

The NPS goal in conducting these surveys is to identify characteristics, use patterns, perceptions, preferences, and opinions of visitors about management and services in these parks. In addition, each project will identify indicators and standards of quality for the visitor experience.

Results of all of the surveys will be used by NPS managers in their ongoing planning and management activities to improve visitor services, protect park resources, and better serve the park's current and potential future visitors.

**DATES:** Public comments will be accepted on or before April 10, 1998.

**SEND COMMENTS TO:** Dr. Robert E. Manning, Professor, School of Natural Resources, 356 Aiken Center, University of Vermont, Burlington, VT 05405. Phone (802) 656-2684.

**FOR FURTHER INFORMATION CONTACT:** Dr. Robert E. Manning. Voice (802) 656-2684; Fax (802) 656-2623; Email:rmanning@nature.snr.uvm.edu.

**SUPPLEMENTARY INFORMATION:**

*Bureau Form Number:* None.

*OMB Number:* To be requested.

*Expiration Date:* To be requested.

*Type of Request:* Request for new clearance.

*Description of Need:* The National Park Service needs information concerning visitor demographics and visitor opinions about the service that the National Park Service provides. The NPS also needs information about indicators and standards of quality for the visitor experience. The proposed information to be collected from visitors in these parks is not available from other existing records, sources, or observations.

*Automated Data Collection:* At the present time, there is no automated way to gather this information, since it includes asking visitors to reach to management and services to park. The intrusion on visitors is minimized by contacting them only once during their visit to the park.

*Description of Respondents:* A sample of visitors to each park or park unit.

*Estimated Average Number of respondents:* 1200 visitors to Yosemite National Park, 800 visitors to Statute of Liberty/Ellis Island National Monuments, and 500 visitors to each of two units of the Golden Gate National Recreation Area.

*Estimated Average Number of Responses:* Each respondent will respond only one time, so the number of responses will be the same as the number of respondents.

*Estimated Average Burden Hours Per Respondent:* 30 minutes.

*Frequency of Response:* 1 time per respondent.

*Estimated Annual Reporting Burden:* 600 Burden hours at Yosemite National Park, 400 burden hours at Statute of Liberty/Ellis Island National Monuments Visitor Surveys, and 500 burden hours total for the two units of the Golden Gate National Recreation Area.

**Diane M. Cooke,**

*Information Collection Clearance Officer,  
WASO Administrative Program Center,  
National Park Service.*

[FR Doc. 98-3127 Filed 2-6-98; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Solicitation of Applications

**AGENCY:** National Park Service, Interior.

**ACTION:** Solicitation of applications

**SUMMARY:** Pursuant to 16 U.S.C. 5401, the National Park Service is soliciting applications for the National Maritime Heritage Grants Program.

**DATES:** All application packages must be postmarked by the application deadline, Friday, April 17, 1998.

**ADDRESSES:** Application information is available from: National Park Service, National Maritime Initiative (2280), 1849 C Street N.W. Room NC400, Washington, D.C. 20240, Attention: National Maritime Heritage Grants Program.

**FOR FURTHER INFORMATION CONTACT:** Kevin Foster, National Maritime Initiative, National Park Service, U.S. Department of the Interior, 202-343-5969, 202-343-1244 (fax).

**SUPPLEMENTARY INFORMATION:** Public Law 103-451 (16 U.S.C. 5401) established within the Department of the Interior the National Maritime Heritage Grants Program to help State and local governments and private nonprofit organizations carry out their maritime heritage activities. The Grants Program is a national, competitive matching grants program which provides funds for Maritime Heritage Education Projects and Maritime Heritage Preservation Projects designed to reach a broad audience and enhance public awareness and appreciation for the maritime heritage of the United States.

Maritime Heritage Education Projects provide information about the maritime heritage of the United States and include, but are not limited to, curation, instruction, and interpretation of maritime heritage collections, traditional maritime skills, historic maritime properties, and maritime

history topics. Maritime Heritage Preservation Projects encompass all facets of preservation planning and treatment for historic maritime properties (which include maritime archeological sites).

This year, grants will be awarded for a variety of Education and Preservation Projects. Awards will range from \$2,500 to \$50,000. However, due to limited funds, greater priority will be given to activities that raise awareness of our maritime heritage, increase involvement in maritime heritage activities, plan for future maritime heritage efforts, and help to maintain what is already preserved.

**Barry Mackintosh,**

*for Chief Historian.*

[FR Doc. 98-3198 Filed 2-6-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 31, 1998. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by February 24, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

### ARIZONA

#### Gila County

Theodore Roosevelt Dam National Register District, Linear area along the Shore of Lake Roosevelt, from Dam to Canal intake, Roosevelt vicinity, 98000144

### GEORGIA

#### Sumter County

Morgan Farm, The, 770 Old Dawson Rd., Smithville vicinity, 98000145

### MASSACHUSETTS

#### Barnstable County

Central Fire Station, 399 Main St., Falmouth, 98000146

Falmouth Pumping Station, Pumping Station Rd., Falmouth, 98000148

Poor House and Methodist Cemetery, 744 Main St., Falmouth, 98000147

**Suffolk County**

Eagle Hill Historic District, Roughly bounded by Border, Lexington, Trenton, and Falcon Sts., Boston, 98000149

**MICHIGAN****Oakland County**

Lathrup Village Historic District, Roughly bounded by city limit, Red River Dr., I-696, Middlesex Ave., Meadowbrook Way, and Margate Ave., Lathrup Village, 98000150

**MINNESOTA****Hennepin County**

Semple, Anne C. and Frank B., House, 100-104 W. Franklin Ave., Minneapolis, 98000151

**Norman County**

Ada Village Hall, 404 W. Main St., Ada, 98000154

**Stearns County**

St. Cloud Commercial Historic District, Roughly along W. St. Germain St., between Fifth Ave. and Tenth Ave., St. Cloud, 98000153

**Winona County**

Winona Masonic Temple, 255 Main St., Winona, 98000152

**MONTANA****Deer Lodge County**

Anaconda Commercial Historic District (Anaconda MPS) Roughly bounded by Commercial Ave., Main St., Chestnut St. and E. Park Ave., Anaconda, 98000155  
Goosetown Historic District (Anaconda MPS) Roughly bounded by Cedar St., Monroe St., Birch Hill Allotment, and E. Commercial Ave., Anaconda, 98000156

**NEW YORK****Tioga County**

Blewer Farm (Newark MPS) 184 and 226 Blewer-Mead Rd., Newark Valley, 98000166  
Clinton, Morris, House (Newark MPS) 225 Zimmer Rd., Newark Valley vicinity, 98000162  
Hope Cemetery and Mauseleum (Newark MPS) Main St., at the town limits, Newark Valley, 98000164  
Knapp House (Newark MPS) 10 Rock St., Newark Valley, 98000159  
Lipe Farm (Newark MPS) 3462 Sherry Lipe Rd., Newark Valley vicinity, 98000160  
Settle, John, Farm (Newark MPS) 1054 Settle Rd., Newark Valley, 98000161  
West Newark Congregational Church and Cemetery (Newark MPS) Jct. of W. Creek Rd. and W. Newark Cross Rd., Newark Valley vicinity, 98000165

West Newark School House (Newark MPS) Jct. of W. Creek Rd. and W. Newark Cross Rd., Newark Valley vicinity, 98000163

**NORTH CAROLINA****Halifax County**

St. Mark's Episcopal Church, 204 S. King St., Halifax, 98000158

**Mecklenburg County**

Charlotte Coca-Cola Bottling Company Plant, Former, 1401-1409 W. Morehead St., Charlotte, 98000157

**WISCONSIN****Dane County**

Fourth Lake Ridge Historic District, Roughly bounded by Lake Mendota, N. Brearly, E. Johnson, and N. Franklin Sts., Madison, 98000167

Little Norway, 3576 CTH JG, Blue Mounds, 98000169

Nakoma Historic District, Roughly bounded by Odana Rd., Mantou Wy., Mowhack Dr., and Whedona Dr., Madison, 98000168

A Request for Removal has been received for:

**PENNSYLVANIA****Pike County**

Shanna House, US 209, Dingman Township, 85000075

[FR Doc. 98-3155 Filed 2-6-98; 8:45 am]

BILLING CODE 4310-70-P

**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION****Nixon Presidential Historical Materials; Opening of Materials**

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of opening of materials.

**SUMMARY:** This notice announces the opening of additional files from the Nixon Presidential historical materials. Notice is hereby given that, in accordance with section 104 of Title I of the Presidential Recordings and Materials Preservation Act ("PRMPA", 44 U.S.C. 2111 note) and 1275.42(b) of the PRMPA Regulations implementing the Act (36 CFR part 1275), the agency has identified, inventoried, and prepared for public access integral file segments among the Nixon Presidential historical materials.

**DATES:** The National Archives and Records Administration (NARA) intends

to make these materials described in this notice available to the public beginning March 18, 1998. In accordance with 36 CFR 1275.44, any person who believes it necessary to file a claim of legal right or privilege concerning access to these materials should notify the Archivist of the United States in writing of the claimed right, privilege, or defense before March 11, 1998.

**ADDRESSES:** The materials will be made available to the public at the National Archives at College Park research room, located at 8601 Adelphi Road, College Park, Maryland beginning at 8:45 a.m. Researchers must have a NARA researcher card, which they may obtain when they arrive at the facility.

Petitions asserting a legal or constitutional right or privilege which would prevent or limit access must be sent to the Archivist of the United States, National Archives at College Park, 8601 Adelphi Road, College Park, Maryland 20740-6001.

**FOR FURTHER INFORMATION CONTACT:** Karl Weissenbach, Acting Director, Nixon Presidential Materials Staff, 301-713-6950.

**SUPPLEMENTARY INFORMATION:** The integral file segments of textual materials to be opened on March 18, 1998 consist of 68.59 cubic feet.

The White House Central Files Unit is a permanent organization within the White House complex that maintains a central filing and retrieval system for the records of the President and his staff. This is the fourteenth of a series of openings of Central Files: the previous openings were on December 1, 1986; March 22, 1988; December 9, 1988; July 17, 1989; December 15, 1989; August 22, 1991; February 19, 1992; July 24, 1992; May 17, 1993; July 15, 1993; January 12, 1995; December 19, 1995; and March 26, 1997.

Some of the materials designated for opening on March 18, 1998, are from the White House Central Files, Subject Files. The Subject Files are based on an alphanumeric file scheme of 61 primary categories. Listed below are the integral file segments from the White House Central Files, Subject Files that will be made available to the public on March 18, 1998.

Subject category	Volume (cubic feet)
Federal Government .....	4.39
FG 299 Interagency Committee to Review the U.S. International Air Transportation Policy.	
FG 300 Commission on Bankruptcy Laws of the United States.	
FG 301 National Railroad Passenger Corporation.	
FG 302 Council on International Economic Policy.	