does not discuss specific effluent guideline regulations currently under development.

The meeting is open to the public, and limited seating for the public is available on a first-come, first-served basis. The public may submit written comments to the Task Force regarding improvements to the Effluent Guidelines program. Comments should be sent to Beverly Randolph at the above address. Comments submitted by November 24, 1998 will be considered by the Task Force at or subsequent to the meeting.

Dated: November 12, 1998.

#### **Tudor T. Davies,**

Director, Office of Science and Technology. [FR Doc. 98–30846 Filed 11–17–98; 8:45 am] BILLING CODE 6560–50–P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6190-7]

Notice of Proposed Settlement; Talisman Sugar Corporation Properties, Palm Beach and Hendry Counties, Florida

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed settlement.

**SUMMARY:** Under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), and under section 7003(d) of the Resource Conservation and Recovery Act (RCRA), 42 U.S.C. 6973(d), the United States Environmental Protection Agency (EPA) proposes to enter into a "prospective purchaser agreement" (PPA) concerning property owned by the Talisman Sugar Corporation ("Talisman") in Palm Beach and Hendry Counties, Florida. EPA proposes to enter into the PPA with The Nature Conservancy ("TNC"), a non-profit District of Columbia corporation, and the South Florida Water Management District, (the "District"), a special ad valorem taxing authority established by the Florida legislature, which is responsible for management of water delivery in South Florida. The PPA concerns the acquisition by TNC and the District of certain real property presently owned or leased by Talisman in Palm Beach and Hendry Counties, Florida.

The real property in question (the "Property") consists of approximately 50,757 acres in the Everglades Agricultural Area ("EAA"). Most of the Property is currently owned by Talisman, but the Property includes

certain parcels leased by Talisman. The Property is the subject of a Purchase and Sale Agreement between Talisman and the TNC (the "Purchase and Sale Agreement"), dated July 2, 1998, which gives TNC the right to purchase Talisman's interest in the Property.

TNC is also a party to a Cooperative Agreement with the United States Department of the Interior and the District (the "Cooperative Agreement"), dated July 24, 1998, pursuant to which portions of the Property may be transferred to the District. The purpose of TNC's and the District's participation in the Purchase and Sale Agreement and/or Coopertive Agreements is to further restoration of the Florida Everglades ecosystem. The PPA obligates TNC and the District to manage portions of the Property that they acquire in a manner that is consistent with the comprehensive Everglades restoration program envisioned by the Cooperative Agreement.

Pursuant to the PPA, TNC and the District will be protected from CERCLA liability and from liability under section 7003(d) of RCRA, 42 U.S.C. 6973(d), which may arise from their participation in the acquisition of the Property, as described above. This protection is contingent on TNC's and the District's management of the property as described above.

EPA will consider public comments on the proposed settlement for thirty (30) days. Commenters may request an opportunity for a public meeting in the affected area, in accordance with section 7003(d) of RCRA, 42 U.S.C. 6973(d). EPA may withdraw from or modify the proposed settlement should public comments disclose facts or considerations which indicate the proposed settlement is inappropriate, improper or inadequate.

Copies of the proposed settlement are available from Ms. Paula V. Batchelor, Waste Management Division, U.S. EPA, Region 4, Atlanta Federal Center, 61 Forsyth Street, S.W., Atlanta, Georgia 30303–8909.

Written comments may be submitted to Ms. Batchelor within thirty (30) calendar days of the date of publication.

#### Franklin E. Hill,

Chief, Program Services Branch, Waste Management Division. [FR Doc. 98–30953 Filed 11–17–98; 8:45 am]

BILLING CODE 6560-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6190-3]

#### Proposed Administrative Penalty Assessments and Opportunity to Comment

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed assessments of Clean Water Act Class I administrative penalties and opportunity to comment.

**SUMMARY:** EPA is providing notice of proposed administrative penalties for alleged violations of the Clean Water Act. EPA is also providing notice of opportunity to comment on the proposed penalties.

EPA is authorized under section 309(g) of the Act, 33 U.S.C. 1319(g), to assess a civil penalty after providing the person subject to the penalty notice of the proposed penalty and the opportunity for a hearing, and after providing interested persons notice of the proposed penalty and a reasonable opportunity to comment on its issuance. Under section 309(g), any person who without authorization discharges a pollutant to a navigable water, as those terms are defined in section 502 of the Act, 33 U.S.C. 1362, may be assessed a penalty in a "Class I" administrative penalty proceeding. Class I proceedings under section 309(g) are conducted in accordance with proposed consolidated rules of practice governing the administrative assessment of civil penalties, published at 63 FR 9464 (Feb. 25, 1998).

EPA is providing notice of the following proposed Class I penalty proceedings initiated by the Water Division, U.S. EPA, Region 9, 75 Hawthorne St., San Francisco, CA 94105:

In the Matter of S&H Dairy, Docket No. CWA-IX-FY98-28, filed September 28, 1998; proposed penalty, \$5,000; for unauthorized discharge from the S&H Dairy, 4125 Bentley Road, Oakdale, CA 95361, on January 23, 1998, to a canal operated by the Oakdale Irrigation District; and

In the Matter of Bairos Brothers Dairy, Inc., Docket No. CWA-IX-FY98-27, filed September 28, 1998; proposed penalty, \$5,000; for unauthorized discharge from the Bairos Brothers Dairy, 3037 Albers Road, Modesto, CA 95357, on January 23, 1998, to the Albers Lateral of the Oakdale Irrigation District.

Procedures by which the public may comment on a proposed Class I penalty or participate in a Class I penalty proceeding are set forth in the proposed consolidated rules. The deadline for submitting public comment on a proposed Class I penalty is thirty days after issuance of public notice. The Regional Administrator of EPA, Region 9 may issue an order upon default if the respondent in the proceeding fails to file a response within the time period specified in the proposed consolidated rules.

#### FOR FURTHER INFORMATION CONTACT:

Persons wishing to received a copy of the proposed consolidated rules, review the complaints, proposed consent orders, or other documents filed in these proceedings, comment upon the proposed penalties, or participate in any hearings that may be held, should contact Danielle Carr, Regional Hearing Clerk, U.S. EPA, Region 9, 75 Hawthorne St., San Francisco, CA 94105, (415) 744–1391. Documents filed as part of the public record in these proceedings are available for inspection during business hours at the office of the Regional Hearing Clerk.

In order to provide opportunity for public comment, EPA will not take final action in these proceedings prior to thirty days after issuance of this notice.

Dated: October 28, 1998.

#### Alexis Strauss,

Acting Director, Water Division.
[FR Doc. 98–30845 Filed 11–17–98; 8:45 am]
BILLING CODE 6560–50–M

## FEDERAL COMMUNICATIONS COMMISSION

Fifth Meeting of the Advisory Committee for the 2000 World Radiocommunication Conference (WRC–2000 Advisory Committee)

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the next meeting of the WRC–2000 Advisory Committee will be held on December 9, 1998, at the Federal Communications Commission. The purpose of the meeting is to continue preparations for the 2000 World Radiocommunication Conference. The Advisory Committee will consider any consensus views or proposals introduced by the Advisory Committee's Informal Working Groups.

DATES: The meeting will be held on Wednesday, December 9, 1998 at 10:00 a.m.–12:00 noon.

ADDRESSES: Federal Communications Commission, 1919 M Street, N.W., Room 856, Washington D.C. 20554.

# FOR FURTHER INFORMATION CONTACT: Damon C. Ladson, FCC International Purson, Planning and Negotiations

Bureau, Planning and Negotiations Division, at (202) 418–0420. SUPPLEMENTARY INFORMATION: The

SUPPLEMENTARY INFORMATION: The Federal Communications Commission (FCC) established the WRC-2000 Advisory Committee to provide advice, technical support and recommendations relating to the preparation of United States proposals and positions for the 2000 World Radiocommunication Conference (WRC-2000). In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice advises interested persons of the fifth meeting of the WRC-2000 Advisory Committee. The WRC-2000 Advisory Committee has an open membership. All interested parties are invited to participate in the Advisory Committee and to attend its meetings. The proposed agenda for the fifth meeting is as follows:

AGENDA—Fifth Meeting of the WRC-2000 Advisory Committee, Federal Communications Commission, 1919 M Street, N.W., Room 856, Washington, D.C. 20554

December 9, 1998; 10:00 a.m.-12:00 noon

- 1. Opening Remarks
- 2. Approval of Agenda
- 3. Approval of the Minutes of the Fourth Meeting
- 4. IWG Reports
- 5. Consideration of Consensus Views and Issue Papers
- 6. Development of Draft Proposals
- 7. Future Meetings
- 8. Other Business

Federal Communications Commission.

#### Shirley S. Suggs,

Chief, Publications Branch.

[FR Doc. 98–30746 Filed 11–17–98; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL COMMUNICATIONS COMMISSION

[PR Docket No. 91-143; DA 98-2257]

Private Land Mobile Radio Service Rules, Arizona Public Safety Plan

**AGENCY:** Federal Communications Commission.

ACTION: Notice.

SUMMARY: The Chief Public Safety and Private Wireless Division released this Public Notice approving an amendment to the Arizona Public Safety Regional Plan (Region 3 Plan) that revises the current channel allotments for radio frequencies in the 821–824/866–869 MHz bands within the state of Arizona. In accordance with the National Public Safety Plan, each region is responsible for planning its use of public safety radio frequency spectrum in the 821–824/866–869 MHz bands. <sup>1</sup>

DATES: November 6, 1998.

FOR FURTHER INFORMATION CONTACT: Joy Alford, Federal Communications Commission, Washington, DC, (202) 418–0694.

SUPPLEMENTARY INFORMATION: By this notice, the minor amendment to the Region 3 Public Safety Radio Plan (Region 3 Plan) that proposes to revise the current channel allotments for radio frequencies in the 821-824/866-869 MHz bands within the state of Arizona is approved. The amendment assigns certain frequencies to new users in Region 3. The amendment also includes minor non-frequency assignment changes or corrections to the plan. In accordance with the Public Safety National Plan, each region is responsible for planning its use of the public safety radio frequency spectrum in the 821-824-866-869 MHz bands.2 The Region 3 Plan was originally adopted by the Commission on September 4, 1991,3 and was subsequently revised by letter on May 24, 1995. On August 28, 1998, the Commission issued a Public Notice (Report No. WT 98-40) inviting interested parties to file comments regarding a proposed amendment to the Region 3 Plan that was filed with the Commission on June 12, 1998. We have reviewed the Region 3 request. The amendment is a minor change to the Region 3 Plan and includes concurrences from each of the adjacent Regions 5, 7, 27, 29, and 41. Further, we have received no comments in response to the Public Notice of August 28, 1998, referenced above. The amendment, is therefore, accepted and approved as submitted. The Secretary's office will place the amended Region 3 Plan in the official docket file where it will remain available to the public. Questions regarding this public notice may be directed to Joy Alford, Wireless Telecommunications Bureau (202) 418-0694. The original Region 3 Public Safety Plan, is available for inspection and copying during normal business hours in the FCC Reference Center (Room 230) 1919 M Street, NW Washington, DC. The original Region 3

<sup>&</sup>lt;sup>1</sup>Report and Order, General Docket No. 87–112, 3 FCC Rcd 905 (1987).

<sup>&</sup>lt;sup>2</sup>Report and Order, General Docket No. 87–112, 3 FCC Rcd 905 (1987).

<sup>&</sup>lt;sup>3</sup> Order, Private Radio Docket 91–143, 6 FCC Rcd 5335 (1991).