Dated: February 4, 1998. **LaVerne Y. Stringfield**,

Committee Management Officer, NIH. [FR Doc. 98–3475 Filed 2–10–98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meeting:

Name of SEP: ZDK1 GRB-7(C2B). Date: February 18, 1998.

Time: 7:30 PM.

*Place:* Room 6as–25F, Natcher Building, NIH (Telephone Conference Call).

Contact: Lakshmanan Sankaran, Ph.D., Review Branch, DEA, NIDDK, Natcher Building, Room 6as–25F, National Institutes of Health, Bethesda, Maryland 20892–6600, Phone: (301) 594–7799.

*Purpose/Agenda:* To review and evaluate grant applications.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Name of SEP: ZDK1 GRB-7 (C1B). Date: February 19, 1998.

Time: 3:00 PM.

*Place:* Room 6as–25F, Natcher Building, NIH (Telephone Conference Call).

Contact: Lakshmanan Sankaran, Ph.D., Review Branch, DEA, NIDDK, Natcher Building, Room 6as–25F, National Institutes of Health, Bethesda, Maryland 20892–6600, Phone: (301) 594–7799.

*Purpose/Agenda:* To review and evaluate grant applications.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: February 4, 1998.

### LaVerne Y. Stringfield,

Committee Management Officer, NIH. [FR Doc. 98–3476 Filed 2–10–98; 8:45 am] BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel Meetings:

Name of SEP: ZDK1 GRB5 M1 P.

Date: March 8, 1998

Time: 7:30PM

*Place:* Holiday Inn, 5 Blossom Street, Boston. MA 02114.

Contact: Francisco O. Calvo, Ph.D., Chief, Special Emphasis Panel, Review Branch, DEA, NIDDK, Natcher Building, Room 6as-37E, National Institutes of Health, Bethesda, Maryland 20892–6600, Phone: (301) 594– 8897.

*Purpose/Agenda:* To review and evaluate grant applications.

Name of SEP: ZDK1 GRB D M2.

Date: April 5-8, 1998.

Time: 7:30PM

*Place:* Sheraton Premiere Hotel at Tysons Corner, 8661 Leesburg Pike, Vienna, VA 22181.

Contact: Ann Hagan, Ph.D., Chief, Review Branch, DEA, NIDDK, Natcher Building, Room 6as-37E, National Institutes of Health, Bethesda, Maryland 20892–6600, Phone: (301) 594–8886.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: February 5, 1998.

### Laverne Y. Stringfield,

Committee Management Officer, HIH. [FR Doc. 98–3479 Filed 2–10–98; 8:45 am] BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

National Library of Medicine; Notice of Closed Meeting of the Board of Scientific Counselors, National Center for Biotechnology Information, National Library of Medicine

Pursuant to Pub. L. 92–463, notice is hereby given of the meeting of the Board of Scientific Counselors, National Center for Biotechnology Information, National Library of Medicine, on April 6–7, 1998.

In accordance with provisions set forth in sec. 552b(c)(6), Title 5 U.S.C., and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public on April 6 from 7 p.m. to approximately 10 p.m., at the Bethesda Hyatt Hotel, and on April 7, from 8:30 a.m. to approximately 2 p.m., in the Eighth-Floor Conference Room of the Lister Hill Center Building, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland, for the consideration of personnel qualifications and performance of individual investigators and similar items, the disclosure of which would constitute an unwarranted invasion of personal privacy.

The Executive Secretary, Dr. David J. Lipman, Director, National Center for Biotechnology Information, National Library of Medicine, 8600 Rockville Pike, Bethesda, Maryland 20894, telephone (301) 496–2475, will furnish summaries of the meeting, rosters of committee members, and substantive program information.

Dated: February 6, 1998.

### LaVerne Y. Stringfield,

Committee Management Officer, NIH. [FR Doc. 98–3467 Filed 2–10–98; 8:45 am] BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

# Center for Scientific Review; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Center for Scientific Review Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

Name of SEP: Clinical Sciences. Date: February 25, 1998. Time: 7:00 p.m.  $\it Place:$  The Georgetown Inn, Washington, DC.

Contact Person: Dr. Shirley Hilden, Scientific Review Administrator, 6701 Rockledge Drive, Room 4218, Bethesda, Maryland 20892, (301) 435–1198. Name of SEP: Clinical Sciences.

Date: February 26-27, 1998.

Time: 8:00 a.m.

*Place:* The Georgetown Inn, Washington, DC.

Contact Person: Ms. Josephine Pelham, Scientific Review Administrator, 6701 Rockledge Drive, Room 4106, Bethesda, Maryland 20892, (301) 435–1786.

Name of SEP: Microbiological and Immunological Sciences.

Date: March 11, 1998.

Time: 8:30 a.m.

Place: Holiday Inn, Chevy Chase, MD. Contact Person: Dr. Garrett Keefer, Scientific Review Administrator, 6701 Rockledge Drive, Room 4190, Bethesda, Maryland 20892, (301) 435–1152.

Name of SEP: Microbiological and Immunological Sciences.

Date: March 27, 1998.

Time: 9:00 a.m.

Place: Hyatt Regency, Bethesda, MD. Contact Person: Dr. Gilbert Meier, Scientific Review Administrator, 6701 Rockledge Drive, Room 5112, Bethesda, Maryland 20892, (301) 435–1169.

Name of SEP: Biological and Physiological Sciences.

Date: April 9, 1998.

Time: 10:00 a.m.

Place: Holiday Inn, Chevy Chase, MD. Contact Person: Ms. Carol Campbell, Scientific Review Administrator, 6701 Rockledge Drive, Room 5196, Bethesda, Maryland 20892, (301) 435–1257.

*Purpose/Agenda:* To review Small Business Innovation Research.

Name of SEP: Multidisciplinary Sciences. *Date:* March 10, 1998.

Time: 8:00 a.m.

Place: Holiday Inn-Georgetown,

Washington, DC.

Contact Person: Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive, Room 5116, Bethesda, Maryland 20892, (301) 435–1171.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93,893, National Institutes of Health, HHS)

Dated: February 4, 1998.

### LaVerne Y. Stringfield,

Committee Management Officer, NIH. [FR Doc. 98–3474 Filed 2–10–98; 8:45 am] BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **Public Health Service**

### **National Toxicology Program**

National Toxicology Program (NTP) Board of Scientific Counselors Meeting; Review of Draft Technical Reports on Alternating Magnetic Field Studies in Rodents.

Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the NTP Board of Scientific Counselors' Technical Reports Review Subcommittee on March 11, 1998, in the Conference Center, Building 101, South Campus, National Institute of **Environmental Health Sciences** (NIEHS), 111 Alexander Drive, Research Triangle Park, North Carolina. The meeting will begin at 9:00 a.m., and is open to the public. The agenda topic is the peer review of draft Technical Reports of long-term toxicology and carcinogenesis studies and shorter-term mechanistic studies in rodents on 50 Hz and 60 Hz magnetic fields (EMF) from the National Toxicology Program.

### **Background**

The Department of Energy (DOE) and the Electric Power Research Institute (EPRI) in 1988 nominated 60 Hertz (Hz) (power line frequency) electric and magnetic fields (EMF) to the NIEHS/ NTP for evaluation in NTP toxicology and carcinogenesis studies. This nomination was prompted by reports suggesting an association between EMF exposure and increased risk for childhood leukemia as well as reports on mammary tumors in rodent models for experimental carcinogenesis. In response, the NTP has conducted a series of conventional rodent toxicity and cancer studies. After the NTP studies started, the Congress passed an Energy Policy Act (Section 2118 of the Energy Policy Act of 1992; 42 USC 13478) which provided for an accelerated research program. Under this act, additional studies were conducted to explore the possibility that magnetic fields could promote breast cancer in rats.

### Agenda

There will be an orientation to the NTP study process followed by peer review of the draft Technical Report of the two-year toxicology and carcinogenesis studies of 60 Hz EMF with four exposure intensities and sham controls in both sexes of B6C3F, mice and F344/N rats. The meeting will conclude with peer review of the draft Technical Report of two 13-week and one 26-week DMBA initiation/magnetic

field promotion studies. Copies of the draft Reports may be obtained, as available, from: Central Data
Management, MD E1–02, P.O. Box 12233, Research Triangle Park, NC 27709 (919/541–3419), FAX (919/541–3687), email: CDM@niehs.nih.gov. The Internet EMF RAPID Program web site is http://www.niehs.nih.gov/emfrapid/home.hym.

#### **Public Comment**

Persons wanting to make a formal presentation must notify the Executive Secretary by telephone, FAX, mail, or email no later than March 6, 1998, and, if possible, provide a written copy in advance of the meeting so copies can be made and distributed to all Subcommittee members, ad hoc expert consultants, and staff, and made available for attendees at the meeting. Written statements should supplement and may expand on the oral presentation. Oral presentations should be limited to no more than five minutes. The Program would welcome receiving toxicology and carcinogenesis information from completed, ongoing, or planned studies by others on electric and magnetic fields. Please contact Central Data Management at the address given above, and they will relay the information to the appropriate staff scientist.

The Executive Secretary, Dr. Larry G. Hart, P.O. Box 12233, Research Triangle Park, North Carolina 27709 (telephone 919/541–3971; FAX 919/541–0295; email hart@niehs.nih.gov) will furnish an agenda, a roster of Subcommittee members and expert consultants, and a brief background/overview on the EMF studies program prior to the meeting. Summary minutes subsequent to the meeting will be available upon request to Central Data Management.

Dated: February 3, 1998.

### Samuel H. Wilson,

Deputy Director, National Toxicology Program.

[FR Doc. 98–3470 Filed 2–10–98; 8:45 am] BILLING CODE 4140–01–M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR 4263-N-83]

## Submission for OMB Review; Comment Request

**AGENCY:** Office of the Assistant Secretary for Administration, HUD. **ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below