

reported as a whole number on the visa, as follows:

1. Shipments of less than a single whole unit must be reported as "one" whole unit;

2. Shipment quantities over one whole unit, may be rounded up or down to a whole number. Quantities one-half of a whole unit or higher must be rounded up. Shipment quantities of less than one-half of a whole unit may be rounded down.

In the letter published below, the Chairman of CITA directs the Commissioner of Customs to require that the quantity stated on the visa be listed in whole numbers only.

**Troy H. Cribb,**

*Chairman, Committee for the Implementation of Textile Agreements.*

**Committee for the Implementation of Textile Agreements**

November 30, 1998.

Commissioner of Customs,  
*Department of the Treasury, Washington, DC 20229.*

Dear Commissioner: Pursuant to section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); and Executive Order 11651 of March 3, 1972, as amended, the United States Government has notified all countries with visa arrangements with the United States of the requirement to issue visas in whole numbers.

Effective on January 1, 1999, you are directed to require that shipment quantities of textile and apparel products entered for consumption or withdrawn from warehouse for consumption into the United States (i.e., the 50 States, the District of Columbia and the Commonwealth of Puerto Rico) be stated on the visa in whole numbers only. Quantities stated in decimals or fractions will not be accepted. Shipment quantities not in whole units must be reported as a whole number on the visa, as follows:

1. Shipments of less than a single whole unit must be reported as "one" whole unit;

2. Shipment quantities over one whole unit, may be rounded up or down to a whole number. Quantities one-half of a whole unit or higher must be rounded up. Shipment quantities of less than one-half of a whole unit may be rounded down.

The Committee for the Implementation of Textile Agreements has determined that this action falls within the foreign affairs exception to the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Troy H. Cribb,

*Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 98-32356 Filed 12-3-98; 8:45 am]

BILLING CODE 3510-DR-F

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Thursday, December 17, 1998, 9:30 a.m.

**LOCATION:** Room 410 B/C, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the public.

**MATTER TO BE CONSIDERED:** *Compliance Status Report:* The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: December 1, 1998.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 98-32428 Filed 12-2-98; 2:54 pm]

BILLING CODE 6355-01-M

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Tuesday, December 15, 1998, 10:00 a.m.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the public.

**MATTER TO BE CONSIDERED:** *Methacrylic Acid:* The staff will brief the Commission on a proposed rule requiring child-resiseant packaging under the Poison Prevention Packaging Act for household products containing more than 5 percent methacrylic acid in a single package.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: December 1, 1998.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 98-32429 Filed 12-2-98; 2:54 pm]

BILLING CODE 6355-01-M

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Finding of No Significant Impact (FNSI) and Final Programmatic Environmental Assessment (PEA) for the Army National Guard Pest Management Program**

**AGENCY:** National Guard Bureau, Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality (CEQ) Regulations (40 CFR Part 1500-1508); and Army Regulation 200-2, the National Guard Bureau (NGB) gives notice that an Environmental Impact Statement (EIS) is not being prepared for adoption of an Integrated Pest Management (IPM) Program.

**DATES:** The public review period for this FNSI and PEA ends on January 4, 1999.

**ADDRESSES:** Copies of the FNSI and PEA can be obtained by contacting Ms. Pamela Goodman, National Guard Bureau, Office of Public Affairs, Environmental Branch, 4501 Ford Avenue, Alexandria, VA 22301.

**FOR FURTHER INFORMATION CONTACT:** Ms. Pamela Goodman at 1-800-252-8959.

**SUPPLEMENTARY INFORMATION:** A PEA has been prepared to examine the potential environmental impacts associated with this determination. The EA for this Federal action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, the NGB has determined that the preparation and review of an EIS is not needed for this project. Based on the findings, the NGB has reached a FNSI with regard to its determination on this proposed action.

The final PEA describes and analyzes the proposed action, consisting of three action alternatives, and the no action option. The alternatives analyzed were: (1) mechanical, cultural, and biological management techniques; (2) chemical management techniques; (3) an emphasis on nonchemical techniques with limited chemical management techniques with a general reduction of toxic chemical used by 50%; and (4) no action. All alternatives could have been implemented in full compliance with applicable state and Federal laws and regulations. Alternative number 3 was selected for implementation.

The NGB provided a 30-day public comment period on the draft PEA. The draft PEA was also forwarded to the Environmental Protection Agency, the

CEQ, and several other Federal and state agencies, as well as several national environmental groups for review and comment. The final PEA was refined based upon the comments received. Analysis and response to the comments received have also been incorporated into the FNSI. The NGB has found the PEA adequate for its decision to adopt the IPM program and has issued its FNSI.

Copies of the FNSI, executive summary of the final PEA, and/or the complete PEA will be mailed to individuals who participate in the Draft PEA review process. Copies will also be sent to select Federal and state agencies. Individuals not currently on the mailing list may obtain a copy by request.

Dated: December 1, 1998.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health) OASA (I,L&E).*

[FR Doc. 98-32320 Filed 12-3-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Department of Energy, Los Alamos National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting:

Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory.

**DATES:** Wednesday, December 16, 1998: 6:00 p.m.-9:00 p.m., 6:30 p.m. to 7:00 p.m. (public comment session).

**ADDRESSES:** Holiday Inn, 1005 Paseo de Pueblo Sur, Taos, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann DuBois, Northern New Mexico Citizens' Advisory Board, Los Alamos National Laboratory, 528 35th Street, Los Alamos, New Mexico 87544, (505) 665-5048.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

6:00 p.m.—Call to Order by DOE

6:00 p.m.—Welcome by Chair, Roll Call, Approval of Agenda and Minutes

6:30 p.m.—Public Comments

7:00 p.m.—Break

7:15 p.m.—Board Business

9:00 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. The public may file written statements with the Committee, either before or after the meeting. A sign-up sheet will also be available at the door of the meeting room to indicate a request to address the Board. Individuals who wish to make oral presentations, other than during the public comment period, should contact Ms. Ann DuBois at (505) 665-5048 five (5) business days prior to the meeting to request that the Board consider the item for inclusion at this or a future meeting. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Ms. M.J. Byrne, Deputy Designated Federal Officer, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on December 1, 1998.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 98-32309 Filed 12-3-98; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Office of Fossil Energy; National Petroleum Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

*Name:* National Petroleum Council (NPC)

*Date and Time:* Tuesday, December 15, 1998, 9 am

*Place:* The Madison Hotel, Dolley Madison Ballroom, 15th & M Streets, NW, Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:** Margie D. Biggerstaff, U.S. Department

of Energy, Office of Fossil Energy (FE-5), Washington, D.C. 20585, Telephone: 202/586-3867.

**SUPPLEMENTARY INFORMATION:**

*Purpose:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and gas or the oil and gas industry.

*Tentative Agenda*

—Call to order and introductory remarks by Joe B. Foster, Chair of the NPC.

—Remarks by the Honorable Bill Richardson, Secretary of Energy.

—Consideration of the proposed final report of the NPC Committee on Product Supply.

—Administrative matters.

—Discussion of any other business properly brought before the NPC.

—Public comment (10-minute rule).

—Adjournment.

*Public Participation:* The meeting is open to the public. The chairperson of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation on the agenda. This notice is being published less than 15 days in advance of the meeting due to certain programmatic issues which had to be resolved prior to publication in the **Federal Register**. This notice is being published less than 15 days before the date of the meeting due to the Thanksgiving holiday.

*Transcripts:* Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 AM and 4:00 PM, Monday through Friday, except Federal holidays.

Issued at Washington, D.C., on December 1, 1998.

**Rachel M. Samuel,**

*Deputy Committee Advisory Management Officer.*

[FR Doc. 98-32310 Filed 12-3-98; 8:45 am]

BILLING CODE 6450-01-P