### C. Highly Migratory Species Management

 Direction on Development of Fishery Management Plan

#### D. Administrative and Other Matters

- 1. Report of the Budget Committee
- 2. Report of the Legislative Committee
- 3. Appointments to Advisory Entities
- 4. Approve June 1999 Draft Agenda

# E. Habitat Issues - Report of the Habitat Steering Group

## F. Salmon Management

- 1. Identification of Stocks Not Meeting Escapement Goals for Three Consecutive Years
  - 2. Methodology Reviews for 1999
- 3. Tentative Adoption of 1999 Ocean Salmon Measures for Analysis
- 4. Clarify Council Direction, If Necessary
  - 5. Final Action on 1999 Measures

#### G. Groundfish Management

- 1. Status of Federal Regulations and Activities and Applications for Exempted Fishing Permits
  - 2. Status of Strategic Planning Process
  - 3. Work Load Priorities
- 4. Mandatory Observers on At-Sea Processors
  - 5. Determination of Total Catch
- 6. Status of Capacity Issues, Including Trawl Buyback Program
- 7. Primary Fixed Gear Sablefish Fishery - Limits and Dates for 1999 and Longer Term Issues
- 8. Inseason Adjustments, Including Possible Emergency Action for Bocaccio
- 9. Rebuilding Plans for Lingcod, Bocaccio, and Pacific Ocean Perch, Including Allocation and Bycatch Reduction
  - 10. Other Rockfish Allocation Issues
  - 11. Landing of "Overages"
  - 12. Bycatch Minimization

# Advisory Meetings

The Groundfish Management Team convenes at 8 a.m. on Monday, April 5, and continues meeting as necessary April 6 through 9 to address groundfish issues on the Council agenda.

The Groundfish Advisory Subpanel convenes at 1 p.m. on Monday, April 5, and at 8 a.m. on Tuesday, April 6, and continues meeting as necessary April 7 and 8 to address groundfish issues on the Council agenda.

The Habitat Steering Group meets at 9 a.m. on Monday, April 5, to address issues and actions affecting habitat of fish species managed by the Council.

The Scientific and Statistical Committee will convene on Monday, April 5, at 8 a.m. and on Tuesday, April 6, at 8 a.m. to address scientific issues on the Council agenda. The Salmon Technical Team will meet as necessary Monday through Friday April 5–9 to address salmon management items on the Council agenda.

The Salmon Advisory Subpanel will convene on Monday, April 5, at 8 a.m. and will continue to meet April 6 through 9 as necessary to address salmon management items on the Council agenda.

The Legislative Committee of the Council will meet on Monday, April 5, beginning at 10 a.m. to review proposed changes to legislation affecting fishery management.

The Budget Committee of the Council will convene at 1 p.m. on Monday, April 5, to review the status of the Council's 1999 budget and other related matters.

The Ad-Hoc Legal Gear Committee will meet on Tuesday, April 6 at 7 p.m. and on Wednesday, April 7 as necessary to discuss changes to groundfish legal gear specifications to reduce discard.

The Enforcement Consultants meet at 5:30 p.m. on Tuesday, April 5, and continue to meet as necessary April 6 through 9 to address enforcement issues relating to Council agenda items.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Action will be restricted to those issues specifically identified in the agenda listed in this notice.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John S. Rhoton at (503) 326–6352 at least 5 days prior to the meeting date.

Dated: March 17, 1999.

### Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 99–7061 Filed 3–18–99; 1:36 pm] BILLING CODE 3510–22–F

#### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

[I.D. 031199D]

# Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council's (Council) Pelagics Advisory Panel (AP) members will hold a meeting.

**DATES:** The meeting will be held April 14–15, 1999, from 8:30 a.m. to 5:00 p.m. each day.

ADDRESSES: The meeting will be held at the The Ilikai Hotel, New Zealand Suite, 1777 Ala Moana Blvd., Honolulu, HI 96815; telephone: (808) 949 3811.

Council address: Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1405, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: 808–522–8220.

**SUPPLEMENTARY INFORMATION:** The AP meeting will discuss and may make recommendations to the Council on the following agenda items:

- Introduction and selection of AP Chairman
- 2. 1st quarter 1999 Hawaii and American Samoa longline fishery report;
- 3. Shark incidental catch in the Hawaii longline fishery and issues related to shark finning;
- 4. Status of Council and NMFS projects concerning mitigation of longline-seabird interactions in the Hawaii longline fishery;
- 5. Status of NMFS research on bycatch of turtles in the Hawaii longline fishery, and issues relating to legal action against NMFS concerning the current biological opinion for turtles;
- 6. Marine debris; sources and impacts on habitat and protected species;
- 7. Status of the area closure for large pelagic fishing vessels around the islands of American Samoa;
- 8. Progress of the Multi-lateral High Level Conference process to implement a management convention for tunas in the Central-West Pacific;
- Update on issues relating to blue marlin, and blue marlin stock assessment;
- 10. Status of bigeye and yellowfin tuna tagging around the Hawaiian Islands;
- 11. Recreational fishery reporting and formation of a recreational fisheries data task force;
- 12. Review of Council program plan; and
- 13. Other business as required. Although other issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act,

those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

# **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: March 17, 1999.

#### Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 99–7075 Filed 3–22–99; 8:45 am] BILLING CODE 3510-22-F

#### **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric** Administration

[I.D. 031199E]

## Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a meeting of its Native and Indigenous Rights Advisory Panel. DATES: The meeting will be held on April 19 and 20, 1999, from 8:30 a.m. to 4:30 p.m. each day.

ADDRESSES: The meeting will be held at the Council office, 1164 Bishop St., Suite 1400, Honolulu, HI 96813, telephone: 808-522-8220.

Council address: Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813.

# FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director; telephone: 808-522-8220.

**SUPPLEMENTARY INFORMATION: This** orientation meeting of the Native and Indigenous Rights Advisory Panel will review sections of the Magnuson-Stevens Act pertaining to the Western Pacific Community Development Program and Demonstration Projects, past actions of the Western Pacific Council which relate to indigenous fishing practices and access to fisheries and possible future actions of the Council such as a Community Development Program for the Hawaii Mau Zone bottomfish fishery.

Although other issues not contained in this agenda may come before this

group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will restricted to those issues specifically listed in this notice.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: March 17, 1999.

#### Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 99-7076 Filed 3-22-99; 8:45 am] BILLING CODE 3510-22-F

#### DEPARTMENT OF DEFENSE

#### Office of the Secretary

**Conference Meeting of the Overseas Dependents' Schools National** Advisory Panel (NAP) on the Education of Dependents With Disabilities

**AGENCY:** Department of Defense Education Activity.

**ACTION:** Notice.

SUMMARY: Pursuant to Public Law 92-463, notice is hereby given that a meeting of the Overseas Dependents' Schools NAP is scheduled to be held from 8 am to 4 pm on April 19-23, 1999. The meeting will be open to the public and will be held in Room 830 at the Department of Defense Education Activity, 4040 North Fairfax Drive, Arlington, Virginia 22203-1635. The purpose of the meeting is to: (1) review the proposed revision of Department of Defense Instruction 1342.12, "Provision of Early Intervention and Special **Education Services to Eligible DoD** Dependents in Overseas Areas," dated March 12, 1996; (2) review activities and plans for the Comprehensive System of Personnel Development that encompasses activities that build the skills of personnel who work with children with special needs and their families; and (3) review the

"Department of Defense Directory of DoD Dependent Schools (DoDDS) and Education Development Intervention Services (EDIS)." Persons desiring to attend the meeting or desiring to make oral presentations or submit written statements for consideration by the panel must contact Ms. Diana Patton at (703) 696-4492, extension 1947.

Dated: March 18, 1999.

#### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 99-7033 Filed 3-22-99; 8:45 am]

BILLING CODE 5000-04-M

## **DEPARTMENT OF DEFENSE**

#### Department of the Army

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice to amend systems of records.

**SUMMARY:** The Department of the Army is amending two systems of records notices in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on April 22, 1999, unless comments are received which result in a contrary determination.

ADDRESSES: Privacy Act Officer, Records Management Program Division, Army Records Management and Declassification Agency, ATTN: TAPC-PDD-RP, Stop C55, Ft. Belvoir, VA 22060-5576.

FOR FURTHER INFORMATION CONTACT: Ms. Janice Thornton at (703) 806-4390 or DSN 656-4390.

SUPPLEMENTARY INFORMATION: The Department of the Army systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the Federal Register and are available from the address above.

The specific changes to the record systems being amended are set forth below followed by the notices, as amended, published in their entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system

Dated: March 17, 1999.

#### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

# **A0351 DASG**

#### SYSTEM NAME:

Army School Student Files: Physical Therapy Program (February 22, 1993, 58 FR 10002).