

b. *Project No.*: 233.
 c. *Date filed*: October, 13, 1998.
 d. *Submitted By*: Pacific Gas and Electric Company, current licensee.
 e. *Name of Project*: Pit No. 3, 4, and 5.
 f. *Location*: On the Pit River, in Shasta County, California. Several project facilities are within the Shasta-Trinity and Lassen National Forests.
 g. *Filed Pursuant to*: Section 15 of the Federal Power Act, 18 CFR 16.6 of the Commission's regulations.
 h. *Effective date of original license*: February 1, 1981.
 i. *Expiration date of original license*: October 31, 2003.
 j. The project consists of the Pit No. 3, Pit No. 4, and Pit No. 5 developments, each consisting of a dam and reservoir, a tunnel and penstock, a powerhouse, and a transmission line. The project has a total installed capacity of 317,000 kilowatts.
 k. Pursuant to 18 CFR 16.7, information on the project is available at: Pacific Gas and Electric Company, 245 Market Street, Room 1103, San Francisco, CA 94105, ATTN: John Gourley, (415) 972-5772.
 l. *FERC contact*: Héctor M. Pérez (202) 219-2843.
 m. Pursuant to 18 CFR 16.9(b)(1) each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by October 31, 2001.
Linwood A. Watson, Jr.,
Acting Secretary.
 [FR Doc. 98-30042 Filed 11-9-98; 8:45 am]
 BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application Accepted for Filing With the Commission

November 4, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application*: Major Relicense.
 b. *Project No.*: P-2634-007.
 c. *Date Filed*: April 28, 1998.
 d. *Applicant*: Great Northern Paper, Inc.
 e. *Name of Project*: Storage Project.
 f. *Location*: On Ragged Stream, Caucomgomoc Stream, and West Branch and South Branch of the Penobscot

River in the Counties of Somerset and Piscataquis, Maine.

g. *Filed Pursuant to*: Federal Power Act 16 U.S.C. §§ 791(a)-825(r).

h. *Applicant Contact*: Brian Stetson, Manager of Environmental Affairs, Great Northern Paper, Inc., One Katahdin Avenue, Millinocket, ME 04462-1398, (207) 723-2664.

i. *FERC Contact*: William Diehl, P.E. (202) 219-2813.

j. *Comment Date*: December 10, 1998.

k. *Status of Environmental Analysis*: This application has been accepted, but is not ready for environmental analysis at this time—see attached paragraph E1.

l. *Description of Project*: The constructed project consists of four dams and reservoirs on headwaters tributaries of the Penobscot River. The four developments are named Canada Falls Lake, Seboomook Lake, Caucomgomoc Lake, and Ragged Lake. There are no power generating facilities included in the project. The total storage capacity of the four reservoirs is about 9,224 billion cubic feet or about 212,000 acre-feet.

m. *Purpose of Project*: The project reservoirs are used to store water during periods of high stream runoff, and release that water during low-runoff periods. This controlled release program benefits downstream river users and adjacent land interests.

n. This notice also consists of the following standard paragraphs: B1 and E1.

o. *Available Locations of Application*: A copy of the application is available for inspection and reproduction at the Commission's Public Reference and Files and Maintenance Branch, located at 888 First Street, N.E., Room 2A-1, Washington, D.C. 20426, or by calling (202) 208-2326. A copy is also available for inspection and reproduction at Great Northern Paper, Inc., One Katahdin Avenue, Millinocket, Maine 04462-1398, (207) 723-2664.

B1. *Protests or Motions to Intervene*—Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

E1. *Filing and Service of Responsive Documents*—The application is not ready for environmental analysis at this time; therefore, the Commission is not

now requesting comments, recommendations, terms and conditions, or prescriptions.

When the application is ready for environmental analysis, the Commission will issue a public notice requesting comments, recommendations, terms and conditions, or prescriptions.

All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-30078 Filed 11-9-98; 8:45 am]

BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6187-1]

Reopening of Comment Period for Florida Department of Environmental Protection; Underground Injection Control (UIC); Application for Revision of State Program

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of reopening of comment period on application for revision of Florida UIC program.

SUMMARY: The Environmental Protection Agency (EPA) is reopening the comment period for the application for revision of the Florida UIC program which was published in the **Federal Register** on October 2, 1998 at 63 FR 53047. The reopening of the comment period will allow all interested parties to submit written comments on the proposal.

DATES: The comment period for this proposal will be reopened on November 11, 1998 and will close on November 25, 1998.

ADDRESSES: Copies of the application and pertinent materials are available between 8:30 a.m. and 3:30 p.m. Monday through Friday at the following locations for inspection and copying: Environmental Protection Agency, Region 4, Ground Water & UIC Section, 61 Forsyth Street, S.W., Atlanta, Georgia 30303, PH: (404) 562-9450; and Florida Department of Environmental Protection, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, PH: (850) 487-0505. Comments should be mailed to Nancy H. Marsh, Ground Water & UIC Section, Environmental Protection Agency, Region 4, 61 Forsyth Street, S.W., Atlanta, Georgia 30303.

FOR FURTHER INFORMATION CONTACT: Nancy H. Marsh, Ground Water & UIC Section, Environmental Protection Agency, Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303, (404) 562-9450.

SUPPLEMENTARY INFORMATION: The reopened comment period for the proposed revision of Florida UIC program now ends November 25, 1998. All comments submitted in accordance with the instructions in the notice of public comment period will be incorporated into the Record and considered before promulgation of the final rule.

Dated: October 28, 1998.

A. Stanley Meiburg,

Acting Regional Administrator, Region 4.

[FR Doc. 98-30150 Filed 11-9-98; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6186-9]

National Drinking Water Advisory Council, Health Care Provider Outreach and Education Working Group; Notice of Open Meeting

Under section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the "Health Care Provider Outreach and Education Working Group" of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f *et seq.*), will be held on December 2, 1998 from 9 am to approximately 5 pm, and on December 3, 1998 from 9 am to approximately 12:30 pm. The meeting will be held at the Holiday Inn-

Georgetown, located at 2101 Wisconsin Avenue, N.W., Washington DC, 20007, telephone (202) 338-4600. The meeting is open to the public, but due to past experience, seating will be limited.

The purpose of this meeting is to clarify the needs of the health care provider community for information on drinking water, and begin to consider a strategy for meeting these needs. The meeting is open to the public to observe. The working group members are meeting to gather information on this topic and recommend steps towards a draft position paper for deliberation by the Advisory Council within the next year. Given the scope of this effort, therefore, there will be only limited time at the meeting available for statements from the public.

For more information, please contact, Ron Hoffer, Designated Federal Officer, of the Health Care Provider Outreach and Education Working Group, U.S. EPA, Office of Ground Water and Drinking Water (Mail Code 4607), 401 M Street SW, Washington, D.C. 20460. Mr. Hoffer's telephone number is (202) 260-7096 and E-mail address is hoffer.ron@epa.gov. In Mr. Hoffer's absence you may contact Ms. Sherri Umansky, U.S. EPA, Office of Ground Water and Drinking Water (Mail Code 4607) at (202) 260-0432, and by E-mail at umansky.sherri@epa.gov.

Dated: October 29, 1998.

Charlene E. Shaw,

Designated Federal Officer, National Drinking Water Advisory Council.

[FR Doc. 98-30148 Filed 11-9-98; 8:45 am]

BILLING CODE 6560-50-U

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6187-2]

Old ATC Refinery Superfund Site; Notice of Proposed Settlement

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of proposed settlement.

SUMMARY: In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative settlement for recovery of past response costs concerning the Old ATC Refinery site in Wilmington, New Hanover County, North Carolina with the following settling parties: Linda Carroll and Carroll Carolina Corporation. The settlement requires the settling parties

to pay \$170,000.00 to the Hazardous Substance Superfund should the site property sell before April 1, 1999. If the property fails to sell before April 1, 1999, the settlement requires the settling parties to pay \$85,000.00 to the Hazardous Substance Superfund in annual installments over the subsequent three years. The settlement includes a covenant not to sue the settling parties pursuant to section 107(a) of CERCLA, 42 U.S.C. 9607(a). For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. The Agency's response to any comments received will be available for public inspection at the address below.

DATES: Comments must be received by December 10, 1998.

ADDRESSES: Copies of the proposed settlement may be obtained from: Attn: Paula V. Batchelor, Waste Management Division, U.S. EPA, Region 4, 61 Forsyth Street SW., Atlanta, Georgia 30303, (404) 562-8887.

Comments should reference the Old ATC Refinery Site in Wilmington, New Hanover County, North Carolina, and should be addressed to Paula Batchelor at the above address.

Dated: October 23, 1998.

Anita Davis,

Acting Chief, Program Services Branch, Waste Management Division.

[FR Doc. 98-30149 Filed 11-9-98; 8:45 am]

BILLING CODE 6560-50-M

FEDERAL COMMUNICATIONS COMMISSION

[Gen. Docket No. 90-53; DA-2208]

Private Land Mobile Radio Service Rules, New England Area Public Safety Plan

AGENCY: Federal Communications Commission.

ACTION: Notice.

SUMMARY: The Chief Public Safety and Private Wireless Division released this Public Notice inviting comments on the New England Area Public Safety Regional Plan (Region 19 Plan) that proposes to revise the current channel allotments for radio frequencies in the 821-824/866-869 MHz bands within the New England area. In accordance with the National Public Safety Plan,