

(a) Minor use coordination on Registration Eligibility Decisions vs. Tolerance reassessments.

(b) Clarification of EPA - FDA jurisdiction (amendment to Federal Food, Drug and Cosmetic Act).

(c) Tolerance Reassessment Advisory Committee update.

(d) Status of consumer bulletin.

(e) Section 18 rule.

2. Pesticide Regulatory Education Program courses for 1999.

3. Field Data Plan.

4. Methyl Parathion Long Term Strategy.

5. Outreach to Health Care Providers.

6. FIFRA 25(b)

7. Aluminum and Magnesium Phosphide RED.

8. Rodenticide Stakeholder Meeting.

9. Consumer Labeling Initiative:

(a) Draft recommendations.

(b) Pesticide disposal instructions.

10. Office of Pesticide Programs Update.

11. Office of Enforcement and Compliance Assurance Update.

12. Committee Reports and Issue Papers.

13. SFIREG Issues Update Report.

#### List of Subjects

Environmental protection.

Dated: November 23, 1998.

**Jay Ellenberger,**

*Acting Director, Field and External Affairs Division.*

[FR Doc. 98-31776 Filed 11-24-98; 1:25 pm]

BILLING CODE 6560-50-F

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-6194-2]

#### Proposed Implementation Guidance for the Revised Ozone and Particulate Matter (PM) National Ambient Air Quality Standards (NAAQS) and Regional Haze Program

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** Notice is hereby given that the EPA has issued proposed guidance for public review and comment on implementation of the Clean Air Act requirements for the revised 8-hour ozone (62 FR 38856, July 18, 1997) and PM (62 FR 38652, July 18, 1997) NAAQS. This proposed guidance supplements the proposed guidance previously issued on August 14, 1998 (63 FR 45060, August 24, 1998). On July 16, 1997 (62 FR 38421, July 18, 1997), President Clinton issued a

memorandum to EPA Administrator Browner on implementation of the revised standards for ozone and PM. In that memorandum, the President laid out a plan on how these new standards are to be implemented. This proposed guidance reflects the Presidential Memorandum.

**DATES:** The EPA is establishing a 30-day comment period, ending on December 28, 1998.

**ADDRESSES:** Comments should be submitted (in duplicate, if possible) to: Air and Radiation Docket and Information Center (6101), Attention: Docket No. A-95-38, Category IV-I, U.S. Environmental Protection Agency, 401 M Street SW, Room M-1500, Washington, DC 20460, telephone (202) 260-7548, between 8:00 a.m. and 4:00 p.m., Monday through Friday, excluding legal holidays. A reasonable fee may be charged for copying. Comments and data may also be submitted electronically by following the instructions under **SUPPLEMENTARY INFORMATION** of this document. No confidential business information (CBI) should be submitted through e-mail.

**FOR FURTHER INFORMATION CONTACT:** For general questions on the document or for specific questions and comments on the ozone portion of this guidance, contact Mr. John Silvasi, U.S. EPA, MD-15, Research Triangle Park, NC 27711, telephone (919) 541-5666, e-mail address "silvasi.john@epa.gov"; for specific questions and comments on the PM portion of this guidance, contact Mr. Larry Wallace, U.S. EPA, MD-15, Research Triangle Park, NC 27711, telephone (919) 541-0906, e-mail address "wallace.larry@epa.gov"; and for specific questions and comments on the regional haze portion of this guidance, contact Mr. Rich Damberg, U.S. EPA, MD-15, Research Triangle Park, NC 27711, telephone (919) 541-5592, e-mail address "damberg.rich@epa.gov".

**SUPPLEMENTARY INFORMATION:** The purpose of this guidance is to set forth EPA's current views on the issues identified above. These issues will be addressed in future rulemakings as appropriate, e.g., actions approving or disapproving SIP submittals. In those rulemakings, EPA plans to propose to take a particular action based in whole or in part on its views of the relevant issues, and the public will have an opportunity to comment on EPA's interpretations during the rulemakings. When EPA issues final rules based on its views at that time, those views will be binding on the States, the public, and EPA as a matter of law.

**Electronic Availability—A World Wide Web (WWW) site** has been developed for overview information on the NAAQS and the ozone, PM, and regional haze implementation process. The Uniform Resource Location (URL) for the home page of the web site is <http://ttnwww.rtpnc.epa.gov/implement>. The proposed implementation guidance can be accessed through this web site in a table entitled "Major Action Items to Reinvent Ozone and PM NAAQS and Regional Haze Implementation." The URL for the table is <http://ttnwww.rtpnc.epa.gov/implement/actions.htm>. For assistance with these web sites, the TTN Helpline is (919) 541-5384. For those persons without electronic capability, a copy of the proposed implementation guidance may be obtained from Ms. Tricia Crabtree, U.S. EPA, MD-15, Air Quality Strategies and Standards Division, Research Triangle Park, NC 27711, telephone (919) 541-5688.

The official record for this proposed guidance, as well as the public version, has been established under docket number A-95-38 (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8:00 a.m. to 4:00 p.m., Monday through Friday, excluding legal holidays. The official proposed rulemaking record is located at the address in **ADDRESSES** at the beginning of this document. Electronic comments can be sent directly to EPA at: A-and-R-Docket@epamail.epa.gov. Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comments and data will also be accepted on disks in WordPerfect file format or ASCII file format. All comments and data in electronic form must be identified by the docket number A-95-38. Electronic comments on this proposed rule may be filed online at many Federal Depository Libraries.

Dated: November 19, 1998.

**Anna B. Duncan,**

*Acting Director, Office of Air Quality Planning and Standards.*

[FR Doc. 98-31668 Filed 11-25-98; 8:45 am]

BILLING CODE 6560-50-P

#### FEDERAL ELECTION COMMISSION

##### Sunshine Act Meeting

**DATE AND TIME:** Tuesday, December 1, 1998 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C.

**STATUS:** This Meeting Will Be Closed to the Public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Thursday, December 3, 1998 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C. (Ninth Floor)

**STATUS:** This Meeting Will Be Open to the Public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes. Report of the Audit Division on Clinton/Gore '96 Primary Committee, Inc.

Report of the Audit Division on Clinton/Gore '96 General Committee, Inc. and Clinton/Gore '96 General Election Legal and Accounting Compliance Fund.

Report of the Audit Division on the Dole for President Committee, Inc. (Primary).

Report of the Audit Division on the Dole/Kemp '96 and Dole/Kemp Compliance Committee, Inc. (General).

Notice of Proposed Rulemaking Defining Who Qualifies as "Member" of a Membership Association. Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Marjorie W. Emmons,**  
*Secretary of the Commission.*

[FR Doc. 98-31835 Filed 11-24-98; 3:13 pm]

BILLING CODE 6715-01-M

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**Open Meeting, Technical Mapping  
Advisory Council**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 1, the Federal Emergency Management Agency gives notice that the following meeting will be held:

**NAME:** Technical Mapping Advisory Council.

**DATE OF MEETING:** December 7-8, 1998.

**PLACE:** Heinz Center, 1001 Pennsylvania Avenue, NW, Washington, DC.

**TIME:** 8:30 a.m. to 5:00 p.m., both days.

**PROPOSED AGENDA:**

1. Call to order and announcements.
2. Action on minutes of previous meeting.
3. Progress report on FEMA's Map Modernization Program.
4. Discussion of location and agenda for March meeting.
5. Finalize 1998 Annual Report.
6. Status update on alluvial fan report, and riverine and coastal erosion studies.
7. Adjournment.

**STATUS:** This meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Michael K. Buckley, P.E., Federal Emergency Management Agency, 500 C Street SW., room 421, Washington, DC 20472, telephone (202) 646-2756 or by facsimile at (202) 646-4596.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public with limited seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact Sally Magee, Federal Emergency Management Agency, 500 C Street SW., room 444, Washington, DC 20472, telephone (202) 646-8242 or by facsimile at (202) 646-4596 on or before December 2, 1998.

Minutes of the meeting will be prepared and will be available upon request 30 days after they have been approved by the next Technical Mapping Advisory Council meeting.

Dated: November 19, 1998.

**Michael J. Armstrong,**

*Associate Director for Mitigation.*

[FR Doc. 98-31645 Filed 11-25-98; 8:45 am]

BILLING CODE 6718-04-P

**FEDERAL MARITIME COMMISSION**

**Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.  
*Agreement No.:* 202-010689-079.  
*Title:* Transpacific Westbound Rate Agreement.

**Parties:**

American President Lines, Ltd.  
("APL")

Hapag-Lloyd Container Linie GmbH  
Kawasaki Kisen Kaisha, Ltd.

A.P. Moller-Maersk Line

Mitsui O.S.K. Lines, Ltd.

Nippon Yusen Kaisha, Ltd.

Orient Overseas Container Line, Inc.

Sea-Land Service, Inc.

**Synopsis:** The proposed amendment provides that a Class B member of TWRA can complete the performance of any group TWRA service contract if the member, the shipper, and TWRA agree. APL is resigning from TWRA as of January 1, 1999, and will become a Class B member at that time. The amendment also provides that independent actions on tariff items will become effective immediately upon notice and filing thereof and that the right of individual service contracting is extended to refrigerated cargo.

*Agreement No.:* 202-011375-044.

*Title:* Trans-Atlantic Conference Agreement.

**Parties:**

Atlantic Container Line AB  
Sea-Land Service, Inc.

A.P. Moller-Maersk Line

Hapag-Lloyd Container Linie GmbH

Mediterranean Shipping Co., S.A.

DSR-Senator Lines

POL-Atlantic

Orient Overseas Container Line (UK) Ltd.

Mexican Line Limited

Hyundai Merchant Marine Co., Ltd.

P&O Nedlloyd Limited

P&O Nedlloyd B.V.

Nippon Yusen Kaisha

Tecomar Limited

**Synopsis:** The proposed modification restates the agreement and conforms it to the requirements of the Ocean Shipping Reform Act of 1998 ("ORSA") and the European Commission. Changes include deleting authority to discuss or agree on prices for inland transportation within the European Union, but authorizes adoption of a "not below cost" rule with respect to inland transportation in Europe; adding joint U.S. inland service procurement authority in accordance with ORSA; replacing current service contract rules with those complying with ORSA and EC requirements; limiting forwarder compensation/brokerage to shipments from the United States; reducing the notice period required for independent action from 10 to 5 days; and deleting the names of four members resigning on January 1, 1999.