

and uptake. A draft of this guidance was peer reviewed in February 1998. During this review, several broad issues related to dermal exposure and risk assessment were identified. These issues transcend the program specific approaches of Superfund and are important to dermal exposure and risk assessment practices Agency-wide. The generic issues, that will be the focal point for discussions during the present workshop, can be organized into four categories: issues associated with dermal exposure to contaminants in water, issues associated with dermal exposure to contaminants in soil, issues associated with the adjustment of toxicity factors to reflect absorbed dose, and issues related to risk characterization and uncertainty analysis for dermal assessments.

Dated: November 13, 1998.

William H. Farland,

Director, National Center for Environmental Assessment.

[FR Doc. 98-31246 Filed 11-20-98; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-6192-3]

Science Advisory Board/Scientific Advisory Panel; Notification of Public Advisory Committee Meeting; Open Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that a Joint Subcommittee of the Science Advisory Board (SAB) and the Scientific Advisory Panel (SAP) will meet on the dates and times described below. All times noted are Eastern Standard Time. The meeting is open to the public; however, due to limited space, seating will be on a first-come basis.

The Joint SAB/SAP Data from Testing on Human Subjects (DTHS) Subcommittee will meet on Thursday and Friday, December 10/11, 1998 at the Sheraton Crystal Hotel, 1800 Jefferson Davis Highway, Arlington VA 22202. The hotel telephone number is 703-486-1111. The meeting will begin at 8:30 am and end no later than 5:00 pm. This is the first meeting of this Subcommittee.

Purpose of the Meeting: This Joint Subcommittee was established to provide advice and comment to EPA on issues related to data derived from testing on human subjects and its use in pesticides decision making. In the midst of this effort, some specific issues have arisen regarding the testing of human subjects in support of pesticide

registrations. Both scientific and (primarily) ethical questions have been raised about the data, the manner in which they were developed, and the purpose to which they can or should be put. The Agency thus seeks advice from the SAB/SAP Joint Committee on a range of issues, especially focusing on the practical questions confronting the Pesticide Program as it seeks to implement the Food Quality Protection Act. During this public meeting, the Subcommittee will address these scientific and ethical issues, including: (a) the value of human studies; (b) how to determine what constitutes an appropriate (scientifically and ethically) human study; (c) the risks and benefits to subjects and society; (d) applying principles to specific situations; (e) identifying clearly out-of-bounds studies; and (f) assessing and assuring compliance with appropriate standards. A copy of the formal Charge to the Subcommittee will be posted on the SAB Website (<http://www.epa.gov/sab>) on or about November 16.

At the public meeting, Agency staff will brief the Subcommittee on current activities involving human studies, as well as on issues/problems raised by these activities. In concert with these presentations, EPA will present background materials for the Subcommittee's information and consideration.

Availability of Review Materials: Hard copies of EPA primary background documents for the meeting may be obtained by contacting: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; Office location: Room 119, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone: (703) 305-5805.

FOR FURTHER INFORMATION: Members of the public desiring additional information about the conduct of the public meeting itself should contact Mr. Samuel Rondberg, Co-Designated Federal Officer, DTHS Subcommittee, Science Advisory Board (1400), Room M3706, U.S. EPA, 401 M Street, SW, Washington, DC 20460; telephone/voice mail at (301) 812-2560; fax at (202) 260-7118; or via E-mail at: samuelf717@aol.com. A copy of the draft agenda will be available on the SAB Website (<http://www.epa.gov/sab>) or the SAP Website (<http://www.epa.gov/pesticides/SAP/>), or upon request from Ms. Wanda Fields, Management Assistant, Science Advisory Board at (202) 260-5510 or by

FAX at (202) 260-7118 or via E-Mail at: fields.wanda@epa.gov. Anyone desiring additional information on the substantive issues to be addressed at this meeting should contact Mr. Larry C. Dorsey, Co-Designated Federal Officer for the Subcommittee, Environmental Protection Agency (7509C), 401 M St., SW, Washington, DC 20460. Mr. Dorsey may be contacted via telephone/voice mail at (703) 305-5369, or by E-Mail at: dorsey.larry@epa.gov.

Members of the public who wish to make a brief oral presentation to the Subcommittee must contact Mr. Rondberg in writing (by letter, fax, or by E-Mail—see previously stated information) no later than 12 noon Eastern Time, Friday, November 27, 1998 in order to be included on the Agenda. These oral comments will be limited to five minutes per speaker or organization. The request should identify the name of the individual making the presentation, the organization (if any) they will represent, any requirements for audio visual equipment (e.g., overhead projector, 35 mm projector, chalkboard, etc), and include at least 35 copies of an outline of the issues to be addressed or of the presentation itself. By mail, submit written comments to: The Public Information and Records Integrity Branch (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person or by delivery service, bring comments to: Room 119, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, Virginia 22202.

Comments and data also may be submitted electronically by sending electronic mail (E-Mail) to: opt-docket@epamail.epa.gov. Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comments and data also will be accepted on disks in WordPerfect 8.0 file format or ASCII file format. All comments and data in electronic form must be identified by the docket number "OPP- ". No Confidential Business Information (CBI) should be submitted through E-Mail. Electronic comments may be filed online at many Federal Depository Libraries. Additional information on electronic submissions can be found under **SUPPLEMENTARY INFORMATION** below.

SUPPLEMENTARY INFORMATION: The Agency encourages that written statements be submitted before the meeting to provide Panel Members time to consider and review the comments.

Information submitted as a comment in response to this notice may be

claimed confidential by marking any part or all of that information as "Confidential Business Information" (CBI). Information marked CBI will not be disclosed except in accordance with procedures set forth in 40 CFR Part 2. An edited copy of the comment that does not contain the CBI material must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket. All comments and materials received will be made part of the public record and will be considered by the Panel.

A public record has been established for this notice (including comments and data submitted electronically) under docket number "OPP- ". A public version of this record, including printed versions of electronic comments, which does not include information claimed as CBI, will be available for inspection from 8:30 am to 4:00 pm, Monday through Friday, excluding legal holidays. The public record is located in Room 119 of the Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, Virginia 22202.

The official record for this notice, as well as the public version, as described above will be kept in paper form. Accordingly, EPA will transfer all comments received electronically into printed, paper form as they are received and will place the paper copies in the official record which will also include all comments submitted directly in writing. The official record is the paper record maintained at the address in *Availability of Review Materials* earlier in this Notice.

Dated: November 13, 1998.

Donald G. Barnes,

Staff Director, Science Advisory Board.

[FR Doc. 98-31247 Filed 11-20-98; 8:45 am]

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FEDERAL COMMUNICATIONS COMMISSION

Notice of Public Information Collection(s) Submitted to OMB for Review and Approval

November 12, 1998.

SUMMARY: The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as

required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

DATES: Written comments should be submitted on or before December 23, 1998. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

ADDRESSES: Direct all comments to Les Smith, Federal Communications Commissions, Room 234, 1919 M St., NW, Washington, DC 20554 or via Internet to lesmith@fcc.gov.

FOR FURTHER INFORMATION CONTACT: For additional information or copies of the information collections contact Les Smith at 202-418-0217 or via Internet at lesmith@fcc.gov.

SUPPLEMENTARY INFORMATION:

OMB Approval Number: 3060-0623.

Title: Application for Mobile Radio Service Authorization or Rural Radiotelephone Service Authorization.

Form Number: FCC 600.

Type of Review: Revision of a currently approved collection.

Respondents: Businesses or other for-profit entities; Individuals or households; Not-for-profit institutions; Federal Government; State, Local or Tribal Government.

Number of Respondents: 54,143.

Estimated Time Per Response: 0.5 to 7.0 hours.

Total Annual Burden: 121,846 hours.

Total Annual Cost: \$25,769,685 (Legal/engineering consultants, filing fees, and postage).

Frequency of Response: On occasion reporting requirements; Third party disclosure.

Needs and Uses: This form is used by various applicants in accordance with

47 CFR Part 22 (Public Mobile Services), Part 24 (Personal Communications Services), Part 74 (Remote Pickup and Low Power Broadcast Auxiliary), Part 90 (Land Mobile) and Part 95 (IVDS). Statutory authority for this collection of information is contained in 47 U.S.C. 154(i) and 309(j), as amended.

FCC Form 600 was previously filed by winners of FCC auctions (long form application filed by Broadband and Narrowband PCS, IVDS, Cellular Unserved, 900 MHz SMR), and it is anticipated that it would be used for several upcoming auctions. However, with the development of the Universal Licensing System (ULS), auction winners are now filing FCC Form 601 in lieu of FCC Form 600. Therefore, the number of respondents and burden hours have been adjusted for several of the auctions where estimates were previously provided for using the Form 600, as well as an adjustment in receipts for other services.

We estimate a decrease in the number of annual respondents from 194,769 to 54,153 and a total annual burden decrease from 779,076 hours to 216,612 hours as the result of a program change. We have re-evaluated the respondent costs and adjusted the total to reflect correctly the contracting expenses. This form will eventually be replaced by FCC Form 601 upon conversion of all radio services to ULS which currently use FCC Form 600.

The information will be used by the Commission to determine whether the applicant is legally, technically, and financially qualified to be licensed. It will also be used to update the database and to provide for proper use of the frequency spectrum.

Federal Communications Commission.

Magalie Roman Salas,

Secretary.

[FR Doc. 98-31207 Filed 11-20-98; 8:45 am]

BILLING CODE 6712-01-P

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW, Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.