 8:00 a.m. to 5:00 p.m., and April 16, 9:00 a.m. to 11:00 a.m. and 12:00 p.m. to 5:00 p.m. To review and evaluate Developmental Neuroscience proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: March 23, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-7562 Filed 3-26-99; 8:45 am]

BILLING CODE 7555-01-M

**NATIONAL SCIENCE FOUNDATION**

**U.S. National Assessment Synthesis Team; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* U.S. National Assessment Synthesis Team (#5219).

*Date & Time:* April 12, 1999, 6:00-7:00 p.m.; April 13-15, 1999, 8:00 a.m.-5:00 p.m.  
*Place:* Four Points by Sheraton Hotel, 1850 Cottillion Drive, Atlanta, Georgia.

*Type of Meeting:* Partially Closed.

*Contact Person:* Melissa J. Taylor, Office of the U.S. Global Change Research Program (USGCRP), 400 Virginia Avenue, SW, Suite 750, Washington, DC 20024. Tel: 202-314-2230; Fax: 202-488-8681; Email: mtaylor@usgrcp.gov. Interested persons should contact Ms. Taylor as soon as possible to assure space provisions are made for all participants and observers.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the interagency Subcommittee on Global Change Research on the design and conduct of the national effort to assess the consequences of climate variability and climate change for the United States.

**Agenda**

April 12:

Closed session to discuss personnel matters

April 13:

Meet with regions and sectors groups (morning)

Discuss Synthesis Report regional chapters (afternoon)

April 14:

Discuss Synthesis Report sectoral chapters (morning)

General session on status of the Synthesis Report (afternoon)

April 15:

Continue general discussion of the Synthesis Report, as well as next steps in the timetable

*Reason for Closing:* The personnel matters being discussed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are within exemption 6 of 5 U.S.C. 552b(c), Government in the Sunshine Act.

Dated: March 23, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-7560 Filed 3-26-99; 8:45 am]

BILLING CODE 7555-01-M

**NORTHEAST DAIRY COMPACT COMMISSION**

**Notice of Meeting**

**AGENCY:** Northeast Dairy Compact Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Compact Commission will hold its monthly meeting to consider matters relating to administration and enforcement of the price regulation, including the reports and recommendations of the Commission's standing Committees. The Commission will also hold its deliberative meeting to consider whether the price regulation should be amended to change the method for determining the amount of the administrative assessment and whether to add a new regulation requiring milk handlers to make payment to the Compact Commission by electronic funds transfer.

**DATES:** The meeting is scheduled for Wednesday, April 7, 1999 to commence at the close of the public hearing for a proposed rule beginning at 9:00 a.m. as previously noticed at 64 FR12769 (March 15, 1999).

**ADDRESSES:** The meeting will be held at the Tuck Library, 30 Park Street, Concord, NH (exit 14 off I-93).

**FOR FURTHER INFORMATION CONTACT:**

Kenneth M. Becker, Executive Director, Northeast Dairy Compact Commission, 34 Barre Street, Suite 2, Montpelier, VT 05602. Telephone (802) 229-1941.

**Authority:** 7 U.S.C. 7256.

Dated: March 23, 1999.

**Kenneth M. Becker,**

*Executive Director.*

[FR Doc. 99-7573 Filed 3-26-99; 8:45 am]

BILLING CODE 1650-01-P

**NUCLEAR REGULATORY COMMISSION**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** U. S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of pending NRC action to submit an information collection

request to OMB and solicitation of public comment.

**SUMMARY:** The NRC is preparing a submittal to OMB for review of continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. The title of the information collection:

NRC Form 313, "Application for Material License."

NRC Form 313A, "Training and Experience."

NRC Form 313B, "Preceptor Statement."

2. Current OMB Approval Number: 3150-0120.

3. How often the collection is required: There is a one-time submittal of information to receive a license. Once a specific license has been issued, there is a 10-year resubmittal of the information for renewal of the license. Amendments are submitted as needed by the licensee.

4. Who is required or asked to report: All applicants requesting a license, and licensees requesting renewal or amendment of a byproduct or source material license to possess, use, or distribute radioactive material.

5. The number of annual respondents: 17,958 (5,556 NRC licensees and 12,402 Agreement State licensees.) This is the total number of licensees which could potentially submit licensing actions.

6. The number of hours needed annually to complete the requirement or request: 66,652 (18,663 hours for NRC licensees and 47,989 hours for Agreement State licensees, an average of about 7.4 hours per response).

7. Abstract: All applicants must submit NRC Form 313 to obtain, renew, or amend a specific license to possess, use, or distribute byproduct or source material. NRC Form 313A, "Training and Experience," and NRC Form 313B, "Preceptor Statement," are used for 10 CFR Part 35, "Medical Use of Byproduct Material," applicants and licensees along with NRC Form 313 to obtain the above information. The information is reviewed by the NRC to determine whether the applicant is qualified by training and experience, and has equipment, facilities, and procedures which are adequate to protect the public health and safety of the public, and minimize danger to life or property.

Submit, by May 28, 1999, comments that address the following questions:

1. Is the proposed collection of information necessary for the NRC to properly perform its functions? Does the information have practical utility?