

San Pasqual Band of Mission Indians, Olga Quisquis, ICWA Rep., P.O. Box 365, Valley Center, CA 92082; (760) 749-3200

Santa Rosa Band of Mission Indians, Anthony Largo, Spokesman, Margarita Arviso, ICWA Rep., 325 N Western Avenue, Hemet, CA 92343; (909) 849-4761

Santa Rosa Rancheria, Susan Weese, ICWA Coordinator, P.O. Box 8, Lemoore, CA 93245-0008; (209) 924-1278

Santa Ynez Band of Mission Indians, Columba Quintero, ICWA Rep., P.O. Box 317, Santa Ynez, CA 93460; (805) 688-7997

Santa Ysabel Band of Mission Indians, Victor Paipa, ICWA Rep., P.O. Box 130, Santa Ysabel, CA 92070; (760) 765-0846

Scotts Valley Rancheria, Mary Camp, Tribal Administrator, 149 N Main Street, Suite 200, Lakeport, CA 95453; (707) 263-4771 Fax: (707) 263-4773

Sheep Ranch Rancheria, Spokesperson, (No Address), Sheep Ranch, CA 95250

Sherwood Valley Rancheria, Valerie Stanley, Administrator, Lois Fluke, ICWA Advocate, 190 Sherwood Hill Drive, Willits, CA 95490; (707) 459-9690 Fax: (707) 459-6936

Shingle Springs Rancheria, James Adams, Chairperson, P.O. Box 1340, Shingle Springs, CA 95682; (530) 676-8010

Smith River Rancheria, Elvira Rodriguez, ICWA Director, 250 N Indian Road, Smith River, CA 95567-9525; (707) 487-9255 Fax: (707) 487-0930

Soboba Band of Mission Indians, Margaret Wallis, Project Manager, P.O. Box 487, San Jacinto, CA 92581; (909) 654-2765

Stewarts Point Rancheria, Elizabeth Derouen, ICWA Coordinator, Indian Child Preservation Program, 1400 Guerneville Road, Suite #10, Santa Rosa, CA 95401; (707) 569-7208

Susanville Rancheria, Victor Preston, Chairman, P.O. Drawer U, Susanville, CA 96130; (530) 257-6264

Sycuan Band of Mission Indians, Linda Zuniga, ICSS Program Director, Southern Indian Health Council, P.O. Box 2128, Alpine, CA 91903-2128; (619) 445-2613

Table Bluff Rancheria, Carol Segura, ICWA Coordinator, P.O. Box 519, Loleta, CA 95551; (707) 733-5055 Fax: (707) 733-5601

Table Mountain Rancheria, Lee Heeren, Tribal Administrator, P.O. Box 410, Friant, CA 93626-0410; (209) 822-2587 Fax: (209) 822-2693

Timbi-sha Shoshone Tribe, Margaret Romero, ICWA Coordinator, Toiyabe Indian Health Project, 52 Tu Su Lane, Bishop, CA 93514; (760) 786-2374

Torres-Martinez Desert Cahuilla Indians, Mary Belardo, ICWA Rep., P.O. Box 1160, Thermal, CA 92274; (760) 397-8144

Trinidad Rancheria, Chairperson, P.O. Box 630, Trinidad, CA 95570; (707) 677-0211 Fax: (707) 677-3921

Tule River Reservation, Louise Cornell, ICWA Director, P.O. Box 589, Porterville, CA 93258; (209) 781-4271

Tuolumne Rancheria, Rhonda Geisdorff, ICWA Manager, P.O. Box 615, Tuolumne, CA 95379; (209) 928-3475

Twenty-Nine Palms, Louis Madrigal, Executive Director, Indian Child & Family Services, P.O. Box 1160, Temecula, CA 92593; (909) 676-8832

Upper Lake Rancheria, Chairperson, P.O. Box 245272, Sacramento, CA 95820; (916) 371-2576

Viejas (Baron Long) Band of Mission Indians, Linda Zuniga, ICSS Program Director, Southern Indian Health Council, P.O. Box 2128, Alpine, CA 91903; (619) 445-1188

Yurok Tribe of California, Carol Melendy, Director, Social Services, Vicki Moore, ICWA Coordinator, 1034 Sixth Street, Eureka, CA 95501; (707) 444-0433 Fax: (707) 444-0437

Dated: February 25, 1999.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 99-5640 Filed 3-8-99; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

National Park Service

Cape Cod National Seashore, South Wellfleet, Massachusetts; Cape Cod National Seashore Advisory Commission; Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on Wednesday, March 24, 1999.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of the Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 9:30 a.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meetings 01/23/98 and 03/20/98
3. Reports of Officers
4. Report of Nickerson Subcommittee
5. Superintendent's Report
 - New staff
 - Highlands Center
 - Hatches Harbor, airport
 - Salt Pond Visitor Center rehabilitation
 - "Pathways"-trail extension
 - Cellular transmission facilities
 - Personal watercraft
 - News from Washington
6. Old Business
 - Use and Occupancy Subcommittee
7. New Business
 - Commercial certificates of suspension renewals

ORV Regulation Subcommittee (ORV permit cap)

8. Agenda for next meeting
9. Date for next meeting
10. Public comment
11. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: March 1, 1999.

Maria Burks,

Superintendent.

[FR Doc. 99-5553 Filed 3-8-99; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 27, 1999.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by March 24, 1999.

Carol D. Shull,

Keeper of the National Register.

CALIFORNIA

Los Angeles County

Judson Studios, 200 S. Avenue Sixty-Six, Los Angeles, 99000370

COLORADO

El Paso County

Colorado Springs and Cripple Creek District Railway—Corley Mountain Highway, Gold Camp Rd. and Forest Rd. 370, Colorado Springs vicinity, 99000400

FLORIDA

Hendry County

Downtown LaBelle Historic District, 300 Block of N. Bridge St., LaBelle, 99000371

Jefferson County

Monticello High School, 425 W. Washington St., Monticello, 99000373

Marion County

Bellevue School, 5343 SE Abshier Blvd., Bellevue, 99000372

MAINE**Cumberland County**

Merrill, Capt. Reuel and Lucy, House, 66 Winn Rd., Cumberland Center Station vicinity, 99000378

Hancock County

Hulls Cove High School, ME 3, 0.4 mi. N of jct. of Crooked Rd. and ME 3, Hulls Cove, 99000374

Penobscot County

Bank Block, 15 Main St., Dexter, 99000375

Sagadahoc County

Percy District School House (Former), Jct. of Parker Head Rd. and Cox Head Rd., Parker Head vicinity, 99000377

Small Point Club, Club Rd., 0.3 mi. S of jct. of ME 216 and Club Rd., Small Point vicinity, 99000376

MISSISSIPPI**Adams County**

Downriver Residential Historic District, Roughly bounded by S. Canal St., Orleans St., Illinois Central Gulf RR tracks, and bayou bet. Union and Rankin Sts., Natchez, 99000385

Forrest County

New York, The, 63 Fruitland Park Rd., Fruitland Park, 99000383

Lee County

Tombigbee State Park (State Parks in Mississippi built by the CCC MPS), MS 2, SE of Tupelo, off MS 78, Tupelo vicinity, 99000382

Leflore County

Wesley Methodist Church Historic District, Roughly bounded by Cotton, Howard, Palace, Weeks Lane, and W. Johnson, Greenwood, 99000381

Lincoln County

Moreton Jr., A.E., House, 610 S. Jackson St., Brookhaven, 99000384

MISSOURI**Henry County**

Crome, William F. and Julia, House, 305 S. Second St., Clinton, 99000380

Lafayette County

House at 1413 Lafayette St., 1413 Lafayette St., Lexington, 99000379

NEBRASKA**Buffalo County**

Kiehm House, 2215 9th Ave., Kearney, 99000388 Meisner Bank Building, 128 C St., Shelton, 99000390

Holt County

Sturdevant, Brantly, House, 308 S. Main St., Atkinson, 99000387

Jefferson County

Fairbury Jr/Sr High School and Gymnasium-Auditorium, Roughly bounded by J and K St., and 7th and 8th Sts., Fairbury, 99000391

Lancaster County

Spalding, Frank M., House, 2221 Sheridan Blvd., Lincoln, 99000386

Pawnee County

Lindsley House, 706 Luzerne St., Table Rock, 99000389

NEW JERSEY**Warren County**

Perry—Petty Farmstead, 882 Jackson Valley Rd., Mansfield Township, 99000392

NORTH CAROLINA**Rowan County**

Fulton Heights Historic District, Roughly bounded by Fulton St., Heilig Ave., Ridge Ave., and Boyden St., Salisbury, 99000394
Salisbury National Cemetery (Civil War Era Cemeteries MPS), 202 Government Rd., Salisbury, 99000393

SOUTH CAROLINA**Colleton County**

Hotel Albert Commerical Block, 529, 539 545 E. Washington St., Walterboro, 99000395

York County

People's National Bank Building, 131-133 E. Main St., Rock Hill, 99000396

TENNESSEE**Rutherford County**

Beesley Primitive Baptist Church, 461 Beesley Rd., Murfreesboro vicinity, 99000397

UTAH**Garfield County**

Owens Jr., William T. and Mary Isabell R., House, 95 N 100 E, Panguitch, 99000399

Summit County

Woodside Miners Lodge (Mining Boom Era Houses TR), 615 Woodside Ave., Park City, 99000398

Uintah County

Fenn—Bullock House, 388 W 100 N, Vernal, 99000401

WASHINGTON**Chelan County**

Lord, Richard Hinton, House, 121 E. Highland Ave., Chelan vicinity, 99000404

Douglas County

Nifty Theatre, 201 Locust, Waterville, 99000402

King County

Camlin Hotel, 1619 Ninth St., Seattle, 99000405

Whatcom County

Oakland Block, 310-318 W. Holly St. and 419 Champion St., Bellingham, 99000403

[FR Doc. 99-5744 Filed 3-8-99; 8:45 am]

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DEPARTMENT OF LABOR**Occupational Safety and Health Administration**

[Docket No. NRTL-2-94]

Electro-Test, Inc., Expansion of Recognition

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: Notice.

SUMMARY: This notice announces the Agency's final decision on the application of Electro-Test, Inc. (ETI), for expansion of its recognition as a Nationally Recognized Testing Laboratory (NRTL) under 29 CFR 1910.7.

EFFECTIVE DATE: This recognition becomes effective on March 9, 1999 and, unless modified in accordance with 29 CFR 1910.7, continues in effect while ETI remains recognized by OSHA as an NRTL.

FOR FURTHER INFORMATION CONTACT: Bernard Pasquet, Office of Technical Programs and Coordination Activities, NRTL Program, Occupational Safety and Health Administration, U.S. Department of Labor, 200 Constitution Avenue, NW, Room N3653, Washington, D.C. 20210, or phone (202) 693-2110.

SUPPLEMENTARY INFORMATION:**Notice of Final Decision**

The Occupational Safety and Health Administration (OSHA) hereby gives notice of the expansion of recognition of Electro-Test, Inc. (ETI) as a Nationally Recognized Testing Laboratory (NRTL). The expansion covers the use of an additional test standard. OSHA recognizes an organization as an NRTL, and processes applications related to such recognitions, following requirements in Section 1910.7 of Title 29, Code of Federal Regulations (29 CFR 1910.7). Appendix A to this section requires that OSHA publish this public notice of its final decision on an application.

ETI submitted a request, dated September 2, 1998 (see Exhibit 11), to expand its recognition to use an additional test standard. OSHA published the required notice in the **Federal Register** (63 FR 63083, 11/10/98) to announce the application. The notice included a preliminary finding