

09-15-0059

## SYSTEM NAME:

Health Resources and Services  
Administration Correspondence Control  
System, HHS/HRSA/OMPS.

Minor changes have been made to this  
system-of-records notice. The following  
categories should be revised:

\* \* \* \* \*

## SYSTEM LOCATION:

Executive Secretariat, Division of  
Policy Review and Coordination, Office  
of Management and Program Support,  
Health Resources and Services  
Administration (HRSA), 5600 Fishers  
Lane, Room 14A-08, Rockville, MD  
20857.

Office of Program Support, Bureau of  
Health Professions, HRSA, 5600 Fishers  
Lane, Room 8-15, Rockville, MD 20857.

Executive Secretariat, Office of  
Program Support, HIV/AIDS Bureau and  
Office of Special Programs, HRSA, 5600  
Fishers Lane, Room 7-08, Rockville, MD  
20857.

Office of Program and Policy  
Development, Bureau of Primary Health  
Care, HRSA, 4350 East West Highway,  
Room 7-2B3, Bethesda, MD 20814.

Office of the Director, Maternal and  
Child Health Bureau, HRSA, 5600  
Fishers Lane, Room 18-05, Rockville,  
MD 20857.

Washington National Records Center,  
4205 Suitland Road, Suitland, MD  
20746-8001.

\* \* \* \* \*

## SYSTEM MANAGER(S) AND ADDRESS:

Policy Coordinator: Director, Division  
of Policy Review and Coordination,  
Office of Management and Program  
Support, Health Resources and Services  
Administration (HRSA), 5600 Fishers  
Lane, Room 14A-08, Rockville, MD  
20857.

System Manager: Chief, Executive  
Secretariat, Division of Policy Review  
and Coordination, Office of  
Management and Program Support,  
HRSA, 5600 Fishers Lane, Room 14A-  
08, Rockville, MD 20857.

System Manager: Executive  
Secretariat, Office of Program Support,  
HIV/AIDS Bureau and Office of Special  
Programs, HRSA, 5600 Fishers Lane,  
Room 7-08, Rockville, MD 20857.

System Manager: Information Systems  
Specialist, Office of Program and Policy  
Development, Bureau of Primary Health  
Care, HRSA 4350 East West Highway,  
Room 7-2B3, Bethesda, MD 20814.

System Manager: Correspondence  
Coordinator, Office of the Director,  
Maternal and Child Health Bureau,

HRSA, 5600 Fishers Lane, Room 18-05,  
Rockville, MD 20857.

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[FR Doc. 98-33918 Filed 12-22-98; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND  
HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Notice of  
Closed Meeting

Pursuant to section 10(d) of the  
Federal Advisory Committee Act, as  
amended (5 U.S.C. Appendix 2), notice  
is hereby given of a meeting of the  
President's Cancer Panel.

The meeting will be closed to the  
public in accordance with the  
provisions set forth in section  
552b(c)(9)(B), Title 5 U.S.C. The  
purpose of this meeting is to write the  
Annual Report to the President and to  
plan the 1999 meeting agenda.  
Premature disclosure of the specific  
details of these discussions and  
recommendations would be likely to  
significantly frustrate the subsequent  
implementation of proposed  
recommendations made by the Panel.

*Name of Committee:* President's Cancer  
Panel, Telephone Conference.

*Date:* December 22, 1998.

*Time:* 11:30 am to 12:30 pm.

*Agenda:* Finalize the 1998 Annual Report to  
the President.

*Place:* National Institutes of Health; National  
Cancer Institute, 31 Center Drive, Room  
4A48, Bethesda, MD 20892-2473.

*Contact Person:* Maureen O. Wilson,  
Executive Secretary, National Cancer  
Institute, National Institutes of Health, 31  
Center Drive, Building 31, Room 4A48,  
Bethesda, MD 20892.

This notice is being published less than 15  
days prior to the meeting due to the timing  
limitations imposed by the review and  
funding cycle.

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.392, Cancer Construction;  
93.393, Cancer Cause and Prevention  
Research; 93.394, Cancer Detection and  
Diagnosis Research; 93.395, Cancer  
Treatment Research; 93.396, Cancer Biology  
Research; 93.397, Cancer Centers Support;  
93.398, Cancer Research Manpower; 93.399,  
Cancer Control, National Institutes of Health,  
HHS)

Dated: December 17, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, National  
Institutes of Health.*

[FR Doc. 98-34051 Filed 12-22-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT

[Docket No. FR-4118-FA-03]

Research to Improve the Evaluation  
and Control of Residential Lead-Based  
Paint Hazards, Fiscal Year 1997

AGENCY: Office of the Secretary—Office  
of Lead Hazard Control.

ACTION: Announcement of funding  
awards.

**SUMMARY:** In accordance with section  
102(a)(4)(C) of the Department of  
Housing and Urban Development  
Reform Act of 1989, this announcement  
notifies the public of funding decisions  
made by the Department in a  
competition for funding under the  
NOFA for Research to Improve the  
Evaluation and Control of Residential  
Lead-Based Paint. This announcement  
contains the names and addresses of the  
award recipients and the amounts of  
awards.

**FOR FURTHER INFORMATION CONTACT:**

Peter J. Ashley, DrPH, Department of  
Housing and Urban Development, 451  
Seventh Street, SW, Washington, DC  
20410, telephone (202) 755-1785, ext  
115. Hearing-and speech-impaired  
persons may access the number above  
via TTY by calling the toll free Federal  
Information Relay Service at 1-800-  
877-8339.

**SUPPLEMENTARY INFORMATION:** The  
purpose of the competition was to  
award grant funding of approximately  
\$2,500,000 for grants and cooperative  
agreements for research to improve the  
evaluation and control of lead-based  
paint hazards.

The 1997 awards announced in this  
Notice were selected for funding in a  
competition announced in a **Federal  
Register** notice published on November  
27, 1996 (61 FR 60499). Applications  
were scored and selected on the basis of  
selection criteria contained in that  
Notice.

The Catalog of Federal Domestic  
Assistance number for this program is  
14.900.

A total of \$3,614,852 was awarded to  
ten grantees. In accordance with section  
102(a)(4)(C) of the Department of  
Housing and Urban Development  
Reform Act of 1989 (103 Stat. 1987, 42  
U.S.C. 3545), the Department is  
publishing the names, addresses, and  
amounts of those awards as follows.

National Center for Lead-Safe Housing, 10227  
Wincopin Circle Suite 205, Columbia, MD  
21044, \$654,000  
University of Medicine and Dentistry of New  
Jersey, Robert Wood Johnson Medical  
School, 675 Hoes Lane, Piscataway, NJ  
08854, \$620,000

Public Health Institute, 2001 Addison Rd., Suite 210, Berkeley, CA 94704, \$573,889  
Research Triangle Institute, 3040 Cornwallis Rd., Research Triangle Park, NC 27709, \$497,000

Battelle Memorial Institute, 505 King Avenue, Columbus, OH 43201, \$361,000  
University of Cincinnati, Department of Environmental Health, P.O. Box 670056, Cincinnati, OH 45267, \$340,000

QuanTech, Inc., 1911 N. Fort Myer Dr., Rosslyn, VA 22209, \$260,000

Kennedy Krieger Research Institute, 707 N. Broadway, Baltimore, MD 21205, \$150,000

Saint Louis University School of Public Health, 3663 Lindell Blvd., St. Louis, MO 63108, \$148,963

Critical Hygiene, Inc., 4428 Ironwood Dr., Virginia Beach, VA 23462, \$10,000

Dated: December 17, 1998.

**David E. Jacobs,**

*Director, Office of Lead Hazard Control*

[FR Doc. 98-33876 Filed 12-22-98; 8:45 am]

BILLING CODE 4210-01-P

**DEPARTMENT OF THE INTERIOR**

**National Recreation Lakes Study Commission**

**Notice of Fourth Meeting of the National Recreation Lakes Study Commission**

**AGENCY:** National Recreation Lakes Study Commission, DOI.

**ACTION:** Notice of Fourth Meeting of the National Recreation Lakes Study Commission.

**SUMMARY:** The Omnibus Parks and Public Land Management Act of 1996 authorizes a presidential commission to review the demand for recreation at Federal lakes, and to develop alternatives for enhanced recreation uses, primarily through innovative public/private partnerships. This will be the fourth meeting of the Commission.

**DATES:** January 11-12, 1999, beginning at 8:00 a.m. and ending at 5:00 p.m. each day.

**ADDRESSES:** The meeting will be held at the National Guard Association Building Auditorium, One Massachusetts Avenue, NW, Washington, DC. The Commission will hear presentations on followup information, environmental values, and the draft report and recommendations (which will be available on the web at [www.doi.gov/nrls/](http://www.doi.gov/nrls/) on January 4, 1999, prior to the meeting).

The Commission will invite comments from the public beginning at 1:00 p.m. on January 11.

**FOR FURTHER INFORMATION CONTACT:** Jeanne Whittington at 202-219-7104.

**Jana Prewitt,**

*Executive Director, National Recreation Lakes Study Commission.*

[FR Doc. 98-33951 Filed 12-22-98; 8:45 am]

BILLING CODE 4310-94-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered and Threatened Species Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

*Applicant:* Timothy J. Krynak, Cleveland Metroparks, North Chagrin Nature Center, Willoughby Hills, Ohio.

The applicant requests a permit to take (capture and release) Indiana bats (*Myotis sodalis*) in Cuyahoga County, Ohio, for the purpose of survival and enhancement of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application is available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/713-5343); FAX: (612/713-5292).

Dated: December 16, 1998.

**Lynn M. Lewis,**

*Acting Program Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 98-33872 Filed 12-22-98; 8:45 am]

BILLING CODE 4310-55-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of a Habitat Conservation Plan and Receipt of an Application for an Incidental Take Permit for Boise Cascade Timber Company, Clatsop County, Oregon**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

**SUMMARY:** This notice advises the public that the Boise Cascade Corporation (applicant) has applied to the Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The application has been assigned permit number TE005227-0. The proposed permit would authorize the incidental take, resulting from habitat modification, of the northern spotted owl (*Strix occidentalis caurina*), federally listed as threatened. The permit would be in effect for one year and would cover 65 acres.

The Service announces the receipt of the applicant's incidental take permit application and the availability of the proposed Boise Cascade Walker Creek Unit Habitat Conservation Plan (Plan) and draft Implementation Agreement, which accompany the incidental take permit application, for public comment. The Plan describes the proposed project and the measures the applicant is willing to undertake to mitigate for project impacts to the owl. These measures and associated impacts are also described in the background and summary information that follow. An environmental assessment on the permit application will be prepared and will be made available for public review.

**DATES:** Written comments on the permit application, Plan, and Implementation Agreement should be received on or before January 22, 1999.

**ADDRESSES:** Individuals wishing copies of the permit application or copies of the full text of the Plan should immediately contact the office and personnel listed below. Documents also will be available for public inspection, by appointment, during normal business hours at the address below. Comments regarding the permit application, Draft Implementation Agreement or the Plan should be addressed to State Supervisor, Fish and Wildlife Service, Oregon State Office, 2600 S.E. 98th Avenue, Suite 100, Portland, Oregon 97266. Please refer to permit number TE005227-0 when submitting comments.