

**SUPPLEMENTARY INFORMATION:** Copies of the DEIS can be reviewed at local libraries, and internet access is available at "www.nps.gov/moja". A limited number of copies may still be available upon phone request at (760) 255-8800. All written comments must be postmarked *not later than January 15, 1999*, and should be sent to the Superintendent, Mojave National Preserve, 222 E. Main St., Suite 202, Barstow, CA 92311.

Dated: November 11, 1998.

**Cynthia L. Ip,**

*Acting Regional Director, Pacific West.*

[FR Doc. 98-31895 Filed 11-30-98; 8:45 am]

BILLING CODE 4311-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Boston Harbor Islands Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463) that the Boston Harbor Islands Advisory Council will meet on Thursday, December 3, 1998. The meeting will convene at 7:00 p.m. in the Conference Center of New England Aquarium Exploration Center, First Floor of the Boston Garage at India Wharf, Boston, Massachusetts.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational, cultural, and environmental entities; municipalities surrounding Boston Harbor; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan, and the operation of the Boston Harbor Islands National Recreation Area.

The Agenda for this meeting is as follows:

1. Review of minutes of September 10 meeting.
2. Presentation on Council activities and update on planning for the Boston Harbor Islands.
3. Public Comment.

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408

Atlantic Ave., Boston, MA, telephone 617-223-8667.

Dated: November 23, 1998.

**George Price,**

*Superintendent, Boston Harbor Islands NRA.*

[FR Doc. 98-31897 Filed 11-30-98; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 21, 1998. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by December 16, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

## ARKANSAS

### Sharp County

Bates, Sherman, House (Hardy, Arkansas MPS), Jct. of US 63 and Echo Ln., Hardy, 98001515

Carter, Fred, House (Hardy, Arkansas MPS), School Ave., N of jct. with 4th St., Hardy, 98001510

Daugherty, Ernest, House (Hardy, Arkansas MPS), Third St., W of jct. with Kelly Ave., Hardy, 98001513

Jackson, Floyd, House (Hardy, Arkansas MPS), Jackson St., Hardy, 98001516

Locke, Esther, House (Hardy, Arkansas MPS), Jct. of Spring and Third Sts., Hardy, 98001509

Long, Web, House and Motel (Hardy, Arkansas MPS), US 63, E of jct. with Springwood Rd., Hardy, 98001512

Shaver, William, House (Hardy, Arkansas MPS), School Ave., N of jct. with 4th St., Hardy, 98001511

Sherrill, Silas, House (Hardy, Arkansas MPS), Jct. of 4th and Spring Sts., Hardy, 98001514

Weaver, Lee, House (Hardy, Arkansas MPS), Jct. of Main and Cope Sts., Hardy, 98001508

## COLORADO

### Denver County

Motor Coach Division Building—Denver Tramway Company, 3500 Gilpin St., Denver, 98001517

## GEORGIA

### Barrow County

Statham Historic District, Roughly bounded by Elizabeth, 8th, and 1st Sts., and CSX RR tracks, Statham, 98001521

### Glynn County

Needwood Baptist Church and School, US 17, 1 mi. S of Hofvyl-Broadfield Plantation State Historic Site., Brunswick vicinity, 98001520

### Troup County

Fannin—Trutti—Handley Place, 2159 Whitesville Rd., GA 219, LaGrange vicinity, 98001541

## INDIANA

### Bartholomew County

Haw Creek Leather Company, Jct. of Washington and First Sts., Columbus, 98001526

### Carroll County

Delphi City Hall, 105-109 Washington St., Delphi, 98001525

### Marshall County

Plymouth Downtown Historic District, Roughly bounded by Center, Washington, and Water Sts., and Yellow R., Plymouth, 98001524

### Vanderburgh County

Ohio Street Bridge, Ohio St. over Pigeon Cr., Evansville, 98001523

### Wayne County

Wescott Stock Farm, 36 East North St., Centerville, 98001522

## NEW YORK

### Essex County

Frazier Bridge (Ticonderoga MRA), Champlain Ave., at Lachute R., Ticonderoga, 98001540

### Otsego County

Hyde Hall Covered Bridge, East Lake Rd., over Shadow Brook, East Springfield vicinity, 98001539

### Ulster County

Grant Mills Covered Bridge, Mill Brook Rd., over Mill Brook, Hardenbergh vicinity, 98001538

## NORTH CAROLINA

### Buncombe County

Camp, William Nelson, Jr., House, 92 Flat Top Mountain Rd., Fairview, 98001530

### Gaston County

Hoyle, Eli, House, 1111 Dallas-Stanley Hwy, Dallas, 98001529

### Orange County

West Chapel Hill Historic District, Roughly bounded by W. Cameron Ave., Malette St., Ranson St., Pittsboro St., University Dr. and the Westwood Subdivision, Chapel Hill, 98001528

**TENNESSEE****Shelby County**

Fountain Court Historic District (Memphis MPS), 1155-1229 Fountain Court, Memphis, 98001531

St. Paul Avenue Historic District (Memphis MPS), 751-53 to 775-77 St. Paul Ave., and 558 Boyd St., Memphis, 98001533

Strathmore Place Historic District (Memphis MPS), Strathmore Circle East, North, and South, and 280 and 292 East Parkway, Memphis, 98001532

**UTAH****Salt Lake County**

Morrison—Merrill Lumber Company Office and Warehouse (Salt Lake City Business District MRA), 205 North 400 West, Salt Lake City, 98001534

**Utah County**

Lehi Commercial and Savings Bank—Lehi Hospital (Lehi, Utah MPS), 206 E. State St., Lehi, 98001537

**WISCONSIN****Milwaukee County**

Milwaukee County Home for Dependent Children School, 9658 Watertown Plank Rd., Wauwatosa, 98001535

**WYOMING****Natrona County**

Casper Federal Building, 111 S. Wolcott St., Casper, 98001536

A Request for Removal has been made for the following Resource:

**WASHINGTON****Clark County**

Anderson—Beletski Prune Farm 4119 N.W. McCann Rd. Vancouver, 86001100

[FR Doc. 98-31912 Filed 11-30-98; 8:45 am]

BILLING CODE 4310-70-P

**INTERNATIONAL DEVELOPMENT COOPERATION AGENCY****Overseas Private Investment Corporation****Public Hearing**

**AGENCY:** Overseas Private Investment Corporation.

**ACTION:** Notice of public hearing.

**SUMMARY:** This notice sets forth the schedule and requirements for participation in an annual public hearing to be conducted by the Overseas Private Investment Corporation (OPIC) on December 15, 1998. This hearing is required by the OPIC Amendments Act of 1985, and this notice is being published to facilitate public participation. The notice also describes OPIC and the subject matter of the hearing.

**DATES:** The hearing will be held on December 15, 1998, and will begin promptly at 10:00 a.m. Prospective participants must submit to OPIC before close of business December 8, 1998, notice of their intent to participate.

**ADDRESSES:** The location of the hearing will be: Overseas Private Investment Corporation, 1100 New York Avenue, N.W., 12th Floor, Washington, D.C. Notices and prepared statements should be sent to Harvey Himberg, Financial Management and Statutory Review Department, Overseas Private Investment Corporation, 1100 New York Avenue, N.W., Washington, D.C. 20527.

**Procedure:** (a) Attendance; Participation. The hearing will be open to the public. However, a person wishing to present views at the hearing must provide OPIC with advance notice on or before December 8, 1998. The notice must include the name, address and telephone number of the person who will make the presentation, the name and address of the organization which the person represents (if any) and a concise summary of the subject matter of the presentation.

(b) Prepared Statements. Any participant wishing to submit a prepared statement for the record must submit it to OPIC with the notice or, in any event, not later than 5 p.m. on December 11, 1998. Prepared statements must be typewritten, double spaced and may not exceed twenty-five (25) pages.

(c) Duration of Presentations. Oral presentations will in no event exceed ten (10) minutes, and the time for individual presentations may be reduced proportionately, if necessary, to afford all prospective participants on a particular subject an opportunity to be heard or to permit all subjects to be covered.

(d) Agenda. Upon receipt of the required notices, OPIC will prepare an agenda for the hearing setting forth the subject or subjects on which each participant will speak and the time allotted for each presentation. OPIC will provide each prospective participant with a copy of the agenda.

(e) Publication of Proceedings. A verbatim transcript of the hearing will be compiled. The transcript will be available to members of the public at the cost of reproduction.

**SUPPLEMENTARY INFORMATION:** OPIC is a U.S. Government agency which provides, on a commercial basis, political risk insurance and financing in friendly developing countries and emerging democracies for environmentally sound projects which confer positive developmental benefits upon the project country while creating

employment in the U.S. OPIC is required by section 231A(b) of the Foreign Assistance Act of 1961, as amended ("the Act") to hold at least one public hearing each year.

Among other issues, OPIC's annual public hearing has, in previous years, provided a forum for testimony concerning section 231A(a) of the Act. This section provides that OPIC may operate its programs only in those countries that are determined to be "taking steps to adopt and implement laws that extend internationally recognized worker rights to workers in that country (including any designated zone in that country)."

Based on consultations with Congress, OPIC complies with annual determinations made by the Executive Branch with respect to worker rights for countries that are eligible for the Generalized System of Preferences (GSP). Any country for which GSP eligibility is revoked on account of its failure to take steps to adopt and implement internationally recognized worker rights is subject concurrently to the suspension of OPIC programs until such time as a favorable worker rights determination can be made.

For non-GSP countries in which OPIC operates its programs, OPIC reviews any country which is the subject of a formal challenge at its annual public hearing. To qualify as a formal challenge, testimony must pertain directly to the worker rights requirements of the law as defined in OPIC's 1985 reauthorizing legislation (P.L. 99-204) with reference to the Trade Act of 1974, as amended, and be supported by factual information.

**FOR FURTHER INFORMATION ABOUT THE PUBLIC HEARING CONTACT:**

Harvey A. Himberg, Financial Management and Statutory Review Department, Overseas Private Investment Corporation, 1100 New York Avenue, N.W., Washington, D.C. 20527 (202) 336-8614 or by facsimile at (202) 218-0177.

Dated: November 24, 1998.

**Richard C. Horanburg,**

*Office of Congressional and Intergovernmental Affairs.*

[FR Doc. 98-31911 Filed 11-30-98; 8:45 am]

BILLING CODE 3210-01-M

**DEPARTMENT OF JUSTICE****Drug Enforcement Administration****Manufacturer of Controlled Substances; Notice of Registration**

By Notice dated July 16, 1998, and published in the **Federal Register** on