

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6152, MSC 7840, Bethesda, MD 20892, (301) 435-1037.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: November 12, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-31155 Filed 11-20-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 17, 1998.

*Time:* 1:00 PM to 2:30 PM

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Gopal C. Sharma, DVM, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4112, MSC 7816, Bethesda, MD 20892, (301) 435-1783.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 18, 1998.

*Time:* 11:00 AM to 12:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Priscilla B. Chen, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4104, MSC 7814, Bethesda, MD 20892, (301) 435-1787.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 19, 1998.

*Time:* 8:00 AM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Jerrold Fried, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4126, MSC 7802, Bethesda, MD 20892, (301) 435-1777.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel ZRG1 BM-2 3 S.

*Date:* November 19, 1998.

*Time:* 10:00 AM to 11:30 AM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge II, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* William C. Branche, P.h.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4182, MSC 7808, Bethesda, MD 20892, (301) 435-1148.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 25, 1998.

*Time:* 11:15 AM to 1:15 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Timothy J. Henry, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4180, MSC 7808, Bethesda, MD 20892, (301) 435-1147.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel Hyperaccelerated Award/Mechanisms in Immune Disease Trials.

*Date:* November 30, 1998.

*Time:* 1:00 PM to 3:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Anita Corman Weinblatt, P.h.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3110, MSC 7778, Bethesda, MD 20892, (301) 435-1124.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 30-December 2, 1998.

*Time:* 6:00 PM to 3:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Penn Tower Hotel, on the University of Penn Campus, Philadelphia, PA 19104-4385.

*Contact Person:* Nancy Lamontagne, P.h.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4170, MSC 7806, Bethesda, MD 20892, (301) 435-1726.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 30, 1998.

*Time:* 12:00 PM to 2:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Carol A. Campbell, MSW, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5196, MSC 7848, Bethesda, MD 20892, (301) 435-1257.

(Catalog of Federal Domestic Assistance Program Nos. 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, 93.306, Comparative Medicine, 93.306, National Institutes of Health, HHS)

Dated: November 16, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-31169 Filed 11-20-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Delegations of Authority; Public Law 80-566, 62 Stat. 281; Correction

**AGENCY:** Department of Health and Human Services, National Institutes of Health.

**ACTION:** Notice; correction.

**SUMMARY:** On February 19, 1997 (62 FR 7459), the Department of Health and Human Services (HHS) published notice of a January 28, 1997 delegation of authority from the Secretary of HHS to the Director of the National Institutes of Health (NIH), which delegated the authorities in 40 U.S.C. 318, 318a and 318b to provide for the protection of the property and persons at the NIH's National Cancer Institute, Frederick Cancer Research and Development

Center. However, that notice omitted reference to the authority in 40 U.S.C. 318, also related to the protection of property and persons. The purpose of this correction is to correct the paragraph of that February 19, 1997, notice by adding to it the authority in 40 U.S.C. 318, which should have been included in the notice.

**FOR FURTHER INFORMATION CONTACT:** William G. Ketterer, Senior Attorney, NIH (301) 496-6043.

*Correction:* Accordingly, in the **Federal Register** of February 19, 1997, in FR Doc. 97-4037, on page 7459, in the first column, correct the paragraph entitled "Authorities Delegated" to read:

Authorities Delegated: Authorities relating to the protection of Federal property vested in the Administrator of General Services by the Act of June 1, 1948, Public Law 80-566, 62 Stat. 281, 40 U.S.C. 486(d), 40 U.S.C. 318, 318a, and 318b, and the Federal Property and Administrative Services Act of 1949, as amended, 63 Stat. 377, are hereby delegated to the Director, National Institutes of Health (NIH), for the protection of the property and persons at NIH, National Cancer Institute's (NCI) facilities in the Frederick Cancer Research and Development Center ("NCI parcel") located in Frederick, MD.

**DATES:** Upon date of signature this correction is retroactive to January 28, 1997.

Dated: November 12, 1998.

**Neil J. Stillman,**

*Deputy Assistant Secretary for Information Resources Management.*

[FR Doc. 98-31107 Filed 11-28-98; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

*Proposed Project:* Validity of Self-Reported Drug Use in Population Surveys—New—During the period July 1999 through June 2000, SAMHSA and the National Institute on Drug Abuse (NIDA) will conduct a field Study to test

the validity of obtaining drug use data through a combination of computer assisted personal interviewing and audio computer-assisted self interviewing. A random sample of approximately 22,000 households (from households listed, but not used, in the National Household Survey on Drug Abuse (NHSDA) sample segments) will be selected for screening.

Approximately 3,333 persons from the civilian, non-institutionalized population of the United States ages 12-25 will be selected to be interviewed. First, a questionnaire (using a subset of the 1999 NHSDA questions, with a special set of questions for the validity study) will be administered to determine: (1) The reported prevalence of use of tobacco products, alcohol, illicit substances, and illicit use of prescription drugs, and (2) recent environmental exposures to tobacco and marijuana smoke. Then, permission will be sought to obtain hair and urine samples from respondents. Under a NIDA grant, these samples will be chemically analyzed to validate respondents' self-reports of drug use (about 2,000 respondents are expected to provide biological specimens). Respondents will be paid an incentive upon receipt of the hair/urine samples. The results will be used by SAMHSA, the Office of National Drug Control Policy, other Federal government agencies, and other organizations and researchers to estimate the extent of under-reporting on drug use surveys such as the NHSDA conducted by SAMHSA.

The estimated annualized burden for a one-year data collection period is summarized below.

	Number of respondents	Number of responses/respondent	Average burden/response (hours)	Total burden hours
Household screener .....	22,000	1	0.05	1,100
Questionnaire:				
No specimen .....	1,333	1	1.00	1,333
With specimens .....	2,000	1	1.50	3,000
Total .....				5,433

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: November 16, 1998.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 98-31201 Filed 11-20-98; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4351-N-10]

**Notice of Proposed Information Collection for Public Comment**

**AGENCY:** Office of Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: December 23, 1998.