

Special Education and Rehabilitative Services. The purpose of this notice is to withdraw the invitation for applications for new awards.

**SUPPLEMENTARY INFORMATION:** It is anticipated that a competition for new grants will be held in FY 2000. If a competition is held, a notice inviting applications for new awards for FY 2000 will be published in the **Federal Register** at a later date.

**FOR FURTHER INFORMATION CONTACT:** Pedro Romero, U.S. Department of Education, 400 Maryland Avenue, S.W., Room 3316, Switzer Building, Washington, D.C. 20202-4725. Telephone: (202) 205-9797. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotope, or computer diskette) on request to the contact person listed in the preceding paragraph.

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**Note:** The official version of a document is the document published in the **Federal Register**.

**Program Authority:** Title III, section 303(b) of the Rehabilitation Act of 1973, as amended (29 U.S.C. 762(b)(3)).

Dated: March 3, 1999.

**Judith E. Heumann,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 99-5623 Filed 3-5-99; 8:45 am]

BILLING CODE 4000-01-U

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, TX

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATE AND TIME:** Tuesday, March 23, 1999: 1:00 p.m.–5:00 p.m.

**ADDRESSES:** Carson County Square House Museum, Panhandle, Texas.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3125.

#### SUPPLEMENTARY INFORMATION:

#### Purpose of the Committee

The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

#### Tentative Agenda

1:00 p.m. Welcome—Agenda Review—Approval of Minutes  
1:15 p.m. Co-Chair Comments  
1:30 p.m. Groundwater Presentation  
2:30 p.m. Groundwater Question & Answer  
2:45 p.m. Break  
3:00 p.m. Sealed Inserts Update  
3:30 p.m. Ex-Officio Reports  
4:00 p.m. Updates—Occurrence Reports—DOE  
4:30 p.m. Task Force/Subcommittee Minutes  
4:50 p.m. Closing Remarks  
5:00 p.m. Adjourn

#### Public Participation

The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable

provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at any time throughout the meeting.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on March 3, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-5616 Filed 3-5-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Kirtland Area Office (Sandia). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, March 17, 1999: 6:00 p.m.–9:00 p.m. (MST).

**ADDRESSES:** Indian Pueblo Cultural Center, 2401 12th Street NW, Albuquerque, New Mexico 87104.

**FOR FURTHER INFORMATION CONTACT:**  
Mike Zamorski, Acting Manager,  
Department of Energy Kirtland Area  
Office, P.O. Box 5400, Albuquerque, NM  
87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board**

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

6:00 p.m. Call to Order/Roll Call—  
Hubert Joy, Chair  
6:05 p.m. Transportation Presentation/  
Questions and Answers  
7:05 p.m. Self Evaluation Report  
7:50 p.m. Break  
8:00 p.m. Public Comments  
8:10 p.m. Chair's Report—Hubert Joy  
8:15 p.m. Comments from Pacific  
Western Technologies—Leon Stepp  
8:25 p.m. Board Retreat Report—Sue  
Dayton  
8:35 p.m. Resignations  
8:45 p.m. Vote on New Applicants  
9:00 p.m. Adjourn

A final agenda will be available at the meeting Wednesday, March 17, 1999.

**Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved prior to publication.

**Minutes**

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400,

Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on March 4, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-5617 Filed 3-5-99; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Fernald**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Saturday, March 13, 1999; 8:30 a.m.–12:00 p.m. (public comment session: 11:30 a.m.–11:45 a.m.).

**ADDRESSES:** Fernald Environmental Management Project, Large Laboratory Conference Room, 7400 Willey Road, Hamilton, Ohio.

**FOR FURTHER INFORMATION CONTACT:**

Gwen Doddy, Fernald Citizens' Advisory Board (FCAB), c/o Phoenix Environmental, P.O. Box 544, Ross, Ohio 45061, or call the FCAB office at (513) 648-6478.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board**

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and cleanup priorities at the Fernald site.

**Tentative Agenda**

8:30 a.m. Call to Order  
8:30–8:45 Chairs Remarks and Announcements  
8:45–9:00 Site Progress and Issues  
—Leachate Piping Leaks  
—First Waste Loadout  
—Waste Shipping Resumption  
—Safe Shutdown Completion  
9:00–9:15 Transportation Workshop Update  
9:15–9:30 Nye County Request for Support  
9:30–10:00 Future of Fernald Workshop Planning  
10:00–10:15 Break  
10:15–11:00 Nuclear Materials Disposition Planning  
11:00–11:30 Silos Proof of Principle and Radon

11:30–11:45 Public Comment  
11:45–12:00 Wrap Up  
12:00 p.m. Adjourn

A final agenda will be available at the meeting, Saturday, March 13, 1999.

**Public Participation**

The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to a late decision to hold the meeting. This was necessary to complete the planning efforts for the Future of Fernald Workshop to be held in mid-April.

**Minutes**

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Gwen Doddy, Fernald Citizens' Advisory Board, c/o Phoenix Environmental, P.O. Box 544, Ross, Ohio 45061 or by calling the FCAB Office at (513) 648-6478.

Issued at Washington, DC on March 3, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-5618 Filed 3-5-99; 8:45 am]

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**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Nevada Test Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice