

DEPARTMENT OF DEFENSE**Office of the Secretary****Defense Partnership Council Meeting**

AGENCY: Department of Defense.

ACTION: Notice of meeting.

SUMMARY: The Department of Defense (DoD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered will include the DoD Personnel System Initiative concept and other matters related to the enhancement of Labor-Management Partnerships throughout DoD.

DATES: The meeting is to be held March 4, 1998, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by February 23, 1998, in order to be considered at the March 4 meeting.

ADDRESSES: We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-served basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped individuals wishing to attend should also call the below listed telephone number to obtain appropriate accommodations.

FOR FURTHER INFORMATION CONTACT: Mr. Kenneth Oprisko, Chief, Labor Relations Branch, Field Advisory Services Division, Defense Civilian Personnel Management Service, 1400 Key Blvd, Suite B-200, Arlington, VA 22209-5144, (703) 696-6301, ext. 704.

Dated: February 6, 1998.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 98-3500 Filed 2-11-98; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE**Office of the Secretary****Long-Range Air Power Panel Meeting**

AGENCY: Under Secretary of Defense of Defense, Acquisition and Technology.

ACTION: Notice.

SUMMARY: This notice sets forth the schedule and summary agenda for the

meetings of the Long-Range Air Power Panel on February 18, 19, 20, 26, 27, and March 13 and 14, 1998 from 0800 to 1800. In accordance with Section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended [5 U.S.C. App. II, (1982)], it has been determined that these Long-Range Air Power Panel concern matters listed in 5 U.S.C. 552b(c)(1)(1982), and that accordingly these meetings will be closed to the public in order to allow the Panel to discuss classified materials.

DATES: February 18, 19, 20, 26, 27, and March 13 and 14, 1998.

ADDRESSES: The Tank, 1801 N. Beauregard Street, Alexandria, VA for February 18, 19, 20, and March 13-14, 1998 meetings. Whiteman AFB, MO, for the February 26 and 27 meetings.

SUPPLEMENTARY INFORMATION: The Long-Range Air Power Panel (LRAP) was established October 8, 1997 in accordance with section 8131 of the Defense Appropriations Act, 1998. The mission of the Long-Range Air Power Panel is to provide the President and Congress a report containing its conclusions and recommendations concerning the appropriate B-2 bomber force and specifically its recommendation on whether additional funds for the B-2 should be used for continued low-rate production of the B-2 or for upgrades to improve deployability, survivability, and maintainability.

PROPOSED SCHEDULE AND AGENDA: The Panel will meet in closed session from 0800-1800 on February 18, 19, 20, and March 13 and 14, 1998 in the Tank at the Institute for Defense Analyses Bldg, 1801 Beauregard Street, Alexandria VA. The Panel will also convene at Whiteman AFB MO, on February 26 and 27, 1998 and receive briefings at the flight line and in the SCIF facility. During the closed sessions DoD staff and contractor personnel will present the panel with briefings and status updates of current U.S. long-range air power capabilities, employment strategies and force structure plans for the future. The Panel will work to develop and complete their recommendations for the President and the Congress during the meetings on March 13 and 14, 1998.

The determination to close the meeting is based on the consideration that it is expected that discussion will involve classified matters of national security concern throughout.

FOR FURTHER INFORMATION CONTACT: Please contact Colonel Vic Saltsman at (703) 695-3165.

Dated: February 6, 1998.

[FR Doc. 98-3503 Filed 2-11-98; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE**Office of the Secretary****Meeting of the President's Security Policy Advisory Board Action Notice**

SUMMARY: The President's Security Policy Advisory Board has been established pursuant to Presidential Decision Directive/NSC-29, which was signed by the President on September 16, 1994.

The Board will advise the President on proposed legislative initiatives and executive orders pertaining to U.S. security policy, procedures and practices as developed by the U.S. Security Policy Board, and will function as a federal advisory committee in accordance with the provisions of Public Law 92-463, the "Federal Advisory Committee Act."

The President has appointed from the private sector, three of five Board members each with a prominent background and expertise related to security policy matters. General Larry Welch, USAF (Ret.) will chair the Board. Other members include: Rear Admiral Thomas Brooks, USN (Ret.) and Ms. Nina Stewart.

The next meeting of the Board will be held on 26 March 1998, at 0900 hours at Building 107 of Lockheed Martin in Sunnyvale Ca. The meeting will be open to the public.

For further information please contact Mr. Terence Thompson, telephone: 703-602-1098.

Dated: February 6, 1998.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 98-3501 Filed 2-11-98; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE**Department of the Navy****Notice of Proposed Information Collection; Headquarters, U.S. Marine Corps**

AGENCY: Department of the Navy, DoD.

ACTION: Notice of proposed information collection.

SUMMARY: The Marine Corps announces the proposed extension of a previously approved public information collection and seeks public comment on the provisions thereof. Comments are

invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by April 13, 1998.

ADDRESSES: Send written comments and recommendations on the proposed information collection to Commandant of the Marine Corps, (Code OR), Headquarters, U.S. Marine Corps, 2 Navy Annex, Washington, DC 20380-1775.

FOR FURTHER INFORMATION CONTACT: To request additional information or to obtain a copy of the proposal and associated collection instruments, contact Gunnery Sergeant Hudson at (703) 614-1017.

SUPPLEMENTARY INFORMATION:

Form Title and OMB Number: "Academic Certification for Marine Corps Officer Candidate Program"; OMB Control Number 0703-0011.

Needs and uses: Used by Marine Corps officer procurement personnel, this form provides a standardized method for determining the academic eligibility of applicants for all Reserve officer candidate programs. Use of this form is the only accurate and specific method to determine a Reserve officer applicant's academic qualifications. Each applicant interested in enrolling in an undergraduate or graduate Reserve officer commission program completes and returns the form.

Affected Public: Individuals or Households.

Annual Burden Hours: 875.

Number of Respondents: 3,500.

Responses per Respondent: 1.

Average Burden per Response: 15 minutes.

Frequency: On occasion.

(Authority: 44 U.S.C. Sec. 3506(c)(2)(A))

Dated: February 2, 1998.

Michael I. Quinn,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 98-3535 Filed 2-11-98; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Proposed Information Collection; Headquarters, U.S. Marine Corps

AGENCY: Department of the Navy, DoD.

ACTION: Notice of proposed information collection.

SUMMARY: The Marine Corps announces the proposed extension of a previously approved public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by April 13, 1998.

ADDRESSES: Send written comments and recommendations on the proposed information collection to MCCDC, Training and Education Division, Head, Training Programs Branch, Code C462R, 2034 Barnett Avenue, Suite 201, Quantico, VA 22134-5012.

FOR FURTHER INFORMATION CONTACT: To request additional information or to obtain a copy of the proposal and associated collection instruments, contact Mr. Les Wood at (703) 784-3705.

SUPPLEMENTARY INFORMATION:

Form Title and OMB Number: "Individual MCJROTC Instructor Evaluation Summary"; OMB Control Number 0703-0016.

Needs and uses: This form provides a written record of the overall performance of duty of Marine instructors who are responsible for implementing the Marine Corps Junior Reserve Officers' Training Corps (MCJROTC). The Individual MCJROTC Instructor Evaluation Summary is completed by principals to evaluate the effectiveness of individual Marine instructors. The form is further used as a performance related counseling tool and as a record of service performance to document performance and growth of individual Marine instructors. Evaluating the performance of

instructors is essential in ensuring that they provide quality training.

Affected Public: Individuals or Households.

Annual Burden Hours: 60.

Number of Respondents: 120.

Responses per Respondent: 1.

Average Burden per Response: 30 minutes.

Frequency: Biennially.

(Authority: 44 U.S.C. 3506(c)(2)(A))

Dated: February 2, 1998.

Michael I. Quinn,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 98-3536 Filed 2-11-98; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF DEFENSE

Department of the Navy

Record of Decision for the Santa Margarita River Flood Control Project and Basilone Road Bridge Replacement Project at Marine Corps Base Camp Pendleton, California

AGENCY: Department of the Navy, DOD.

ACTION: Notice of record of decision.

SUMMARY: Pursuant to section 102(c) of the National Environmental Policy Act (NEPA) of 1969, and the Council on Environmental Quality Regulations (40 CFR parts 1500-1508), the Department of the Navy announces its decision to construct a 14,500 foot-long levee and a 2,300 foot floodwall combination and associated stormwater management system and a replacement Basilone Road Bridge at Marine Corps Base (MCB) Camp Pendleton, California. The Environmental Impact Statement (EIS) for these projects was prepared jointly by the Department of the Navy and Army Corps of Engineers. In addition, the U.S. Fish and Wildlife Service and the San Diego Regional Water Quality Control Board served as cooperating agencies during the analysis of potential impacts to the environment that may occur during construction, operation and maintenance of these projects.

FOR FURTHER INFORMATION CONTACT: Mr. Lupe Armas, Assistant Chief of Staff, Environmental Security, Marine Corps Base, Camp Pendleton, California, 92055, telephone (760) 725-3561.

SUPPLEMENTARY INFORMATION: Pursuant to section 102(c) of the National Environmental Policy Act (NEPA) of 1969, and the Council on Environmental Quality Regulations (40 CFR parts 1500-1508), the Department of the Navy announces its decision to construct a 14,500 foot-long levee and a 2,300 foot