

decisions for fluid mineral leasing and mineral location within the "core area," an 88,000 acre parcel of land within the JMHCAP area.

This notice also requests fluid mineral resource information (oil and gas, coalbed methane), mineral location information (gold, diamonds), and operational or development plans that will help in developing fluid mineral and mineral location management direction, Resource Management Plan (RMP) decisions, and in analyzing environmental impacts.

DATES: The scoping period for this planning effort will commence with the date of publication of this notice in the **Federal Register**. Two open house/information sharing scoping meetings are scheduled. The first meeting is scheduled for February 10, 1998, from 1 to 4 p.m. and 6 to 8 p.m., Room 1301, Western Wyoming Community College, 2500 College Drive, Rock Springs, Wyoming. The second meeting will be held February 19, 1998, from 4 p.m. to 8 p.m., at The Inn at Lander (Best Western), 260 Grand View Drive, Lander, Wyoming. Subsequent meetings or hearings and any other public involvement activities will be scheduled as needed. Notification will be through other public notices, media news releases, or mailings. The purpose of scoping and these scoping meetings is to identify specific problems, concerns, and issues pertaining to the various resource and land use values in the JMHCAP planning area and to identify any data gaps, data needs, and data sources pertaining to the area. Scoping comments must be submitted to: Green River Resource Area, 280 Highway 191 North, Rock Springs, Wyoming 82901, on or before March 10, 1998. Comments submitted by electronic mail should be sent to: wyapryich@wy.blm.gov.

FOR FURTHER INFORMATION CONTACT: Rick Amidon, Wildlife Biologist, Green River Resource Area, Bureau of Land Management, 280 Highway 191 North, Rock Springs, Wyoming 82901, phone number 307-352-0236.

SUPPLEMENTARY INFORMATION: The JMHCAP area contains approximately 622,340 acres of Federal, State, and private lands. It encompasses Steamboat Mountain and the Greater Sand Dunes Areas of Critical Environmental Concern (ACEC), seven wilderness study areas, and part of the South Pass Historic Landscape ACEC. BLM has deferred fluid leasing and mineral location decisions on the Jack Morrow Hills "core area" pending completion of this Coordinated Activity Plan. This planning effort will address the appropriate level and timing of leasing

and development of energy resources, transportation planning, access, designation of roads, livestock grazing practices, and other "core area" issues.

In conformance with the Federal Land Policy and Management Act (FLPMA) and the National Environmental Policy Act (NEPA), an environmental analysis will be conducted and documented in the course of developing the JMHCAP. The level of NEPA documentation will be either an environmental assessment (EA) or an environmental impact statement (EIS) depending upon comments and issues identified during the scoping period and upon the significance of impacts identified in the environmental analysis. The EA or EIS will be used to determine if an amendment of the GRRMP will be needed. The existing GRRMP will guide management actions in the JMHCAP area other than those deferred decisions for fluid mineral resources and locatable mineral activity in the "core area".

RMP decisions will be subject to protest by parties who participate in the planning process and who have an interest which is or may be adversely affected by the adoption of that RMP decision as provided by Title 43, Code of Federal Regulations, § 1610.5-2.

Dated: January 30, 1998.

Alan R. Pierson,

State Director.

[FR Doc. 98-2817 Filed 2-4-98; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-990-1020-01]

Meeting of the Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council meeting location and time.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes a discussion on the Cedar Fields OHV Trail, implementation of the healthy rangeland standard and guidelines, and Timber Program Overview. All meetings are open to the public. The public may present written comments to the

council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

DATE AND TIME: Date is March 27, 1998, starts at 8:30 a.m. at the KMTV Public Meeting Room, 1100 Blue Lakes Blvd. North in Twin Falls, Idaho. Public comments received from 8:30 to 9:00 a.m.

SUPPLEMENTARY INFORMATION: The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

FOR FURTHER INFORMATION: Contact Debra Kovar, Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: January 30, 1998.

Tom Dyer,

District Manager.

[FR Doc. 98-2843 Filed 2-4-98; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-989-1050-00-P]

Filing of Plats of Survey; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The plats of survey of the following described lands are scheduled to be officially filed in the Wyoming State Office, Cheyenne, Wyoming, thirty (30) calendar days from the date of this publication.

Sixth Principal Meridian, Wyoming

T. 45 N., R. 61 W., accepted January 21, 1998,
T. 46 N., R. 61 W., accepted January 21, 1998.

Sixth Principal Meridian, Nebraska

T. 26 N., R. 9 E., accepted January 21, 1998,
T. 26 N., R. 10 E., accepted January 21, 1998.

If protests against a survey, as shown on any of the above plats, are received prior to the official filing, the filing will be stayed pending consideration of the

protest(s) and or appeal(s). A plat will not be officially filed until after disposition of protest(s) and or appeal(s).

These plats will be placed in the open files of the Wyoming State Office, Bureau of Land Management, 5353 Yellowstone Road, Cheyenne, Wyoming, and will be available to the public as a matter of information only. Copies of the plats will be made available upon request and prepayment of the reproduction fee of \$1.10 per copy.

A person or party who wishes to protest a survey must file with the State Director, Bureau of Land Management, Cheyenne, Wyoming, a notice of protest prior to thirty (30) calendar days from the date of this publication. If the protest notice did not include a statement of reasons for the protest, the protestant shall file such a statement with the State Director within thirty (30) calendar days after the notice of protest was filed.

The above-listed plats represent dependent resurveys, subdivision of sections.

FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, P.O. Box 1828, 5353 Yellowstone Road, Cheyenne, Wyoming 82003.

Dated: January 28, 1998.

John P. Lee,

Chief, Cadastral Survey Group.

[FR Doc. 98-2869 Filed 2-4-98; 8:45 am]

BILLING CODE 4310-22-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-958-1430-01; GP8-0093; OR-53486]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Oregon; Correction

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of correction.

SUMMARY: This notice corrects an error in the land description published in the **Federal Register**, 62 FR 61342, on November 17, 1997, as FR Doc. 97-30061, for a proposed withdrawal.

On page 61343, paragraph 1 which reads "Olalla-Thompson Creek Day Use Area, T. 30 S., R. 7 W., sec. 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$," is hereby corrected to read "sec. 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,".

Dated: January 23, 1998.

Robert D. DeViney, Jr.,

Chief, Branch of Realty and Records Services.

[FR Doc. 98-2771 Filed 2-4-98; 8:45 am]

BILLING CODE 4310-33-P

AGENCY FOR INTERNATIONAL DEVELOPMENT

Notice of Public Information Collection Requirements Submitted to OMB for Review

SUMMARY: U.S. Agency for International Development (USAID) has submitted the following information collections to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for USAID, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington D.C. 20503. Copies of submission may be obtained by calling (202) 712-1365.

SUPPLEMENTARY INFORMATION:

OMB Number: OMB 0412-0542.

Form Number: AID 1558-2.

Title: Request for Advance or Reimbursement.

Type of Submission: Renew.

Purpose: The purpose of this information collection is to assure that American Schools and Hospitals Abroad (ASHA) grant recipients are permitted to obtain advances or reimbursements for expenditures that are authorized by the grant agreement. The information is used by (a) ASHA to monitor grant implementation relative to financial matters, (b) the Office of Financial Management (FM) to track disbursements and expenditures, and, (c) the Department of Treasury to effect payments.

Annual Reporting Burden:

Respondents: 70.

Total annual responses: 400.

Total annual hours requested: 17,698.

SUPPLEMENTARY INFORMATION:

OMB Number: OMB 0412-0543.

Form Number: AID 1558-1 and AID 1558-1A.

Title: Financial Status Report and Worksheet.

Type of Submission: Renew.

Purpose: The purpose of this information collection is to assure that ASHA grant recipients are accountable for expenditures incurred under the grant agreement for only those items authorized by the agreement. The information is used by ASHA to monitor

the expenditures under each authorized line item and calculate the monetary gain or loss realized during the life of the grant.

Annual Reporting Burden:

Respondents: 70.

Total annual responses: 400.

Total annual hours requested: 280.

Dated: January 27, 1998.

Willette L. Smith,

Chief, Information and Records Division, Bureau for Management, Office of Administrative Services.

[FR Doc. 98-2842 Filed 2-4-98; 8:45 am]

BILLING CODE 6116-01-M

INTERNATIONAL TRADE COMMISSION

Investigations Nos. 731-TA-768 (Final) and 701-TA-372 (Final)

Fresh Atlantic Salmon From Chile

AGENCY: United States International Trade Commission.

ACTION: Scheduling of the final phase of antidumping and countervailing duty investigations.

SUMMARY: The Commission hereby gives notice of the scheduling of the final phase of antidumping investigation No. 731-TA-768 (Final) under section 735(b) of the Tariff Act of 1930 (19 U.S.C. § 1673d(b)) (the Act) to determine whether an industry in the United States is materially injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of less-than-fair-value imports from Chile of fresh Atlantic salmon, provided for in subheadings 0302.12.00 and 0304.10.40 of the Harmonized Tariff Schedule of the United States.¹ Section

¹ For purposes of these investigations, Commerce has defined the subject merchandise as fresh, farmed Atlantic salmon, whether "dressed" or cut. Atlantic salmon is the species *Salmo salar*, in the genus *Salmo* of the family salmoninae. "Dressed" Atlantic salmon refers to salmon that has been bled, gutted, and cleaned. It may be imported with the head on or off, with the tail on or off, and with the gills in or out. All cuts of fresh Atlantic salmon are included in the scope of the investigations. Examples of cuts include, but are not limited to: crosswise cuts (steaks), lengthwise cuts (fillets), lengthwise cuts attached by skin (butterfly cuts), combinations of crosswise and lengthwise cuts (combination packages), and Atlantic salmon that is minced, shredded, or ground. Cuts may be subjected to various degrees of trimming, and imported with the skin on or off and with the "pin bones" in or out.

Excluded from the scope are (1) fresh Atlantic salmon that is "not farmed" (i.e., wild Atlantic salmon); (2) live Atlantic salmon; and (3) Atlantic salmon that has been subject to further processing, such as frozen, canned, dried, and smoked Atlantic salmon, or processed into forms such as sausages, hot dogs, and burgers.