A no take alternative was not feasible due to the widespread distribution of potential habitat for the listed species in the 14-acre mining area.

Under the no action alternative, the Service would not issue an incidental take permit to the Kaiser Company, the Habitat Conservation Plan would not be implemented, and mining expansion would not occur at the Felton Sand Plant. The Plant could still operate for the next 10 years, but only within the confines of the existing mining operation areas. Reclamation of previously mined areas would occur pursuant to the California Surface Mining and Reclamation Act; however, this alternative would not include the permanent habitat protection and conservation within the facility provided through the Habitat Conservation Plan.

This notice is provided pursuant to section 10(a) of the Act and Service regulations for implementing the National Environmental Policy Act of 1969 (40 CFR 1506.6). The Service will evaluate the application, associated documents, and comments submitted thereon to determine whether the application meets the requirements of law. If the Service determines that the requirements are met, a permit will be issued for the incidental take of the listed species. A final decision on permit issuance will be made no sooner than 30 days from the date of this notice.

Dated: November 27, 1998.

Elizabeth H. Stevens,

Acting Manager, California/Nevada Operation Office, Region 1, Sacramento, California.

[FR Doc. 98–32489 Filed 12–7–98; 8:45 am] BILLING CODE 4310–55–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

North American Wetlands Conservation Council; Meeting Announcement

AGENCY: U.S. Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The North American Wetlands Conservation Council (Council) will meet December 9, 1998 to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission with recommendations for funding. The meeting is open to the public.

DATES: December 9, 1998, Mexico–10:00 a.m.

ADDRESSES: The meeting will be held at the Hotel Finca Real, located at Victoria, Esquina Bustamante, Xalapa, Veracruz, Mexico. The North American Wetlands Conservation Council Coordinator is located at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia, 22203.

FOR FURTHER INFORMATION CONTACT: David A. Smith, Coordinator, North American Wetlands Conservation Council, (703) 358–1784.

SUPPLEMENTARY INFORMATION: In accordance with the North American Wetlands Conservation Act (Pub. L. 101-223, 103 Stat. 1968, December 13, 1989, as amended), the North American Wetlands Conservation Council is a Federal-State-private body which meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State, Federal, and private sponsors require a minimum of 50 percent non-Federal matching funds.

Dated: December 1, 1998.

Paul R. Schmidt,

Acting Director, U.S. Fish and Wildlife Service.

[FR Doc. 98–32548 Filed 12–7–98; 8:45 am] BILLING CODE 4310–55–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-030-1220-00]

Resource Management Plan Amendment (RMPA) and Environmental Assessment (EA) for Possible Disposal of Public Land in Doña Ana County, NM

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Notice of intent to prepare an RMPA/EA and opportunity for public participation.

SUMMARY: The Bureau of Land Management (BLM), Las Cruces Field Office, is initiating the preparation of an RMPA which will include an EA for the possible disposal by direct sale at fair market value of 320 acres of BLMadministered public land in Dona Ana County in south-central New Mexico. The land is located in T. 25 S., R. 3 E., Section 13, S¹/₂. The RMPA will allow for direct sale of the land if that is the alternative chosen by the BLM New Mexico State Director. The public is invited to participate in the scoping process to identify issues and planning criteria to be considered in the development of the RMPA/EA. The BLM will maintain a mailing list of parties and persons interested in being kept informed about the RMPA/EA.

DATES: Comments related to this action will be accepted through January 20, 1999.

ADDRESSES: Comments should be sent to Dwayne Sykes, Team Leader, 1800 Marquess, Las Cruces, NM 88005.

FOR FURTHER INFORMATION CONTACT: Tim Sanders, Acting Assistant Field Manager, at (505) 525–4393 or Dwayne Sykes at (505) 525–4400.

SUPPLEMENTARY INFORMATION: Our Lady's Youth Center of El Paso, Texas has proposed to acquire 320 acres of BLM-administered land within the Organ/Franklin Mountains Area of Critical Environmental Concern (ACEC) in Doña Ana County, New Mexico. The land would be used as part of the Lord's Ranch which the Center operates on adjacent private land. The Ranch is a retreat and working farm for disadvantaged youth.

All land within the ACEC was identified for retention in Federal ownership in the Mimbres RMP completed in 1993. In order to consider direct sale of the land, the RMP must be amended.

The RMPA/EA will be prepared by an interdisciplinary team of BLM resource specialists including realty, recreation, cultural, minerals, and hazardous materials specialists. Additional technical support will be provided by other specialists as needed.

Dated: December 1, 1998.

Margaret Wyatt,

Field Manager, Las Cruces. [FR Doc. 98–32488 Filed 12–7–98; 8:45 am] BILLING CODE 4310–VC–P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Availability: Draft Comprehensive Design Plan for the White House and President's Park and Draft Environmental Impact Statement.

AGENCY: National Park Service, Interior. ACTION: Notice of Availability of Draft Comprehensive Design Plan for the White House and President's Park and Draft Environmental Impact Statement

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy

Act of 1969, the National Park Service (NPS) announces the availability of a draft Comprehensive Design Plan for the White House and President's Park and Draft Environmental Impact Statement (CDP-DEIS). This notice also announces the availability of a 24-page summary of the draft plan; the dates and location of public forums for the purpose of answering questions about the proposed plan; and the address to which comments are to be submitted. **DATES:** There will be a 90-day public review period for the document. Comments on the CDP-DEIS should be received no later than March 11, 1999. An exhibit on the proposed plan will be available at the White House Visitor Center from December 2, 1998, until March 11, 1999.

There will be two public forums held on January 27 and 28, 1999, at the White House Visitor Center, 1450 Pennsylvania Avenue South, NW., Washington, DC. In addition to the exhibit, members of the planning team and staff will be available to answer questions about the proposed plan and the alternatives considered. ADDRESSES: Comments on the CDP-DEIS should be sent to: Office of White House Liaison. National Park Service. 1100 Ohio Drive, SW., Washington, DC 20242. For those who prefer e-mail, comments should be sent to: white_house_liaison@nps.gov. A copy of the summary can be obtained from: http://www.nps.gov/planning, or by writing: Summary, Office of White House Liaison, National Park Service, 1100 Ohio Drive, SW., Washington, DC 20242.

Single copies of the 400-page CDP– DEIS can be obtained by writing: Draft Plan/DEIS, Office of White House Liaison, National Park Service, 1100 Ohio Drive, SW., Washington, DC 20242.

SUPPLEMENTARY INFORMATION: The CDP-DEIS addresses the future management and use of the buildings, grounds and cultural resources of the White House and President's Park. The goal is to better serve the presidency and the people, while protecting the historic character of this national treasure. The CDP-DEIS proposes actions to meet needs in the areas of: support services for the home and office of the president, visitor use and services, cultural and natural resource protection, transportation, site character, official functions and special events. The CDP-DEIS contains the description and assessment of the proposed plan and four other alternatives considered, including the required no-change alternative.

Impacts are analyzed on the following topics: cultural resources, natural resources, home and office of the president, the visitor experience, special events, transportation, the socioeconomic environment, and site management and operations.

The NPS is the lead-planning agency and has responsibility for developing the plan in conjunction with other agencies. Congressionally chartered agencies with stewardship or oversight responsibilities at the site serve on an NPS-led Executive Committee. Serving on the committee are: Executive Office of the President, Executive Residence, White House Military Office, U.S. Department of the Treasury, U.S. Secret Service, General Services Administration, District of Columbia, Commission of Fine Arts, National Capital Planning Commission, Advisory Council on Historic Preservation and until 1995 the Pennsylvania Avenue **Development Corporation.**

The planning process to develop the Draft Comprehensive Design Plan for the White House and President's Park began in 1992 with data collection. Issue identification took place in 1993 through 27 workshops involving some 70 agencies and organizations. Visitor opinions were obtained through surveys and through a 4-day public involvement exhibit held on the Ellipse in the spring of 1993. Desired futures were developed in workshops during the fall of 1993. Interpretative themes were developed in March 1994. Working group meetings on the news media space occurred between March 1995 and January 1996. Alternatives were released for public review in the spring of 1995.

All review comments received on the CDP–DEIS will become part of the public record.

Terry R. Carlstrom,

Regional Director, National Capital Region, National Park Service. [FR Doc. 98–32512 Filed 12–7–98; 8:45 am] BILLING CODE 4310–70–P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 28, 1998.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by December 23, 1998. Carol D. Shull,

Keeper of the National Register.

ARKANSAS

Pulaski County

Democrat Printing & Lithograph Co. Building 114—122 E. Second St. Little Rock, 87001547

CONNECTICUT

Hartford County

West End Historic District, Roughly along Park Place, Vine, Forest, Lincoln, Liberty, Sunnyledge, Hart, Lexington, Murray, and Woodbine Sts., New Britain, 98001542

IOWA

Clinton County

Dierks, Peter, House, IA 136, 5 mi. W of Clinton, Clinton vicinity, 98001543

MISSOURI

Callaway County

Butler—Bell—Collier House, 207 E. Ninth St., Fulton, 98001545

Johnson County

Masonic Temple, 101–103 W. Market St., and 301–303 N. Holden St., Warrensburg, 98001544

NEW HAMPSHIRE

Sullivan County

Meriden Town Hall, 110 Main St., Plainfield vicinity, 98001548

NEW YORK

Broome County

Gates, Cyrus, Farmstead, 10–17 Old Nanticoke Rd., Maine vicinity, 98001549

St. Lawrence County

Methodist Episcopal Church of East DeKalb, 696 E. DeKalb Rd., DeKalb, 98001550

NORTH CAROLINA

Buncombe County

Rice—Cornell—Brown House, 29 Rice Branch Rd., Asheville, 98001546

Forsyth County

Union Station, 300 Martin Luther King, Jr., Dr., Winston-Salem, 98001547 [FR Doc. 98–32513 Filed 12–7–98; 8:45 am] BILLING CODE 4310–70–P

INTERNATIONAL TRADE COMMISSION

Sunshine Act Meeting

Emergency Notice

AGENCY HOLDING THE MEETING: United States International Trade Commission,