

this draft guidance will be used to help develop the agenda for this meeting.

This draft level 1 guidance is being issued consistent with FDA's good guidance practices (62 FR 8961, February 27, 1997). The draft guidance represents the agency's current thinking on CMC documentation to be submitted in NDA's and ANDA's for metered dose inhalation aerosols, metered dose nasal aerosols, and inhalation powders. It does not create or confer any rights for or on any person and does not operate to bind FDA or the public. An alternative approach may be used if such approach satisfies the requirement of the applicable statute, regulations, or both.

Interested persons may submit written comments on the draft guidance to the Dockets Management Branch (address above). Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. The draft guidance and received comments may be seen in the office above between 9 a.m. and 4 p.m., Monday through Friday.

Dated: November 13, 1998.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 98-30938 Filed 11-18-98; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Supplemental Grant Award to the National Research and Training Center at the University of Illinois, Chicago, IL

**AGENCY:** Center for Mental Health Services (CMHS), Substance Abuse and Mental Health Services Administration (SAMHSA), DHHS.

**ACTION:** Planned supplemental grant award to the Employment Intervention Demonstration Program (EIDP) Coordinating Center at the University of Illinois, Chicago, Illinois.

**SUMMARY:** This notice is to provide information to the public concerning a planned supplemental award by CMHS/SAMHSA to the existing grant to the National Research and Training Center

(NRTC). This award will provide additional support for the EIDP Coordinating Center in order to expand coordination, data management, and dissemination of the EIDP study results. Upon receipt of a satisfactory application that is recommended for approval by an Initial Review Group and the CMHS National Advisory Council, up to \$600,000 in Federal funds may be awarded to this organization over the remaining project period of the existing EIDP Coordinating Center grant which is scheduled to end on May 31, 2000.

This is not a formal request for applications. Grant funds will be provided only to the organization named above.

**Authority/Justification:** This grant will be made under the authority of Section 520A of the Public Health Service Act, as amended (42 U.S.C. 290bb-32).

The Catalog of Federal Domestic Assistance (CFDA) number is 93.125.

The goal of the EIDP is the generation of knowledge about effective approaches for enhancing employment for adults with severe mental illnesses through support for the implementation and evaluation of promising employment intervention programs. In FY 1995 the National Research and Training Center competed successfully to be the Coordinating Center for an expected EIDP involving approximately 4 sites. However, CMHS subsequently determined the program should fund 8 sites to maximize the potential benefits of the program. The purpose of this supplemental award is to fund the additional coordination and data management requirements imposed on NRTC for a program which has expanded to 8 sites and, building upon the expertise gained by the Coordinating Center during the first years of the study, to develop and implement a knowledge dissemination strategy for all 8 (rather than 4) sites. The supplemental work is inextricably linked to the current activities that the NRTC is already performing for the EIDP.

For the above reasons, only an application from the National Research and Training Center will be considered for this program.

**CONTACT:** Neal B. Brown, Chief, Community Support Programs Branch, Division of Knowledge Development and Systems Change, CMHS, SAMHSA,

5600 Fishers Lane, Room 11C-22, Rockville, MD 20857; (301) 443-3653.

Dated: November 13, 1998.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 98-30940 Filed 11-18-98; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of a meeting of the Center for Mental Health Services (CMHS) National Advisory Council in December, 1998.

A portion of the meeting will be open and will include a roll call, CMHS Director's Report, discussion of the HIV/AIDS Services Research Demonstration Program, report from the National Mental Health Association, update from the Consumer Affairs Specialist and a report on Mental Health U.S. 1998. Public comments are welcome during the open session. Please communicate with the individual listed as contact below for guidance. If anyone needs special accommodations for persons with disabilities please notify the contact listed below.

The meeting will include the review, discussion, and evaluation of individual grant applications, and detailed discussion of information about the CMHS procurement plans. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3), and (6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meeting and a roster of Council members may be obtained from: Anne Mathews-Younes, Ed.D., Executive Secretary, CMHS National Advisory Council, 5600 Fishers Lane, Room 18 C-07, Rockville, Maryland 20857. Telephone: (301) 443-0554.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

**Committee Name:** Center for Mental Health Services National Advisory Council.

**Meeting Date:** December 3-4, 1998.

**Place:** Georgetown University Conference Center, 3800 Reservoir Road, NW, Washington, D.C. 20057.

**Open:** December 3, 1998, 9:30 a.m.—5:00 p.m.; December 4, 1998, 9:00 a.m.—1:00 p.m.

**Closed:** December 3, 1998, 9:00 a.m. to 9:30 a.m.

**Contact:** Anne Mathews-Younes, Room 18-07, Parklawn Building, Telephone: (301) 443-0554 and FAX: (301) 443-7912.

Dated: November 18, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 98-30939 Filed 11-18-98; 8:45 am]

BILLING CODE 4162-20-P

**INTER-AMERICAN FOUNDATION**

**Board Meeting; Sunshine Act**

**TIME AND DATE:** December 2, 1998, 11:30 a.m.-3:30 p.m.

**PLACE:** 901 N. Stuart Street, Tenth Floor, Arlington, Virginia 22203.

**MATTERS TO BE DISCUSSED:**

1. Approval of the Minutes of the June 8, 1998, Meeting of the Board of Directors.
2. Report on Impact of Hurricane Mitch and Foundation Response.
3. Report on Management Information System and Results Collection.
4. Report on External Affairs Initiative.
5. Report by the Board Audit Committee.

**CONTACT PERSON FOR MORE INFORMATION:** Adolfo A. Franco, Secretary to the Board of Directors, (703) 841-3894.

Dated: November 17, 1998.

**Adolfo A. Franco,**

*Sunshine Act Officer.*

[FR Doc. 98-31098 Filed 11-17-98; 3:44 pm]

BILLING CODE 7025-01-M

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*).

*Applicant:* Avian Biotech International, Tallahassee, FL, PRT-004419.

The applicant requests a permit to import blood, tissue, and feather samples from captive-hatched birds worldwide for the purpose of scientific research of avian disease and sex determination.

*Applicant:* University of Miami, Miami, FL, PRT-004843.

The applicant requests a permit to import blood samples from birds housed at the Loro Parque, Canary Islands, Spain for the purpose of scientific research.

*Applicant:* Black Hills Reptile Gardens, Inc., Rapid City, SD, PRT-004418.

The applicant requests a permit to import 9 neonate West African dwarf crocodiles (*Osteolaemus tetrapis tetrapis*) from the Calgary Zoo, Canada for the purpose of enhancement to the propagation and survival of the species through captive breeding.

*Applicant:* American Museum of Natural History, NY, NY, PRT-004540.

The applicant requests a permit to import salvaged material from three geometric tortoises (*Psammobates geometricus*) from the Western Cape Nature Conservation Authority, South Africa for the purpose of enhancement of the species through scientific research.

*Applicant:* Robert I. Hale, Hillsboro, OR PRT-005021.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the enhancement of the survival of the species.

*Applicant:* Adriano Freire, Pembroke Pines, FL, PRT-005001.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the enhancement of the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: November 13, 1998.

**MaryEllen Amtower,**

*Acting Chief, Branch Of Permits, Office of Management Authority.*

[FR Doc. 98-30889 Filed 11-18-98; 8:45 am]

BILLING CODE 4310-55-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-933-99-1320-01; COC 59748]

**Notice of Public Hearing and Request for Comments on Environmental Assessment, Maximum Economic Recovery Report, and Fair Market Value; Application for Competitive Coal Lease COC 59748; Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public hearing.

**SUMMARY:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that a public hearing will be held to receive comments on the environmental assessment, maximum economic recovery, and fair market value of federal coal to be offered. An application for coal lease was filed by Juniper Coal Company requesting the Bureau of Land Management offer for competitive lease 14,785.64 acres of federal coal in Routt County, Colorado. **DATES:** The public hearing will be held at 7 p.m., December 9, 1998. Written comments should be received no later than December 23, 1998.

**ADDRESSES:** The public hearing will be held in the Little Snake Field Office, 455 Emerson St., Craig, Colorado 81625. Written comments should be addressed to the Bureau of Land Management, Little Snake Field Office, at the address given above.

**FOR FURTHER INFORMATION CONTACT:** John Husband, Field Office Manager, Little Snake Field Office at the address above, or by telephone at (970) 826-5089.

**SUPPLEMENTARY INFORMATION:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that a public hearing will be held on December 9, 1998, at 7 p.m., in the Little Snake Field Office at the address given above.

An application for coal lease was filed by Juniper Coal Company requesting the Bureau of Land Management offer for competitive lease federal coal in the lands outside established coal production regions described as:

- T. 5 N., R. 88 W., 6th P.M.  
 Sec. 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
 Sec. 5, lot 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ ,SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 7, lot 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ; Tract 39, lots 15, and 16;  
 Sec. 8, all;  
 Sec. 9, W $\frac{1}{2}$ W $\frac{1}{2}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 17, N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 18, lots 5, 12, 13, 16, and 17, N $\frac{1}{2}$ NE $\frac{1}{4}$ , and SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;