

**FEDERAL DEPOSIT INSURANCE CORPORATION****Sunshine Act Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 9:28 a.m. on Friday, December 18, 1998, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's corporate, supervisory, and resolution activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Andrew C. Hove, Jr., seconded by Director Ellen S. Seidman (Director, Office of Thrift Supervision), concurred in by Director John D. Hawke, Jr. (Comptroller of the Currency), and Chairman Donna Tanoue, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located at 550 17th Street, N.W., Washington, D.C.

Dated: December 18, 1998.  
Federal Deposit Insurance Corporation.  
**James D. LaPierre,**  
*Deputy Executive Secretary.*  
[FR Doc. 98-34053 Filed 12-18-98; 3:36 pm]  
BILLING CODE 6714-01-M

**FEDERAL EMERGENCY MANAGEMENT AGENCY****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Flood Mitigation Assistance—Flood Mitigation Plan.

*Type of Information Collection:* Reinstatement, with change of a previously approved collection for which approval has expired.

*OMB Number:* 3067-0271.

*Abstract:* A State and communities must have a FEMA approved plan before awarding project grant assistance to a community or State applicant. The planning requirement is to encourage communities and States to evaluate the flood hazard in their jurisdiction and devise a feasible strategy to reduce the impacts of flood hazards.

*Affected Public:* State, Local or Tribal Government.

*Number of Respondents:* 616.

*Estimated Time per Respondent:* Development of New Flood Mitigation Plans: 440 hours. Modify, refine Flood Mitigation Plans from Existing Plans: 40 hours. Update Existing Flood Mitigation Plans and Forward to the State: 200 hours. State Reviews, Evaluations, and Coordinating Flood Mitigation Plans and forward to FEMA for Approval: 40 hours.

*Estimated Total Annual Burden Hours:* 116,624.

*Frequency of Response:* On Occasion.

**Comments**

Interested persons are invited to submit written comments on the proposed information collection to Victoria Wassmer, Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, FEMA Information Collections Officer, Federal Emergency Management Agency, 500 C Street, SW, Room 311, Washington, DC 20472. Telephone number (202) 646-2625. FAX number (202) 646-3524 or email [muriel.anderson@fema.gov](mailto:muriel.anderson@fema.gov).

Dated: December 11, 1998.

**Muriel B. Anderson,**

*Acting Director, Program Services Division, Operations Support Directorate.*

[FR Doc. 98-33805 Filed 12-21-98; 8:45 am]

BILLING CODE 6718-01-P

**FEDERAL EMERGENCY MANAGEMENT AGENCY****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Claims of Federal Personnel for Personal Property Loss or Damage.

*Type of Information Collection:* Extension of a currently approved collection.

*OMB Number:* 3067-0167.

*Abstract:* 31 U.S.C 3721 requires employees of the Federal Emergency Management Agency (FEMA) who file a claim with the agency for the loss or damage to personal property to substantiate their claims as a condition of payment by the agency. FEMA personnel provide information to make claims against FEMA for personal property damage incident to their service. The Agency's substantiation requirements are set forth in 44 CFR 11.76. The information provided by personnel is used by FEMA to determine the appropriate disposition and payment of claims.

*Affected Public:* Federal Government.

*Number of Respondents:* 7.

*Estimated Time per Respondent:* 1 hour.

*Estimated Total Annual Burden Hours:* 7.

*Frequency of Response:* On occasion.

*Comments*

**Comments**

Interested persons are invited to submit written comments on the proposed information collection to Victoria Wassmer, Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, FEMA Information Collections Officer, Federal Emergency Management Agency, 500 C Street, SW, Room 316, Washington, DC 20472. Telephone number (202) 646-2625. FAX number (202) 646-3524. Email address [Muriel.anderson@FEMA.gov](mailto:Muriel.anderson@FEMA.gov).

Dated: December 11, 1998.

**Muriel B. Anderson,**

*Acting Director, Program Services Division,  
Operations Support Directorate.*

[FR Doc. 98-33806 Filed 12-21-98; 8:45 am]

BILLING CODE 6718-01-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**Agency Information Collection  
Activities: Submission for OMB  
Review; Comment Request**

**ACTION:** Notice and request for  
comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Crisis Counseling Assistance and Training Program.

*Type of Information Collection:* Reinstatement, with change of a previously approved collection for which approval has expired.

*OMB Number:* 3067-0166.

*Abstract:* Information collected under the Crisis Counseling Assistance and Training Program will be used by FEMA to award grants to States to provide crisis counseling services. The information is collected in several forms: applications, quarterly reports, and financial reports.

The immediate services application is by letter which includes: a short description of the State or private mental health agency, their existing resources, and a justification for federal assistance; the geographical area of the disaster where services will be provided; a brief plan of services indicating how the disaster victims and emergency responders mental health needs will be met; a budget governments will commit, the number of staff and their salaries, the funding levels for different agencies if more than one are involved, and the estimate of the Federal assistance requested.

The regular program using the SF 424, Application for Federal Assistance, requires information similar to, but more comprehensive than, the immediate services application including: an estimate of the number of people affected by the disaster needing crisis counseling assistance; how the estimate was determined; the extent of physical, psychological, and social problems observed; the types of mental health problems encountered by the victims and other relevant information;

the length of time needed for those affected; and a detailed plan of services.

The plan of services should include: a time-phase implementation plan and a time schedule for the hiring and training of staff and the services to be provided; a description of the types of services that will be offered and the length of time they will be available; a description of the training program; a description of the facilities to be used and a detailed budget.

Quarterly and final progress reports in narrative form and financial reports using SF 269 are required.

*Affected Public:* State, Local or Tribal Government.

*Number of Respondents:* 28.

*Estimated Time per Respondent:* 308.

*Estimated Total Annual Burden*

*Hours:* 4896.

*Frequency of Response:* Quarterly.

**Comments**

Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, FEMA Information Collections Officer, Federal Emergency Management Agency, 500 C Street, SW, Room 316, Washington, DC 20472. Telephone number (202) 646-2625, FAX number (202) 646-3524 or email address [muriel.anderson@fema.gov](mailto:muriel.anderson@fema.gov).

Dated: December 11, 1998.

**Muriel B. Anderson,**

*Acting Director, Program Services Division,  
Operations Support Directorate.*

[FR Doc 98-33807 Filed 12-21-98; 8:45 am]

BILLING CODE 6718-01-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**Open Meeting, Technical Mapping  
Advisory Council**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of teleconference meeting.

**SUMMARY:** In accordance with § 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 1, the Federal Emergency Management Agency gives notice that the following meeting will be held:

*Name:* Technical Mapping Advisory Council.

*Date of Meeting:* January 5, 1999.

*Place:* The FEMA Conference Operator in Washington, DC will initiate the teleconference. Individuals interested in participating should call 1-800-320-4330 at the time of the teleconference. Callers will be prompted for the conference code, #16, and then connected through to the teleconference.

*Time:* 1:00 p.m. to 3:00 p.m., EST.

*Proposed agenda:*

1. Call to order.
2. Announcements.
3. Finalize 1998 Annual Report.
3. Discuss agenda for March meeting.
4. Adjournment.

*Status:* This meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Michael K. Buckley, P.E., Federal Emergency Management Agency, 500 C Street SW., room 421, Washington, DC 20472, telephone (202) 646-2756 or by facsimile at (202) 646-4596.

**SUPPLEMENTARY INFORMATION:** Minutes of the meeting will be prepared and will be available upon request 30 days after they have been approved by the next Technical Mapping Advisory Council meeting in March 1998.

**Craig S. Wingo,**

*Deputy Associate Director for Mitigation.*

[FR Doc. 98-33804 Filed 12-21-98; 8:45 am]

BILLING CODE 6718-04-P

**FEDERAL MARITIME COMMISSION**

**Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW, Room 962. Interested parties may submit comment on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 224-201009-001.

*Title:* Houston Mediterranean Shipping Terminal Agreement.

*Parties:* Port of Houston Authority of Harris County, Texas Mediterranean Shipping Co.

*Synopsis:* The agreement amendment changes the termination date of the agreement to February 28, 1999.

Dated: December 17, 1998.